

AUGUST
21ST-27TH
2022

69TH ANNUAL
**JEFFERSON
COUNTY FAIR**



69th Annual Jefferson County Fair

August 21-27, 2022

TABLE OF CONTENTS

Fair Officers and Directors	4	Horses - Department 1-7	48
Operations Staff	4	4-H Open Horse Show	50
President's Message	5	CLOSED 4-H/FFA Performance Show.....	52
Daily Program of Events	6	Fiber - Department 1-8	54
General Rules	9	Department 2 - Rabbits & Poultry Open	
HOW TO ENTER AN EXHIBIT	10	Rabbits - Department 2-1.....	55
Scarecrow Contest	10	Youth Rabbits - Department 2-2.....	58
Special Awards	11	RABBITS ENTRY FORM	59
Miss Jefferson County Fair Contests	12	Poultry - Department 2-3	60
4-H, FFA, & FCCLA Bake Auction	15	POULTRY ENTRY FORM	64
Bubble Gum Blowing Contest.....	16	Department 3 - Horticulture.....	65
Apple Eating Contest	16	Department 4 - Vegetable & Herb Department	
Marshmallow Eating Contest.....	16	Vegetables - Department 4-1.....	66
Cornhole Tournament.....	16	Herbs - Department 4-2.....	68
Watermelon Eating Contest	16	Department 5 - Hay and Grain.....	70
Pudding Eating Contest	16	Department 6 - Family & Consumer Sciences.....	71
Corn Eating Contest	16	Crafts - Department 6-2	73
Milk Drinking & Ice Cream Eating Contest	17	Bread, Cakes & Pies - Department 6-3	76
Funny Fitting & Showing Contest	17	Food Preservation Canning - Department 6-4	78
Water Balloon Toss	17	Food Preservation Freezing - Department 6-5	79
Hay Bale Toss.....	17	Youth - Department 6-6.....	80
Timber Sports Contest	17	Department 7 - Youth Agriculture.....	83
Three-Legged Race	17	Department 8 - 4-H.....	85
Egg Toss Contest	17	Department 9 - Art.....	87
Children's Pet Show.....	18	Department 10 - Photography.....	89
Mutton Busting Competition	18	Department 11 - Flower Show	91
Greased Pig Contest	18	Horticulture-Department 11-1	92
Department 1 - Livestock	19	Youth Horticulture - Department 11-2	93
LIVESTOCK CODE OF PRACTICE	22	Design - Department 11-3.....	93
IAFE National Code of Show Ring Ethics	23	Department 12 - Antique Tractors.....	95
4-H and FFA Fitting and Showing Classes		Kiddie Tractor Pull Contest	96
Rules and Regulations	24	Antique Tractor Pull	97
FFA Market Animal Exhibitors.....	25	Lawn and Garden Tractor Pull.....	99
4-H Market Animal Exhibitors	26	ANTIQUE TRACTOR PULL ENTRY	100
Official Health Requirements	28	Tractor and 4x4 Truck Pull Schedule	101
Sale of 4-H and FFA Project Animal.....	32	Tractor & Truck Pulling Contest.....	102
Round Robin Showmanship.....	33	Demolition Derbies	104
Herdsmanship Program.....	34	DEMOLITION DERBY ENTRY	108
Dairy Cattle - Department 1-1	35	Tuff Truck & Car Competition.....	109
Dairy Goat - Department 1-2.....	37	TUFF TRUCK OR CAR ENTRY	111
Meat Goat - Department 1-3.....	39	UTV Side by Side Flat Drag Races.....	112
COUNTY BRED GOAT FORM	41	UTV DIRT DRAG ENTRY	113
Beef Cattle - Department 1-4.....	42	Dirt Drag Race	114
Sheep - Department 1-5	45	DIRT DRAG RACE ENTRY	115
Swine - Department 1-6.....	47		

**69th ANNUAL
PREMIUM LIST
OF THE
JEFFERSON COUNTY FAIR**

**Organized September 15, 1953
Incorporated October, 1953**

Office:
P.O. Box 653, Ranson, WV 25438
(304) 724-1411
website: www.jeffersoncountyfairwv.org
email: info@jeffersoncountyfairwv.org

**Exposition Dates
Sunday through Saturday
August 21-27, 2022**

**Livestock Exhibits Entered, 9:00 a.m. - 3:30 p.m. Saturday, August 20
Exhibits Entered, 10:00 a.m. - 3:00 p.m. Saturday, August 20
FAIRGROUNDS CLOSED TO ALL VEHICLE TRAFFIC AT 12PM DAILY
AND WILL NOT REOPEN TO TRAFFIC UNTIL THE FAIRGROUNDS CLOSE!**

**Gate Admission
\$7.00 ages 16 and up
\$5.00 Ages 6 to 15
Free—under age 6**

**ALCOHOLIC BEVERAGES, SMOKING, AND WEAPONS ARE NOT PERMITTED
ON THE FAIRGROUNDS.**

**ADA compliant service animals are welcome. Therapy, Emotional Support animals
and all other pets are not allowed on the fairgrounds.**

**Wednesday Senior Citizen Matinee:
Free Gate Admission for Senior Citizens, 11:00 a.m.–3:00 p.m.
Reduced price admission passes may be purchased when entries are registered
August 20 and most Jefferson County banks by August 1.
Reduced Price: Adults \$6.00 per day • Youth: \$4.00 per day**

No additional charge for Grandstand • Free Parking

JEFFERSON COUNTY FAIR ASSOCIATION, INC.

Fairgrounds located three miles west of
Charles Town at 1707 Old Leetown Pike, Kearneysville, WV

OFFICERS

Bob Gruber President
Scott Coyle Vice-President
Heidi Ware Secretary
Charlotte Vickers Treasurer

DIRECTORS

Scott Coyle	Mike Duncan	Kyle Friend
Bob Gruber	Margaret Liskey	Brian Kelley
Matt Miller	Mike Miller	Justin Morgan
Zach Morgan	Richard Nicodemus	Tim Smith
Charlotte Vickers	Heidi Ware	Nathan Ware
Jim Wysong	Stacey Rawlings	Patty Turner
Beverley Dawson	Coy Beverage	Erin Groves

DIRECTORS EMERITUS

Dickie Childs	Jack Wysong
Donald Mickey	J. P., Jr. Burns
James W. "Jim" Staley	L.L. "Buck" Willingham

Hart Bennett, Posthumously - 2010	Howard Sagle, Posthumously - 1996
Mrs. O. B. (Kitty) Hughes, Deceased - 1992	Charles Adams - Deceased 2015
J. E. Saville, Deceased - 2007	Dr. Dale D. Keyser, Deceased - 2007
George Tabb, Deceased - 1995	Thomas L. Magaha - Deceased - 2005
F. B., Jr. "Mike" Wysong, Deceased - 2011	Charles Whittington, Posthumously - 2012
W. E. "Pete" Walker, Deceased - 2013	L. Elmer Vickers - Deceased - 2016
Bill Mason - Deceased - 2019	

OPERATIONS STAFF

2022 Jefferson County Fair

Fair Manager Todd Wilt
Office Manager Scott Coyle
Fairgrounds Caretaker Donald and Patricia Wright
Coordinator of Events Dennis Barron
Commercial Exhibits Flo Best
Admissions Kyle Friend

Welcome to the 69th Jefferson County Fair!

Welcome one and all to the 69th Jefferson County Fair. Our Fair has always been a place for the community to enjoy being with family, rekindling old friendships, and making new ones. Our continued success through the years is owed to all of our amazing volunteers, community partners, exhibitors, and fair-goers that come to experience the hospitality offered by all. We hope this year's fair is truly a place where we can come together, and for the week enjoy the fun, food, and festivities.

So make sure to come out for a week of exciting sights, sounds, and thrills. While your here, I hope you see that the Jefferson County Fair is about community, and know that we each play a part in making it successful.

— Bob Gruber, President, JCFA

Senior Citizen's Day Wednesday, August 24, 2022

The Jefferson County Fair is offering a special day for Senior Citizens, Wednesday, August 24. The South Jefferson Ruritan Club will be serving a Senior Citizen Lunch beginning at 12:00 noon and the exhibit halls will open at 11:00 a.m. The gate admission will be FREE for all Senior Citizens until 2:00 p.m.

2022 JEFFERSON COUNTY FAIR

Schedule of Events

-SUBJECT TO CHANGE-

Saturday July 23rd

6:30pm Livestock Exhibitor's Meeting
Deadline for Livestock
Exhibit Registration

Saturday August 6th

Pageant Registration Deadline

Monday August 8th

5:30 pm Stage - Little Miss & Young
Miss Jefferson Co. Fair
Rehearsals

7:00 pm Stage - Jr. Miss & Miss
Jefferson Co. Fair Rehearsals

Saturday August 20th

7:00 am Fairgrounds Open to Livestock

9:00 am - Noon Horses Entered

9:00 am - 3:00 pm Livestock Entered
& Scales Open

9:00 am Market Hogs Weighed
Market Lambs Weighed
Market Goats Weighed

1:00 pm Market Steers & Feeder Calves
Weighed

1:30 PM Stage - Little Miss Jefferson
County Fair

3:00 pm Scales Closed

10:00 am - 3:00pm All Exhibits Entered

4:00 pm Grading of Livestock Animals

6:00 pm Meeting of Livestock Exhibitors
& Parents

6:30 pm Stage - Miss Jefferson County
Fair Contest

11:00 pm Fairgrounds Close

Sunday August 21st

8:00 am Jefferson County 4-H & FFA
Horse Fitting and Showmanship
& Closed 4-H/FFA Performance
Show

9:00 am - 10:30 am

Exhibitor's Breakfast
(Open to all exhibitors)

9:00 am Rabbit Judging
Open Class followed
by 4-H & FFA

10:30 am Show Barn - Church Service

12:30 pm Stage - New Hopewell Center
for the Arts

1:00 pm Flag Raising
Exhibit Buildings Open
Antique Tractor Pull

1:30 pm Stage - Young Miss Jefferson
Co. Fair Contest

3:00 pm Show Barn - Sheep Judging,
Fitting, & Showing Market
Animals
Corn Hole Tournament

4:00 pm Horse Drill Team

6:00 pm Stage - Panhandle Square
Dance Club Exhibition Team

6:30 pm Stage - Junior Miss Jefferson Co.
Fair Contest

7:00 pm Arena - Burn Out Contest
& UTV Side by Side Flat Drag
Racing

11:00pm Fairgrounds Close

Monday August 22nd

9:00 am Sheep Judging - Breeding
Animals & Fiber Show
10:00 am Poultry Judging
1:00 pm Beef Showmanship & Judging -
Steers & Feeder Calves
3:00 pm Exhibit Buildings Open
Jefferson CEOS Bake Sale
6:00 pm Stage - Shepherdstown Middle
School Band
Carnival Area Open - Special
Pricing!
6:30 pm Kiddie Tractor Pull - Antique
Tractor Area
6:45 pm Wildwood Middle School Band
7:00 pm Shows Barn - Bubble Gum
Blowing Contest
Apple Eating Contest
Marshmallow Eating Contest
7:30 pm Stage - Jefferson High School
Jazz Band
Adult Pedal Tractor Pull
Arena - Bull Riding
11:00 pm Fairgrounds Close

Tuesday August 23rd

9:00 am Swine Judging - Fitting
& Showing
1:00 pm Market Goat Show, Fitting
& Showing
3:00 pm Exhibit Buildings Open
Jefferson CEOS Bake Sale
6:00 pm Stage - Harpers Ferry Middle
School Band
Carnival Area Open
6:45 pm Stage - Charles Town Middle
School Band
6:30 pm Lawn & Garden Tractor Pull
Show Barn - 4-H, FFA &
FCCLA Bake Auction
7:00 pm Arena - Demolition Derby
7:30 pm Stage - Washington High
School Band
8:15 pm Show Barn - Watermelon
Eating Contest
Pudding Eating Contest
11:00 pm Fairgrounds Close

Wednesday August 24th

11:00 am Exhibit Buildings Open
11:00 am - 3:00 pm
Senior Citizens Matinee
Free Admission - Age 55 & Over
12:00 pm - 2:00 pm
Ruritan Roast Beef Lunch Special
2:00 pm Meat Goat Judging-Breeding
Classes
Dairy Goat Judging - Fitting
& Showing
6:00 pm Carnival Area Open - Special
Pricing!
6:30 pm Kiddie Tractor Pull - Antique
Tractor Area
7:00 pm Arena - Tough Truck & Car
Contest
7:30 pm Stage - Musical
Performance of Wade Hayes
Show Barn - Funny Fitting &
Showing Contest
Slow Tractor Race
7:45 pm Show Barn - Corn Eating
Contest
Ice Cream Eating Contest
Milk Drinking Contest

11:00 pm Fairgrounds Close

Thursday August 25th

9:00 am Dairy Cattle Judging - Fitting
& Showing
1:00 pm Beef Judging - Commercial
& Purebred
3:00 pm Exhibit Buildings Open
4:00 pm South Jefferson Ruritan
Chicken BBQ
6:00 pm Carnival Area Open
6:30 pm Lawn & Garden Tractor Pull
7:00 pm Arena - Dirt Drag Racing
Show Barn Johnny-O Tricky
Person Magic Show
7:30 pm Stage -Revolution Band
8:30 pm Show Barn - Cow Chip Bingo
11:00 pm Fairgrounds Close

Friday August 26th

3:00 pm Exhibit Buildings Open

6:00 pm Carnival Area Open

Show Barn- Round Robin

Showman Contest

6:30 pm Kiddie Tractor Pull - Antique

Tractor Area

Arena - Tractor & 4 Wheel Drive
Pull

7:00 pm Stage - Timber Sports Competition

Wildwood Middle School Chorus

8:30 pm Show Barn - 3 Legged Race

Water Balloon Toss

Hay Bale Toss

11:00 pm Fairgrounds Close

Saturday August 27th

9:00 am - 5:00 pm

Jefferson County 4-H Saddle

Club Horse Show

10:00 am Exhibit Buildings Open

10:00 am - 4:00 pm

Civil War Living History Program
by Mark Dudrow & his horse
"Eve"

11:00 am Show Barn - Livestock Buyer's
Reception

11:30 am Livestock Wash Area Closed

12:00 pm Show Barn - Sale of 4-H & FFA
Livestock Animals

12:30 pm Pet Show - Stage Area

2:00 pm - 5:00 pm

Carnival Area Open -

Reduced Prices! 2-5pm

3:00 pm Tractor Pull

6:00 pm Carnival Area Open

Stage - Jefferson High Pop
Singers

6:30 pm Show Barn - Special Awards
Ceremony

Arena - Tractor & 4 Wheel
Drive Pull

7:00 pm Stage - Washington High
Vocal Fusion

8:00 pm Horse Ring - Mutton Bustin
Greased Pig Contests

Arena - Egg Toss

8:00 pm - 11:00 pm

Show Barn - Karaoke by
Shepherd Enterprises

8:30 pm Exhibit Buildings Close

9:30 pm Exhibits to be Removed

11:00 pm Fairgrounds Close

***No special permission will be given to
let an exhibitor remove their entry early***

Sunday August 28th

1:00 am Release of All Livestock

9:00 am - 11:00 am

Livestock Exhibitors Group
Clean Up

2:00 pm - 3:00 pm Exhibits to be Removed

A note about our politics...

The Jefferson County Fair Association, Inc., was organized "To promote, sponsor, and direct a County Fair, and to do any and all things necessary for the promotion, sponsorship and direction of said Fair, including the awarding of prizes for exhibits to be shown at said Fair, the charging of admission rates, the exhibition of agricultural and horticultural products and any and all things generally and commonly done in connection with the putting on of a county fair."

Jefferson County Fair Association, Inc. (JCFA) is a nonprofit corporation. JCFA does not participate or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. JCFA may not, and does not, endorse any candidate or ballot proposal, provide or solicit financial or other support for candidates or political organizations, or establish political action committees. None of its board members, officers, volunteers, or resources can be used for partisan political purposes—that is, to support or oppose any candidate running for public office.

The comments, views, positions or activities of any board member, officer, employee or volunteer who speaks or writes in their individual capacity, even outside official tax-exempt functions, are not intended to, and do not represent the views of JCFA.

2022 JEFFERSON COUNTY FAIR GENERAL RULES AND REGULATIONS

Classes and Premium Awards

ALL EXHIBITS - ALL DEPARTMENTS - ALL DIVISIONS All Fair Premiums Will Be Mailed

1. The Jefferson County Fair Association reserves the right to cancel or modify with or without notice, any or all of the provisions, premiums or purses specified in this premium book without recourse, if required to do so by strikes, war, weather or other conditions beyond our control.
2. All entries must be made in the name of a bonafide owner of the animal or article. All exhibitors of articles entered for premiums must deliver same to their proper department. Only one entry per class allowed per exhibitor, except in livestock. No premiums will be paid if exhibit is removed before release time. Premiums will be held until exhibitor cleans exhibit space.
3. All Livestock must be preregistered and are to be entered between 9:00 a.m. and 3:00 p.m., Saturday, August 20 and will be released between 1:00 and 9:00 a.m., Sunday, August 28.
4. All Rabbits & Poultry are to be preregistered and entered between 10:00 am and 3:00 p.m., Saturday, August 20 and will be released between 6:00 a.m. and 9:00 a.m. on Sunday, August 28.
5. All other exhibits are to be entered between 10:00 a.m. and 3:00 p.m. Saturday, August 20 and remain until Saturday, August 27, 9:30 p.m.
6. All protests must be made in writing and filed with the Fair Board Secretary or Manager on or before the last day of the Fair at the Fair office.
7. No Judge is permitted to change an award after it has been awarded.
8. It will be the decision of the judges whether an entry receives a placing.
9. The Board of Directors of the Jefferson County Fair Association will exercise all possible precautions against outbreak of fire, theft or accidents. However, they will not assume any responsibility for loss to person or property.
10. Special awards are awarded by Sponsor, not by Fair Association, unless otherwise listed.
11. A tie for the most blue ribbons award will be broken as follows: Most Blue Ribbons; Most Red Ribbons; Most White Ribbons; Most Exhibits. If a tie cannot be broken, names will be placed in a hat and one name will be drawn.
12. Any attempt or action to influence, intimidate or threaten any officer, employee, judge or other fair official will not be tolerated and should be reported to the fair officials immediately. Exhibitors, parents of exhibitors, patrons or others who commit such actions will be disqualified from competition and/or future competition, will forfeit any earned premiums or other awards, and may be asked to remove any and all exhibits from the Fair.
13. Drop or extension cords, if necessary, must be 14-2 or larger and U.L. rated for outdoor use.
14. The Fair welcomes ADA Service Animals. The fair does not allow Therapy, Emotional Support animals and all other pets on the fairgrounds.

HOW TO ENTER A FAIR EXHIBIT

Prior to the Fair:

- 1 - Using the Fair Catalog determine which department, division, and class your entry belongs in.
- 2 - Based on the department and division your entry qualifies for, review the specific rules and regulations for entering in that Department and be sure to follow those rules.
- 3 - Determine when your entry needs to be entered. With the exception of livestock, rabbits, and poultry, all fair entries need to be made Saturday, August 20, 2022 between 10 AM and 3 PM. Livestock entries need to be preregistered on or before July 23, 2022 using the online registration at www.jeffersoncountyfairwv.org. Rabbit and poultry entries need to be preregistered using the forms provided prior to the date listed on the form for that specific entry.

On Saturday, August 20, 2022 at the Fairgrounds

- 4 - At the fairgrounds, between 10 AM and 3 PM obtain an exhibitor number from the Jefferson County Fair. Exhibitor numbers are distributed under the picnic pavilion from 10 AM until 3 PM on Saturday, August 20, 2022 only. (If you already received your exhibitor number in the mail this year, prior to the fair, you can skip this step)
- 5 - Take your entry and exhibitor number to the appropriate department based on the determination of the division and class for your entry. Remember that your entry must be accepted before 3 PM on Saturday, August 20!
- 6 - A department volunteer will then direct and help you to finalize your entry.
- 7 - All entries must remain in place until Saturday, August 27 at 9:30 PM. **NO EXCEPTIONS**

Any additional questions can be directed to the Fair Office.

SCARECROW DECORATING CONTEST

Sponsored by: The Jefferson County Fair

The purpose of this contest is to brighten up the appearance of the fair.
The contest will consist of creating and decorating a scarecrow to be displayed the week of the fair.

Theme of the scarecrows: "COUNTRY MUSIC ARTISTS"

RULES

1. This contest is open to individuals 21 years of age and under.
2. There will be 2 categories in which to enter:
 - a. Individual
 - b. Club or Group
3. Scarecrows will be made by the individual or group, and will be no taller than 7ft, and fit into a 3 ft x 3ft area. Scarecrows must be placed in a freestanding base that will withstand the weight of the scarecrow. Scarecrows should be able to withstand the weather, as they may be moved outdoors after judging.
4. All entries must be registered to Amanda Friend by Wednesday, August 12th, 2022. You can contact Amanda by calling 304-728-0722 or by email Amanda@TheBennettAgency.com.
5. All entries must be completed and arrive at the Jefferson County Fairgrounds between 10:00AM and 3:00PM Saturday, August 20, 2022.
6. Prizes will be awarded by mail. Prizes are as follows:
 - a. Group 1st-\$50; 2nd-\$30; 3rd-\$20
 - b. Individual 1st-\$50; 2nd-\$30; 3rd-\$20

The Jefferson County Fair Association and
the Special Awards Committee invite you to the

SPECIAL AWARDS CEREMONY

Saturday, August 27, 2022

Show Barn, 6:30 pm for an “awarding” evening!

We invite all 2022 Special Award Sponsors to join in the photos
with award recipients during the Awards Ceremony.

We would also like to say

Thank You

to The Thorsell Family, photographers

SPECIAL AWARDS

**All Special Awards in Departments 1-11 will be presented at the Awards
Ceremony on Saturday, August 27, 2022 beginning at 6:30pm in the
Show Barn unless otherwise noted.**

J.P. BURNS JR. YOUTH SWEEPSTAKES AWARD

The Sweepstakes Awards will be awarded to two exhibitors (1 boy and 1 girl) of the Fair based on a point system for the quality and number of ribbons won at the Fair. Points awarded for ribbons will be: Blue - 3 points; Red - 2 points; and White - 1 point. Sweepstakes Award competition is open to all Jefferson County Youth or County Youth organization members ages 8-21.

SPONSORED BY:

Mid-Atlantic Farm Credit & Jefferson County Fair

All other Special Awards are listed with each Department.

2022 Beauty Contests

IMPORTANT NOTE

For all four (4) Miss Contests, registration is required by the form available on the Jefferson County Fair website.

ALL FORMS ARE DUE AUGUST 6TH, 2022. No exceptions will be made. All questions can be directed to

Pageant Director, Patty Turner at (304) 283-3987, Dennis Barron at (304) 876-6686 or email

JCFairQueen@gmail.com.

MISS JEFFERSON COUNTY FAIR CONTEST

Saturday, August 20, 2022, 6:30 PM

Open to girls ages 15 to 18 as of August 20, 2022 who are residents of Jefferson County, WV.

Dress: Evening Wear

The 2022 MISS JEFFERSON COUNTY FAIR will present awards at all livestock shows, livestock sale, Saturday night awards program and must be available for appearances throughout the week of the fair.

Information session and rehearsal is on Monday, August 8 at 7:00 PM at the fairgrounds. (Not mandatory but highly encouraged to attend.)

JUNIOR MISS JEFFERSON COUNTY FAIR CONTEST

Sunday, August 21, 2022, 6:30 PM

Open to girls ages 12 to 14 as of August 21, 2022 who are residents of Jefferson County, WV.

Dress: Evening Wear

The 2022 JUNIOR MISS JEFFERSON COUNTY FAIR will present awards at all livestock shows, livestock sale, Saturday night awards program and must be available for appearances throughout the week of the fair.

Information session and rehearsal is on Monday, August 8 at 7:00 PM at the fairgrounds. (Not mandatory but highly encouraged to attend.)

YOUNG MISS JEFFERSON COUNTY FAIR CONTEST

Sunday, August 21, 2022, 1:30 PM

Open to girls ages 8 to 11 as of August 21, 2022 who are residents of Jefferson County, WV.

Dress: Sunday Best

The 2022 YOUNG MISS JEFFERSON COUNTY FAIR will present awards at all livestock shows, livestock sale, Saturday night awards program and must be available for appearances throughout the week of the fair.

Information session and rehearsal is on Monday, August 8 at 5:30 PM at the fairgrounds. (Not mandatory but highly encouraged to attend.)

LITTLE MISS JEFFERSON COUNTY FAIR CONTEST

Saturday, August 20, 2022, 1:30 PM

Open to girls ages 4 to 7 as of August 20, 2022 who are residents of Jefferson County, WV.

Dress: Sunday Best

The 2022 LITTLE MISS JEFFERSON COUNTY FAIR will present awards at all livestock shows, livestock sale, Saturday night awards program and must be available for appearances throughout the week of the fair.

Information session and rehearsal is on Monday, August 8 at 5:30 PM at the fairgrounds. (Not mandatory but highly encouraged to attend.)

2021 Fair Queens



Leah Fellers

Miss

Hannah Storey

Junior Miss



Blair Ellwein

Little Miss

4-H, FFA, and FCCLA Bake Auction

Tuesday August 23, 2022 - 6:30 pm

Livestock Show Barn

Committee members-Vicki Ott, Katie Collins (304-279-0125) &
Emma Mastogiovseppe

PLEASE BE SURE AS A LEADER OR ADVISOR THAT YOU ARE AWARE OF THESE RULES

1. **ENTRIES:** Upon receipt of your entry you will be emailed a confirmation and given a number. If you do not receive a confirmation with your assigned number by August 17th - please contact the email above.
2. **NUMBERS:** We will start with one (1) and continue numerically until the last entry. If your club members have a scheduling conflict (FAIR ACTIVITIES ONLY*) we will do our best to accommodate.
3. **CHECK-IN:** We will start checking in items @ 5:45pm (as long as the show ring is available). You will need to know your number upon checking in. Please be patient, we have a system and it works.
4. **RESALE OF ANY ITEM WILL NOT BE PERMITTED:** Each 4-H, FFA Chapter and FCCLA organization in Jefferson County is permitted to sell their item ONCE in this auction. We apologize, but in fairness to everyone involved in the auction, we cannot resale any item during the night.
5. **BAKED ITEMS:** Includes cake, pie, bread, rolls, cookies or candy, but MUST BE CONTAINED AS ONE ITEM. Maximum size of contained item not to exceed 20"x 20".
6. **REJECTED ITEMS:** We cannot accept any refrigerated items (due to health department requirements). If you bring an item that requires refrigeration, you will be turned away.
If your entry is not all contained as one item, you will be turned away.
7. **DISPLAY:** All items are to be attractively displayed on or in a non-returnable plate or container. The item must be covered and able to be seen. Please keep in mind when planning your item, that members need to be able to carry it safely around the ring.
8. **INGREDIENT LABEL:** An ingredient label must be attached to each baked item along with the name of the organization. Items must be baked by members of your club, chapter or organization.
9. **PRESENTATION:** There must be at least 2 members to present your item. One member to introduce your club, chapter or organization and give a brief summary of what you are offering for sale, who is present from your club, chapter or organization, and how you plan to use the proceeds from the sale. PLEASE BE BRIEF!! And the others to walk around and present your item.
10. **BUYERS:** All proceeds will go to the 4-H, FFA Chapter, and FCCLA Organization for their community projects. Buyers will make checks payable to: Jefferson County Fair Association. Payment is required at the end of the auction. Checks will be mailed to the clubs, chapters and organizations as soon as possible after all fair accounts are settled.
11. **PROSPECTIVE BUYERS:** Don't forget to get out and invite your buyers to the auction.

*Any scheduled Jefferson County Fair activity that conflicts with the start time of the auction.

ENTRIES MUST BE POST MARKED SATURDAY, AUGUST 5, 2022
Send to Katie Collins 230 Prides Crossing Shenandoah Junction WV 25442 or
Email to vott77@hotmail.com
NO PHONE REGISTRATIONS PLEASE
4-H, FFA, and FCCLA Bake Auction Entry

Club Name: _____

Leaders Name: _____

Phone: _____

Other Contact Name: _____ Contact Phone #: _____

Leader's Address: _____

Leader's E-Mail: _____

Item to be auctioned - please give a brief description that will go on the buyer's sheet the night of the auction.

CORNHOLE TOURNAMENT

Sunday, August 21, 3:00 p.m.

1. Entry Fee \$20 per team
 2. Double Elimination Style
 3. First team to 21 points wins (must win by 2)
 4. No skunks
 5. Must be present and signed up by 2:30 pm.
- First Place \$300; Runner up \$100
Any Questions, Call Jim Wysong 304-279-8301

BUBBLE GUM BLOWING CONTEST

Monday, August 22, 7:00 p.m. at the Show Barn

1. Registration will be held prior to the contest at the Show Barn.
2. A limited number of participants will be drawn from "the hat" to compete.
3. Contestants will be judged by an official "Double Bubble Gum Meter."

APPLE EATING CONTEST

Monday, August 22, 7:00 p.m. at the Show Barn

1. Registration will be held prior to the contest at the Show Barn.
2. Register two people on each team.
3. A limited number of participants will be drawn from "the hat" to compete.
4. The team that eats a given amount first will be declared the winner.

MARSHMALLOW EATING CONTEST

Monday, August 22, 7:00 p.m. at the Show Barn

1. Registration will be held prior to the contest at the Show Barn.
2. A limited number of participants will be drawn from "the hat" to compete
3. The contestant that eats a given amount first will be declared the winner.
4. Awards will be presented to the winners

WATERMELON EATING CONTEST

Tuesday, August 23, 8:15 p.m. — Show Barn

1. Registration will be held prior to the contest at the Show Barn.
2. A limited number of participants will be drawn from "the hat" to compete.
3. The contestant that eats 1/4 of a watermelon the fastest will be declared the winner.
4. Awards to the winners will be presented.

PUDDING EATING CONTEST

Tuesday, August 23, 8:15 p.m. at the Show Barn

1. Registration will be held prior to the contest at the Show Barn.
2. Register two people on each team.
3. A limited number of participants will be drawn from "the hat" to compete.
4. The team that eats a given amount of pudding first will be declared the winner.

CORN EATING CONTEST

Wednesday, August 24, 7:45 p.m. — Show Barn

1. Registration will be held prior to the contest at the Show Barn.
2. A limited number of participants will be drawn from "the hat" to compete.
3. Awards will be presented to winners.

MILK DRINKING AND ICE CREAM EATING CONTEST

Wednesday, August 24, 7:45 p.m. at the Show Barn

1. Registration will be held prior to the contest at the "Show Barn."
2. A limited number of participants will be drawn from "the hat" to compete.
3. The contestant that eats a given amount of ice cream first will be declared the winner.

FUNNY FITTING & SHOWING CONTEST

Wednesday, August 24, 7:30 p.m. at the Show Barn

1. For children ages 9-16 as of Wednesday, August 24, 2022 (Two per team).
2. Contestants are to dress in a costume and provide the costume for their animal.
3. Any farm animal may be used that is exhibited at the Fair.
4. Animal and contestants must be dressed in ten minutes.
5. Register at barn office. Awards will be presented by Dr. Keith Berkeley.
6. Contestants are not to dress before the contest begins.

WATER BALLOON TOSS

Friday, August 26, 8:30 p.m. at the Show Barn

1. Registration will be held prior to the contest at the Show Barn.
2. Register two people on each team.
3. A limited number of teams will be drawn from "the hat" to compete.
4. The team that throws their balloon the farthest will be the winner.
5. Awards will be presented to the winners.

HAY BALE TOSS CONTEST

Friday, August 26, 8:30 p.m. — Show Barn

1. Registration will be held prior to the contest at the Show Barn.
2. Contestants will be divided into age groups at the time of the contest.
3. Awards will be presented to the winners

TIMBER SPORTS CONTEST

Friday, August 26, 7:00 p.m. — Stage

1. Contests will include "Underhand Chop," "Standing Block," "Ax Throw," "Two Man Cross Cut," "Jack & Jill Cross Cut," and "Stock Saw."
2. Contestants must be registered by August 19, 2022.
3. For rules and registration information call Kyle Friend (304-676-3486).

THREE LEGGED RACE

Friday, August 26, 8:30 p.m. — Show Barn

1. Registration will be held prior to the contest at the Show Barn. (Two per team.)
2. A limited number of participants will be drawn from "the hat" to compete.
3. Awards to the winners will be presented.

EGG TOSS CONTEST

Saturday, August 27, 8:00 p.m. — Arena

1. Registration will be held prior to the contest at the stage area. There shall be two people on each team.
2. A limited number of teams will be drawn from "the hat" to compete.
3. The team that throws their egg the farthest will be declared the winner. Eggs will be provided.
4. Awards will be presented to the winners.

The Jefferson County Fair Egg Toss "Record" (1994) is held by Mark Kable and Jim Wysong — 111 feet!

MUTTON BUSTING COMPETITION

Saturday, August 27, 7:30 p.m. — Horse Show Arena

Mutton Busting Rules and Sign up Information

1. Contestants may sign up in the show barn starting August 20th at 2pm the first 30 contestants will be accepted.
2. Contestants must weigh less than 50 lbs. Weight limits will be enforced.
3. 30 riders will compete. The top 5 will be brought back for the Championship Round.
A limited number will be drawn to compete.
4. Contestant's must arrive at 7:00pm to check in. A Release and waiver must be signed by a legal guardian or parent.

This is a judged event with the judge's decisions final. A coin toss will determine the winner in the event of a tie. The top 5 contestants will receive a prize and the winner of the event will receive a trophy buckle. Helmets shall be worn.

For information contact Steve Stolipher 304-283-0614.

GREASED PIG CONTESTS

Saturday, August 27, 7:30 p.m. — Horse Show Arena

1. Three contests will be held for children 9-13 years old as of August 27, 2022.
Contestants must get the pig to the "Winner's Circle" first to be declared a winner.
2. Registration will be held prior to the contest and a limited number of participants will be drawn to compete.
3. Awards to be presented to the winners.
4. For more information, contact Matt Miller (304-676-3627).

CHILDREN'S PET SHOW

Saturday, August 27, 12:30 p.m. — Stage Area

1. Competition open to any household pet. Children 12 and under as of August 27, 2022.
2. All animals must be on a leash.
3. Registration will begin at 12:00 noon at the Antique Tractor Area.
4. Ribbons will be awarded to winners.

CLASSES:

1. Small dogs.
2. Large dogs.
3. Most unusual pet.
4. Cats.
5. Trick pets (any pet).
6. Costume class (any pet).

For more information contact Kim Walls (304-676-3969).

DEPARTMENT 1 - LIVESTOCK

Open and Youth Classes

DAIRY CATTLE - DAIRY GOATS - MEAT GOATS

BEEF CATTLE - SHEEP - SWINE - HORSES

DR. KEITH BERKELEY, Superintendent of All Livestock

DICK CHILDS, Assistant Superintendent

RULES AND REGULATIONS

1. All youth (4-H & FFA) and open class entries in the Livestock Department must register all animals to be brought to the fair using the Jefferson County Fair's online registration. Registration can be found at www.jeffersoncountyfairwv.org. All youth (4-H & FFA) entries must also submit a code of practice form that has to be completely filled on entry day when livestock is checked in at the fairgrounds. The online registration must be completed by July 23, 2022. Only preregistered animals will be allotted barn and stalling space.
2. All livestock must be on the fairgrounds and be in place by 3:00 p.m., Saturday, August 20. No exceptions. Release of all livestock Sunday, August 28, 1:00-9:00 a.m. Livestock exhibitor group clean-up on Sunday, August 28, 9:00-11:00 a.m. The livestock committee reserves the right to have neglected animals and animals that are not shown removed from the Fairgrounds.
3. Competition is open to Jefferson County Residents and 4-H and FFA members meeting requirements of this department and their respective division. All open class breeding animals in dairy cattle and goat divisions must be registered. Sheep and swine must be of good type. Open and youth beef exhibitors may enter purebred or commercial animals. Youth exhibitors must be active Jefferson County 4-H or FFA members. All 4-H and FFA animals must be current project animals according to official 4-H or FFA records. All 4-H and FFA animals must be shown by a 4-H or FFA exhibitors in Jefferson County.
4. Entries will be limited to a total of eight (8) animals in open class and eight (8) in the youth classes in the livestock department. The livestock department reserves the right to further limit entries because of space limitations. No exhibitor may enter more than 8 animals total in the livestock department. (excluding rabbits and poultry).
5. Youth exhibitors may exhibit in open classes if there is open competition in a class.
6. No exhibitor may enter more than two (2) animals per class.
7. An animal may only be shown in one division.
8. All livestock exhibitors must furnish their own feed and bedding.
9. Each exhibitor is responsible for the care and behavior of their own animals during Fair week. Exhibitors are encouraged to have liability insurance. Each Division superintendent is responsible for having unmanageable animals removed from the show ring.
10. All animals exhibited must comply with health regulations of the West Virginia Department of Agriculture.
11. Youth exhibitors are expected to care for, fit and groom their own animals.
12. Horse/ponies are required to stay in the horse barn or arenas at all times and may only be exercised in the arenas and must have a halter. No one is to ride a horse on the fairgrounds except the owner. Horses and ponies are to be in the stalls by 9:00 p.m.; barn closed at 11:00 p.m. The horse wash area may only be used by horse exhibitors.
13. Each youth and adult exhibitor of dairy cattle, goats, sheep, swine, beef cattle and horses will receive one FREE WEEKLY ADMISSIONS PASS. Parents and youth may purchase additional one day passes. Each 4-H and FFA livestock family will receive one additional weekly pass.
14. To aid exhibitors in complying with the Federal Food and Drug Administration residue avoidance program, the Jefferson County Fair has prepared the following list of tips and guidelines:
 - a. Become knowledgeable of FDA/USDA rules and regulations.
 - b. Use only FDA approved drugs, chemicals and feed additives.
 - c. Read the label carefully. Labeling directions change frequently.
 - d. Follow label instructions exactly.
 - e. Observe pre-slaughter withdrawal times precisely.
 - f. Don't assume that any drug or medication is approved. Be sure it is labeled for use in food producing animals.
 - g. Seek the advice of your local veterinarian, county extension agent and/or agriculture science teacher.
 - h. Inform your veterinarian about your animal's specific withdrawal requirements. (Inform any veterinarian treating your animal that it is a market show animal and that it must not be within any withdrawal times at date of show and sale.
 - i. Use caution in feeding medicated feed.
 - j. Do not use any type of tranquilizers.
 - k. Evaluate every substance that goes into your animal.
 - l. Keep accurate records of treatment and medication.

- m. Don't substitute medication for sound management.
 - n. Obey the law, obey the rules.
 - o. Jefferson County Fair reserves the right to drug test any animal at the discretion of the Livestock Committee.
15. No running or bicycles will be allowed in the barn area.
 16. Exhibitors are to keep stalls, aisles and tie areas between barns clean. Trimming Chutes between barns only. No tie out areas allowed.
 17. No youth exhibitors will be permitted to stay overnight on the fairgrounds.
 18. No generators will be permitted in the livestock barn area.
 19. The use of mechanical and/or electrical appliances such as fans, lights, dryers, gates, etc., that may be considered dangerous or a nuisance in the barns will be monitored and controlled by the respective Division Superintendent.
 20. Any attempt to influence or intimidate a judge before or after a show or any attempt to obtain a premium by misrepresentation, shall be reported at once to the Superintendent of Livestock who shall order that such exhibitor be excluded from competition at this exhibition and any premium that may have been awarded shall be forfeited.
 21. To maintain a high degree of confidence in the livestock shows, the Jefferson County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner or animals for which an exhibitor gives false information.
 22. Exhibitors may post "Do Not Touch" signs near their animals.
 23. No one is to have needles, syringes and injectable medications in their possession on the fairgrounds, unless they have written orders from a licensed veterinarian for their use.
 24. A 4-H or FFA youth exhibitor must not have reached their 21st birthday as of December 31, 2021.
 25. No alcoholic beverages are permitted on the fairgrounds. All barns are to be closed and vacated at midnight.
 26. Livestock may be housed after 7:00 a.m. on Saturday, August 20.
NO LIVESTOCK WILL BE OFFICIALLY ENTERED BEFORE 9:00 A.M.
 27. No tarps or other obstacles will be hung by exhibitors in the barns as to obstruct the view through the barns, except in the case of bad weather.
 28. All youth livestock Code of Practice Forms must be signed by the 4-H Leader or FFA Advisor and turned in when livestock is checked in on August 20, 2022.
 29. All OPEN Class entries must be registered using the online registration by July 23, 2022. **NO EXCEPTIONS WILL BE MADE FOR LATE ENTRIES, ABSOLUTE DEADLINE IS July 23, 2022!**
 30. No ear tags are to be removed from Market animals unless the 4-H or FFA member calls Dr. Keith Berkeley, Superintendent of Fair Livestock. If a tag is lost, it must be re-tagged by a fair official before fair week. Any animal originally tagged as a market animal that is not being shown as a market animal must have the market tag removed prior to exhibition.
 31. The Fair Livestock Code of Practice will be enforced, and violators will be sent home from the Fair and premium money forfeited.
 32. All 4-H and FFA members with an animal project will be required to enter their respective fitting and showing contest or forfeit all premium money. Exceptions for disabilities will be granted.
 33. A 4-H or FFA exhibitor cannot sell any market sale item through the Jefferson County Fair if they have sold any item through a 4-H or FFA Livestock Auction in an adjoining County in the same calendar year.
 34. Nose rings are not permitted in Market Steers.
 35. Exhibitor canopies/tents between the barns may not exceed 10'x10'. No canopies or picnic tables are to be placed at the ends of the livestock barns.
 36. Youth livestock exhibitors must be present to sell their animals. Should a schedule conflict arise, the youth livestock exhibitor is required to submit a handwritten request to waive the policy and provide an explanation of their schedule conflict. This statement MUST be in the hands of the Livestock Superintendent TWO WEEKS prior to the beginning of the Jefferson County Fair. A committee comprised of the Livestock Superintendent, Livestock Sale Chairman and the Species Department Superintendent shall meet to consider the request and relay their decision to the exhibitor prior to the beginning of the Fair. Each request will be considered on a case-by-case basis. Should any conflict of interest exist between the exhibitor and members of the committee, such committee member shall excuse themselves and another committee member shall be appointed by the Fair President.
 37. All youth livestock projects will be subject to all rules and regulations of their respective organization and will be verified with the 4-H agent or the FFA Advisor respectively. This includes but is not limited to record keeping, quality assurance training, and showmanship guidelines. Failure to comply could result in the exhibitors disqualification.
 38. No grills, smokers, or other kitchen appliances (i.e. refrigerators, microwaves, etc) are allowed in the barn area. Crockpots are acceptable as long as they are connected safely and monitored.
 39. Drop or extension cords, if necessary, must be 14-2 or larger and U.L. rated for outdoor use. Cords should be above the bedding in the livestock barns.
 40. 4-H & FFA market animal projects must be owned by the exhibitor by weigh-in for the respective market animal species. All other 4-H or FFA project animals must be owned by June 1 of the fair year. Any project animal that is owned in partnership must have appropriate ownership paperwork recognizing the joint ownership that can be presented upon request of fair officials.
 41. Market animals requiring castration must be recovered and visibly healed prior to exhibition.
 42. Due to ever changing health and environmental factors in the agriculture community and the need to protect exhibitors, livestock, and the public, at times it will be necessary alter or deviate from the written rules and policies of the Fair. Therefore, with the consent of Fair officials and in the interest of public safety, official announcements made during or prior to the Fair will take precedent over pre-printed rules and other like materials.

LIVESTOCK ENTRY FORM

69TH ANNUAL JEFFERSON COUNTY FAIR

AUGUST 21–27, 2022

**All youth and open class livestock must preregister on or before
Saturday July 23, 2022. NO EXCEPTIONS!**

4 H and FFA members, secure your 4-H Leaders or FFA Advisors
Signature before submitting your Code of Practice

ALL LIVESTOCK IN DEPARTMENT A (DAIRY CATTLE, DAIRY
GOATS, MEAT GOATS, BEEF CATTLE, SHEEP, SWINE, HORSES,
AND FIBER) MUST BE PREREGISTERED USING OUR ONLINE
REGISTRATION PRIOR TO THE JULY 23 DEADLINE.

STEPS FOR ONLINE REGISTRATION:

- From any computer with internet access, go to
www.jeffersoncountyfairwv.org
- From the menu choose the link for “Livestock Registration”
- Your browser should take you to the fair’s software provider’s website
(www.fairsoftware.com), where the actual registration will take place.
- Simply follow the on screen instructions to complete your entry or
entries.

***All exhibitors should be entered as “new exhibitors”.**
The system does not keep previous years records.

NOTES: If you have any problems with the registration process,
please call or email the Jefferson County Fair at the following
contacts: PHONE - (304) 724-1411,
EMAIL - manager@jeffersoncountyfairwv.org

Signed “Code of Practice” agreements must be submitted when
your animal is checked in at the fairgrounds on August 20.
ONLINE LIVESTOCK REGISTRATION MUST BE
COMPLETED NO LATER THAN SATURDAY, JULY 23, 2022.

JEFFERSON COUNTY FAIR
4-H AND FFA LIVESTOCK CODE OF PRACTICE
(Adopted by Jefferson County Fair Association, 1996; Revised 2004)

To maintain a high degree of confidence in the livestock show, the Jefferson County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner. Unethical fitting shall include any injection of gas, solid, liquid under the skin or any man-made article attached to the body to alter the normal conformation. It shall also include any cutting or tearing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of individuals which alters their natural coloration. Any attempts to change the degree of firmness of any individual shall be considered unethical.

I believe that my participation in the 4-H and FFA Livestock Program should demonstrate my own ability, knowledge, and skill as a feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I will not use abusive and questionable techniques in the feeding, fitting and showing of my animals. I will not resort to fraudulent, illegal, or deceptive practices when fitting them for show. I also will not allow my parents, my supervisor, or any other adult to employ such practices to my animal. This includes those unethical practices stated above.

I will read and understand the rules of all livestock shows in which I am a participant. I ask that my parents and the supervisor of my project animal not break the rules or make exception on my behalf. I wish for my livestock project to be an example of how to accept what life has to offer—good and bad—and how to live with the outcome.

I realize that I am responsible for:

- turning in my project circular and record guide on all entered animals at the fair
- the proper care and treatment of my animals
- the productions of wholesome food, and
- the development of sound moral character in myself—and others
- following the 4-H or FFA expectations and requirements in relation to my 4-H or FFA membership.

We hereby agree to abide by and enforce the 4-H and FFA Livestock Code of Practice. We have read and agree to abide by and enforce the IAFE National Code of Show Ring Ethics. All signatures required.

Print Name - REQUIRED

Signature of exhibitor - REQUIRED

Signature of parent/guardian - REQUIRED

Signature of 4-H adult leader or FFA advisor - REQUIRED



IAFE - INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITION NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock events shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE" National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events.

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitors, fitters, trainers and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in events, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state, and provincial statutes, regulations and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of saliva, urine, blood, or other sample tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with burden of the owner, exhibitors, fitters, trainers or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show premises, all treatment involving the use of drugs, and/or medications shall be administered by a licensed veterinarian.
5. Any surgical procedures or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitors, fitters, trainers, or absolutely responsible person shall conspire with another person or persons by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitors, fitter, trainer or participant whether or note he or she was actually instrumental in or had knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitors, fitters, trainers, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notice to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitors, fitters, trainers or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorized with jurisdiction over such infractions.

4-H AND FFA FITTING AND SHOWING CLASSES RULES AND REGULATIONS

FOR ALL CLASSES OF FITTING AND SHOWING AT THE JEFFERSON COUNTY FAIR

- I Classes are only open to Jefferson County 4-H and FFA members with bonifide project animals owned or leased by the member (see general livestock rules and regulations for further clarification).
- II All 4-H and FFA members with an animal project will be required to enter their respective fitting and showing contest or forfeit all premium money. Exceptions for disabilities will be granted.
- III Each exhibitor must use their own project animal except as requested by the judge.

POINTS TO BE CONSIDERED BY THE JUDGE FOR FITTING AND SHOWMANSHIP CLASSES FOR 4-H and FFA MEMBERS

1. FITTING OF ANIMAL

- a. Body Condition: Includes quality of the hide and general condition of animal over-conditioned and under-conditioned animals should receive slight to serious discrimination.
- b. Grooming: Includes cleanliness of animal; proper clipping; well trimmed feet and a healthy coat of hair. Improperly groomed animals should receive slight to serious discrimination.

2. PERFORMANCE IN THE SHOW RING

- a. Performance of Animals: Animals should start, lead, stop and pose in satisfactory manner.
- b. Presentation of Animals: A good showman minimizes minor faults of an animal.
- c. Ability to show animals other than own: Good showmen are at ease when handling any properly trained animal.
- d. Alertness of Showmen: Doing the right thing at the right time is important. (Follow instructions of the judge.)
- e. Sportsmanship of the Showman
- f. Proper 4-H or FFA attire.

DAIRY CATTLE, DAIRY GOATS, MEAT GOATS, SHEEP, BEEF CATTLE, SWINE AND FIBER

1. Three Contests will be held
 - a. Novice—Any exhibitor 13 or younger as of January 1 of the fair year showing a 4-H or FFA animal project for the first time.
 - b. Junior Exhibitors 13-and-younger as of January 1 of the fair year
 - c. Senior Exhibitors 14-and-up as of January 1 of the fair year
 - d. Previous Winners (past and present winners)
2. There will be special awards for excellence in 4-H and FFA fitting and showing
3. The Fiber fitting and showing contest has the additional purpose to test the knowledge of the participant on wool quality. Participants will be asked questions to test their knowledge of shepherding and issues related to the production of hand-spinning quality fiber.
 - a. Fiber animals should be free of dirt, chaff, bedding, dung locks and burrs.
 - b. All animals shall be shown in a manner consistent with good shepherding skills.

Jefferson County Fair Participants

FFA Market Animal Exhibitors

If you are showing animals in the Jefferson County Fair through your FFA Chapter you are bound to the following expectations and requirements in relation to your FFA Membership and Supervised Agriculture Experience (SAE) Records.

All FFA Exhibitors must...

- Be enrolled in at least one agriculture education course during the school year
- Pay all current Local, State, and National FFA Dues

Records must be recorded utilizing accepted record book formats approved by the WV FFA Association, these include...

- Agriculture Experience Tracker (AET) Network Software

Complete records must be recorded up to and including August 10th of the sale year.

In order to be considered complete, records must include the following information...

- Purchase price, date and vendor of the market animal
- Purchase prices, dates and vendors for all feed and medical attention related to the market animal
- Purchase prices, dates and vendors for any capital items utilized for the production and exhibition of market animals
- Inventory of market animal (steers)
- Business agreements, which outline where the animal has been raised, the responsibilities and expectations of the producer/exhibitor as well as learning outcomes •
- Youth Quality Assurance Training Certificate of Completion Number

Livestock Code of Practice Forms (included in fair catalog) must be signed by your FFA Advisor and submitted to the fair board by 3:00 PM during fair check-in.

No SAE records will be edited by advisors during fair check in hours. Any exhibitor that fails to submit complete SAE records in the approved format, is subject to disqualification from Jefferson County Fair youth livestock exhibition and sale.

FFA Livestock exhibitors must follow Official Dress Guidelines

- Exhibitors of FFA market animals must be outfitted in Official FFA Dress for the youth stock sale as outlined by the National FFA Organization...exhibitors selling 4-H and FFA livestock have the option to wear official FFA dress or follow dress guidelines established by the Jefferson County 4-H Extension Service
- Official FFA Dress includes
 - Black pants
 - White colored shirt/blouse
 - Blue/black tie or scarf
 - Black socks
 - Black or Brown shoes/boots
- Official FFA Jacket zipped to the top

FFA members presenting in showmanship and judging classes are required to wear official dress, when visiting and speaking with potential buyers. **If a student is in need of any component of official dress - Contact your advisor by Aug. 6!**

Students are expected to use discretion as it relates to school attendance and fair activities.

These provisions are strongly encouraged by, but not enforced by the Jefferson County Fair Association, Inc. Enforcement of and Reporting projects eligible for competition is done by the respective FFA or 4-H representatives.

All FFA entries must follow the registration deadlines set by the Jefferson County Fair.

I understand that if I do not wear FFA Official Dress as stated above, I will not be allowed to show or sell my animal.

Student's Signature

Parent's Signature

Date

FFA Exhibitors must return this signed form to their FFA advisor by 3:00 pm during fair check-in.

Jefferson County 4-H Livestock Program Guidelines

- Youth wanting to exhibit an animal(s) at the Jefferson County Fair, West Virginia State Fair, State Dairy Show, or any other State 4-H activity, must be enrolled as a Jefferson County 4-H member in good standing, with the Jefferson County Extension Office and enrolled in the appropriate species 4-H project.

- All 4-H/FFA youth who enroll in a livestock (beef, dairy, swine, goat, poultry, rabbit, sheep) project must complete a Youth Quality Assurance Training no later than July 1, 2022.

- In order to exhibit their animal at the Jefferson County Fair, all youth taking animal projects must complete the following and turn into their club leader in late June/early July (Please note, club leaders are required to turn in all of their members' project books, record guides, and activity records no later than :

 - Completed 4-H Animal Project Book

 - WVU 4-H Animal Record Guide

 - 4-H Member Activity Record

 - Documentation of Youth Quality Assurance Training

The WVU Extension Agents, project book graders, and 4-H project book committee met to discuss the results of the survey sent to the livestock families regarding livestock record guides. The following rules will apply to ALL Live-stock Record guides:

- Breeding and Market record guides are due by Saturday, August 20 at 7pm at the show barn.

- Market exhibitors will need to complete the financial analysis page after the sale, yet before Sunday, August 28 at 3pm.

- Youth will still receive premium money and be eligible for awards based on their project book and exhibit scores.

- Graded record guides will be returned when youth pick up their check, or to the club leader.

- Youth that do not turn in a record guide on Saturday will not be permitted to exhibit at the 2023 fair. Youth that do not complete the financial portion will not be permitted to exhibit at the fair in 2023.

4-H livestock projects are meant to teach members about animal husbandry and finances. The most important part is the financial page that tells the member if they've made or lost money on the project. We feel that this change will allow our youth to obtain the maximum educational benefit from the livestock record guide books.

- Each animal that is exhibited at the Fair as a 4-H project MUST be recorded in an animal record guide.

- 4-H animal exhibitors are required to participate in their species showmanship class for each species exhibited at the Fair.

- 4-H animal exhibitors must comply with the 4-H Showmanship Dress Code.

- Each youth exhibitor must handle their own animal in the ring, except under special circumstances approved by the department superintendent and/or Fair Board.

- All animals must be trained for handling and showmanship. Unruly behavior of the animal will result in immediate disqualification. Inhumane treatment will result in disqualification from the show.

- 4-H members are expected to do their own grooming, fitting and feeding with a minimum of assistance from parents, leaders and/or other members. If a small amount of assistance is required, the 4-H member must be present and actively participating.

- Each exhibitor must take care of their own animal(s). 4-H members must furnish their own feed, feeding and showing equipment.

- Each exhibitor is responsible for the area around his or her own animal during the fair, as well as, clean up after the fair. All animals must be in their appropriate areas at all times.

- There will be a collective, community clean up on Sunday morning after the Fair. Each exhibitor is expected to participate.

- Goats and lambs must have Scrapie

tag in order to be weighed in.

- Beef cattle will need to have a premise ID tag.

Youth exhibitor must have proof of ownership of animals and ensure that animal has all the required identification tags etc.

- Failure to comply with all Jefferson County 4-H and/or Jefferson County Fair Youth Agriculture policies could result in the disqualification of the 4-H project.

4-H animal exhibitors must follow 4-H professional dress guidelines as established and enforced by the West Virginia University Extension Service Jefferson County 4-H Program when presenting in showmanship and judging classes. 4-H members are strongly encouraged to present themselves in a professional manner, and be a positive representation of the 4-H Emblem when visiting and speaking with potential buyers as well as during the youth livestock sale.

Purpose

1. To present a unified professional 4-H dress standard for Animal Showmanship.
2. To instill in 4-H youth the importance of dressing professionally and presenting themselves to the best of their ability.

4-H Showmanship Dress Code

- Clean colored sleeved shirts/blouses with collars.
- Dark trousers (dark jeans with no holes will be acceptable) preferably worn with a belt.

- Closed toed, sturdy shoes (leather boots preferred).
 - A green or black tie or a green scarf can be worn, but are not required.
 - No hats, tank tops, T-shirts, midribs showing, or shorts.
- Horse and Dairy Showmanship and animal classes have their own dress code.

Guidelines for adults assisting youth with 4-H animal projects

- Know and follow all the rules.
- Model good character and livestock ethics.
- Allow youth to do their project books and record guides themselves. It is ok to provide some assistance, but it is NOT ok to do the work for them.
- Be supportive and involved
- Remember that it is about the process not necessarily the product.
- Provide proper equipment
- Refrain from being a show ring sideline director
- Do not disparage the competition
- Refrain from complaining about officials (Fair/4-H)
- Honor your child

These provisions are strongly encouraged by, but not enforced by the Jefferson County Fair Association, Inc. Enforcement of and Reporting projects eligible for competition is done by the respective FFA or 4-H representatives.

OFFICIAL HEALTH REQUIREMENTS 2022

West Virginia Department of Agriculture Charleston, West Virginia West Virginia Fairs, Festivals, and Purebred Consignment Sales

This is an official interpretation of regulations promulgated under the authority of Chapter 19, Article 9 of the State Code of West Virginia. This applies to fairs, festivals and shows.

All livestock imported into the State of West Virginia for fairs, festivals, and shows shall be accompanied by an Official Certificate of Veterinary Inspection approved by the livestock health official of the State of origin. A copy of the approved Certificate of Veterinary Inspection shall be forwarded to the Director of the Animal Health Division, West Virginia Department of Agriculture, Capitol Building, Charleston, West Virginia 25305, and should be in his possession (5) five days prior to the arrival of livestock.

- Official Certificate of Veterinary Inspections (CVI) is good for 30 days. All out of state cattle must have official identification listed on the health certificate.
Any animal showing signs of a potential infectious or contagious disease will not be allowed to participate in the event.
- Note: Cattle and goats from other states with disease outbreaks may be required to secure a special permit from the Director of Animal Health Division, West Virginia Department of Agriculture, Charleston, West Virginia 25305, phone number (304) 558-2214, before being admitted into West Virginia.

If the animal is to be sold other than for slaughter, purebred consignment rules apply.

ALL LIVESTOCK MUST MEET THE STATE OF DESTINATION HEALTH REQUIREMENTS AS TO MOVEMENT OF ANIMALS. SOME VARIATION IS FOUND IN HEALTH REQUIREMENTS AMONG THE SEVERAL STATES.

The final disposition of all entries shall be made by a WVDA Animal Health Inspector or in their absence, a local fair official.

Official ID is a requirement for interstate movement for cattle.

HEALTH REQUIREMENTS FOR CATTLE

All out-of-state cattle must be accompanied by an Official CVI with Official Identification listed. Health certificates are good for 30 days.

TUBERCULOSIS IN CATTLE

Cattle to be exhibited at West Virginia fairs, festivals, and shows must meet one of the following requirements:

- From West Virginia: No test required, if herd is not under quarantine for tuberculosis
From Other States: (1) From Bovine Tuberculosis Free State – No test required. Interstate CVI is required. All out of state cattle must have official identification listed on the health certificate.
- (2) From other than Bovine Tuberculosis Free State:
- a. If originating from an accredited TB free herd – No test required, or
 - b. If herd of origin has had a complete negative herd test within 12 months - No test required, or
 - c. All other bovine require a negative TB test within 60 days of show.
 - d. Nursing calves may be shown on dam's negative CVI. All out of state cattle must have official identification listed on the health certificate.

BRUCELLOSIS IN CATTLE

Cattle to be exhibited at West Virginia fairs, festivals, and shows must meet one of the following requirements:

From West Virginia: No test required, if herd is not under quarantine for brucellosis.

From Other States: (1) From Brucellosis Free State – No test required. Interstate CVI is required.

(2) From other than a Brucellosis Free State:

- a. Official Brucellosis vaccinates under 24 months (beef) and 20 months (dairy) of age from a herd not under brucellosis restrictions – No test required, or
- b. Originating from a Certified Brucellosis Free herd – No test required, or
- c. Complete herd test within one year before the show – No test required, or
- d. A negative brucellosis test within 30 days. Nursing calves may be shown on the dam's negative CVI. All out of state cattle must have official identification listed on the health certificate.

LEPTOSPIROSIS - CATTLE

* Recommended: Vaccinations for *L. canicola*, *L. icterhaemorrhagiae*, *L. hardjo*, *L. pomona* and *L. grippotyphosa*, are to be seriously considered.

BISON OR BOVINE FAIR, FESTIVAL & PUREBRED SALES

Nursing Animal

Moves with Dam

No CVI required but must be listed on Dam's CVI

PUREBRED SALES

- All cattle, except those from accredited herds or herds that have been tested within the last 12 months, shall have a negative tuberculosis test within 60 days prior to sale. A nursing calf may move on dam's test or status.
- For cattle from West Virginia, except those from certified herds or herds that have been tested within the last 12 months, shall have a negative brucellosis test within 30 days prior to sale unless officially brucellosis vaccinated. If vaccinated, they shall be subject to above rule after reaching 24 months (beef) and 20 months (dairy) of age.
- Cattle from Free States, except those from certified herds, shall have a negative brucellosis test within 30 days prior to sale unless officially brucellosis vaccinated. If vaccinated, they shall be subject to above rule after reaching 24 months (beef) and 20 months (dairy) of age. Nursing calves may move on dam's test or status. All cattle must be verified progeny of herd. All out of state cattle must have official identification listed on the health certificate.
- Cattle from Class A states except those from certified herds must come from a herd of origin that has had a complete herd test within 12 months, but not less than 90 days prior to entry, or shall originate from a herd that has had a negative milk test conducted within six months, but not less than 90 days prior to entry and animals entering shall be negative to brucellosis test within 30 days of entry. Official vaccinates of beef breeds less than 24 months of age and official vaccinates of dairy breeds less than 20 months of age - no test required - but herd or origin must comply with this section (4) and all cattle must be verifiable progeny of the herd.

TUBERCULOSIS

From West Virginia

No test required, if herd is not under quarantine for tuberculosis

From Other States

(1) From Bovine Tuberculosis Free State – No test required. Interstate CVI is required. All out of state cattle must have official identification listed on the health certification.

(2) From other than Bovine Tuberculosis Free State:

- a. If originating from and accredited TB free herd – No test required, or
- b. If herd of origin has had a complete negative herd test within 12 months – No test required, or
- c. All other bovine require a negative TB test within 60 days of show.
- d. Nursing calves may be shown on dam's negative CVI. All out of state cattle must have official identification listed on the health certificate.

BRUCELLOSIS

From West Virginia:

No test required, if herd is not under quarantine for brucellosis.

From Other States:

(1) From Brucellosis Free State – No test required. Interstate CVI is required. All out of state cattle must have official identification listed on the health certificate.

(2) From other than a Brucellosis Free State:

- a. Official brucellosis vaccinates under 24 months (beef) and 20 months (dairy) of age from a herd not under brucellosis restrictions – No test required, or
- b. Originating from a Certified Brucellosis Free herd – No test required, or
- c. Complete herd test within one year before the show – No test required, or
- d. A negative brucellosis test within 30 days.

Nursing calves may be shown on the dam's negative CVI. All out of state cattle must have official identification listed on the health certificate.

HEALTH REQUIREMENTS FOR GOATS

All out-of-state goats must be accompanied by an Official CVI good for 30 days.

USDA regulation states that you must have an official Scrapie ID and the ID# must be listed on the CVI. All goats will be inspected by West Virginia Animal Health Officials.

TB & BRUCELLOSIS FOR GOATS

No test required.

GOATS FAIR & FESTIVAL

From In State • Official Scrapie ID • Honor Herd Certificate recommended

Out of State • Health Certificate (CVI) • Official Scrapie ID • No Test required

HEALTH REQUIREMENTS FOR SHEEP

All out-of-state sheep must be accompanied by an Official CVI good for 30 days.

USDA regulation states that you must have an official Scrapie ID and the ID# must be listed on the CVI.

From West Virginia and From other States:

- (1) Must be accompanied by an official CVI, or
- (2) Have a current Honor Flock Certificate.
- (3) Market class of lambs to be inspected at fair by West Virginia Animal Health Officials.
- (4) Scrapie ID required for all sheep and goat.

SHEEP FAIR & FESTIVAL

Will Be Inspected by Animal Health Officials

- Health Certificate (CVI) or current Honor Flock Certificate
- Scrapie Identification

HEALTH REQUIREMENTS FOR SWINE

All out-of-state swine must be accompanied by an official CVI good for 30 days.

From West Virginia: Any swine born in West Virginia, and have never left the state, will no longer require pseudorabies testing prior to being shown at any fair or festival in West Virginia.

From Other States: All swine must be accompanied by a Certificate of Veterinary Inspection for entry into West Virginia.

SWINE FAIR & FESTIVAL

In State: Pseudorabies not required.

Out of State: Health Certificate (CVI), Breeding swine need health certificate, negative brucellosis and negative pseudorabies

HEALTH REQUIREMENTS FOR HORSES

All out-of-state horses must be accompanied by an official CVI good for 30 days.

From West Virginia:

- (1) Must be uniquely identified, and
- (2) Have a negative Coggins' Test (from a USDA official approved laboratory) within the last 12 months.

From Other States:

- (1) Must be uniquely identified.
- (2) Accompanied by an approved CVI from the state of origin prior to show or fair, and
- (3) A negative Coggins' Test (from a USDA official approved laboratory) within the last 12 months.

RECOMMENDED EQUINE VACCINATION

Vaccination Programs should at least include: Flu, Tetanus, Eastern & Western Encephalitis, West Nile Virus and Rabies.

NOTE: No animals from any herd or herds under restrictions will be permitted to show or sell. Animal Health Officials of the West Virginia Department of Agriculture reserve the right to examine any animal consigned and exclude animals from the show or sale that exhibit signs of disease.

SALE OF 4-H AND FFA PROJECT ANIMALS

Saturday, August 27, 2022
Wesley Ware, Chairman

(YOUTH ONLY)

A special sale of 4-H and FFA market steers, market lambs, and market goats will be held in the Show Barn. Grand Champion and Reserve Champion market steer, market lamb, market hog and/or market goat **must** be sold at the sale. In the interest of the youth, if an exhibitor wins Grand Champion and Reserve Champion in the same species, he/she is permitted to sell another market animal in a different species. In the event that an exhibitor wins Grand Champion and Reserve Champion in different species, they have met their two species limit and are not permitted to sell any other market animal. An animal must have been in its proper class in order to sell.

Examples: John Doe wins Grand & Reserve Champion market goat; he is still able to sell his market lamb.

Jane Doe wins Grand Champion market steer and Reserve Champion market lamb; she is not able to sell another other market animal.

Milk is a separate entity.

The sale order for the 2022 Livestock Sale is:

Hogs
Steers
Goats
Lambs
Rabbits
Milk

ALL SALES ARE FINAL.

Seller Requirements to Participate:

In addition to any 4-H or FFA specific requirements, Youth Exhibitors must be present and involved in the following four events in order to participate in the sale.

1. Youth exhibitor must be present and check their own animals in during the Saturday check in of Fair week.
2. Youth exhibitor must participate in the showmanship class for their respective animal species.
3. Youth exhibitor must show their market animal(s) in its respective market conformation class.
4. Youth livestock exhibitors must be present to sell their animals.

Should a conflict arise with participation in these events, the youth livestock exhibitor is required to submit a handwritten request to waive the policy and provide an explanation of their schedule conflict. Requests must be submitted in a timely fashion and as soon as possible to the Livestock Superintendent or to the Fair Manager. A committee comprised of the Livestock Superintendent, Livestock Sale Chairman and the Species Department Superintendent shall meet to consider the request. Each request will be considered on a case-by-case basis. Should any conflict of interest exist between the exhibitor and members of the committee, such committee member shall excuse themselves and another committee member shall be appointed by the Fair President.

Sale Requirements

Steers—Must weigh at least 900 lbs. and must grade PRIME, CHOICE or SELECT.

Hogs—Weight, 225 lbs. to 295 lbs. and yield grade 1 or 2

Lambs—Must grade BLUE

Goats—Must grade PRIME, CHOICE or SELECT and weigh at least 50 lbs.

The Jefferson County Fair will deduct 5% from all animals sold
to pay for sale expenses and advertising.

Round Robin Showmanship

**Friday, August 26th, 2022
in the Show Barn at 6:00pm**

RULES:

1. The first place Senior Showmanship winners in the areas of SHEEP, BEEF, SWINE, GOAT, DAIRY, and HORSE will compete in the Round Robin Showmanship contest for the opportunity to be named Supreme Senior Showman.
2. If the winner of the Previous Winner showmanship division differs from the winner of Senior Showmanship, the Previous Winner will also be invited to participate in the Round Robin.
3. After each showmanship contest, the Superintendent of their species will notify the winner of their right to participate in the Round Robin Contest. The member has one hour to confirm their participation.
4. If for any reason the first-place showman cannot or will not participate, then the second-place individual will be invited.
5. A safety meeting will be held 30 minutes prior to the start of the contest at the Show Barn.
6. Members are not permitted to use their own animals. Animals will be assigned by drawing numbers.
7. All contestants will enter the ring with the correct species and show the animal for 3-5 minutes before moving to the next species.
8. Contestants will be graded on their ability to show the animal, and communication skills with the judge.
9. Contestants must be in proper show attire.
10. Once a member has won the title of Supreme Showman, they are ineligible to compete again.
11. The Supreme Showmanship winner will be announced at Saturday's awards.

HERDSMANSHIP PROGRAM

A herdsmanship program will be in effect to ensure that the cleanliness of pens/stalls and animals are kept to the standards of the Jefferson County Fair. Superintendents will be inspecting the barns and will use the following system if they find a stall/pen that needs attention:

- Green card – card will be placed on pen/stall which indicates that the stall/pen needs attention (1st warning)
- Yellow card – card will be placed on pen/stall which indicates that the exhibitor has not made an effort to improve the condition of the pen (2nd warning)
- Red card – card will be placed on pen/stall and superintendent will notify exhibitor that they can not sell their animal and must leave the fairgrounds due to no effort being made to improve condition of area

• ALL ANIMALS MUST GO HOME AFTER RECEIVING A RED CARD AND NO PREMIUMS WILL BE AWARDED.

If an exhibitor finds a card on their pen/stall, they must talk to the superintendent of the department to see what improvements need to be made.

YOUTH AND OPEN CLASS HERDSMAN AWARDS

Youth and Open Class Herdsman Awards and one Honorable mention awards will be presented in the beef, goat, dairy, sheep, swine and fiber divisions of the Livestock Department. A stable award and one Honorable Mention award will be presented in the horse division. The following will be judged to determine the award:

1. Cleanliness and care of exhibit.
2. Cleanliness of aisle and area adjacent to exhibit.
3. Condition, fitting, and presentation of animals in the barn and show ring.
4. Personal contribution to the success of the Show in which the exhibitor is participating.
5. Attitude and spirit of cooperation with other exhibitors and fair management.
6. Promptness in show ring.
7. This award will not be presented if no one is deemed deserving.
8. Exhibitors will be observed at random times during the week.

DAIRY CATTLE - Department 1-1

JANE TABB, Superintendent (304-725-4325 / vinemont.farm@gmail.com)
SCOTT DANIEL, AMON GRANTHAM, WAYNE HARTLEY, Assistant Superintendents

All classes except Champion and Reserve will pay up to 6 places: \$18, \$15, \$12, \$9, \$6 and \$5. All Champions and Reserves will receive a Rosette. No Bedding Furnished

Dairy Cattle Rules & Regulations

1. All 4-H & FFA animals must be current project animals according to official 4-H or FFA records. Youth project animals may be grade.
2. All OPEN class animals must be registered in the exhibitor's name and presented to Superintendent at check in.
3. All cattle must be dehorned
4. Basic milking equipment provided; exhibitor or designee to perform milking.
5. Dairy Youth Showmanship: White shirt and pants preferred.

Classes will be separated by the following breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn

Section A - Open

Class	Name	Birth Date Range
11001.	Spring (Jr.) Heifer Calf	3/1/22–5/01/22
11002.	Winter (Int.) Heifer Calf	12/1/21–2/28/22
11003.	Fall (Sr.) Heifer Calf	9/1/21–11/30/21
11004.	Summer Yearling Heifer	6/1/21–8/31/21
11005.	Spring (Jr.) Yearling Heifer	3/1/21–5/31/21
11006.	Winter (Int.) Yearling Heifer	12/1/20–2/28/21
11007.	Fall (Sr.) Yearling Heifer	9/1/20–11/30/20
11008.	Jr. Champion	
11009.	Reserve Jr. Champion	
11010.	Jr. 2-yr. old (Never Fresh)	3/1/20–8/31/20
11011.	Sr. 2-yr. old (Never Fresh)	9/1/20–2/28/20
11012.	Jr. 2-yr. old (Milking)	3/1/20–8/31/20
11013.	Sr. 2-yr. old (Milking)	9/1/19–2/28/20
11014.	3-year old	9/1/18–8/31/19
11015.	4-year old	9/1/17–8/31/18
11016.	Aged Cow (5+ years)	Prior to 9/1/17
11017.	Dry Cow (3+ years)	Prior to 9/1/19
11018.	Sr. Champion	
11019.	Reserve Sr. Champion	
11020.	Grand Champion	
11021.	Reserve Grand Champion	
11022.	Best Udder (over all breeds)	
11023.	Dam-Daughter -- 2 females owned and shown by one exhibitor, one being the daughter of the other	
11024.	Produce-of-Dam — 2 females any age, the produce of own cow. Exhibitor is limited to one entry from same dam.	
11025.	Dairy Herd — 3 cows over 2 yrs. that have calved at least once, owned by exhibitor. Limit of one entry per exhibitor.	
11026.	Best Three Females — Any age, all bred and owned by exhibitor. Limit of one entry per exhibitor.	
11027.	Exhibitor's Herd — 3 cows + 2 heifers or 2 cows + 3 heifers. Owned by exhibitor. One entry per exhibitor.	

Section B - Youth

Class	Name	Birth Date Range
11163.	Spring (Jr.) Heifer Calf	3/1/22–5/01/22
11164.	Winter (Int.) Heifer Calf	12/1/21–2/28/22
11165.	Fall (Sr.) Heifer Calf	9/1/21–11/30/21
11166.	Summer Yearling Heifer	6/1/21–8/31/21
11167.	Spring (Jr.) Yearling Heifer	3/1/21–5/31/21
11168.	Winter (Int.) Yearling Heifer	12/1/20–2/28/21
11169.	Fall (Sr.) Yearling Heifer	9/1/20–11/30/20
11170.	Jr. Champion	
11171.	Reserve Jr. Champion	
11172.	Jr. 2-yr. old (Never Fresh)	3/1/20–8/31/20
11173.	Sr. 2-yr. old (Never Fresh)	9/1/20–2/28/20
11174.	Jr. 2-yr. old (Milking)	3/1/20–8/31/20
11175.	Sr. 2-yr. old (Milking)	9/1/19–2/28/20
11176.	3-year old	9/1/18–8/31/19
11177.	4-year old	9/1/17–8/31/18
11178.	Aged Cow (5+ years)	Prior to 9/1/17
11179.	Dry Cow (3+ years)	Prior to 9/1/19
11180.	Sr. Champion	
11181.	Reserve Sr. Champion	
11182.	Grand Champion	
11183.	Reserve Grand Champion	
11184.	Best Udder (over all breeds)	
11185.	Dam-Daughter -- 2 females owned and shown by one exhibitor, one being the daughter of the other	
11186.	Produce-of-Dam — 2 females any age, the produce of own cow. Exhibitor is limited to one entry from same dam.	
11187.	Dairy Herd — 3 cows over 2 yrs. that have calved at least once, owned by exhibitor. Limit of one entry per exhibitor.	
11188.	Best Three Females — Any age, all bred and owned by exhibitor. Limit of one entry per exhibitor.	
11189.	Exhibitor's Herd — 3 cows + 2 heifers or 2 cows + 3 heifers. Owned by exhibitor. One entry per exhibitor.	

SPECIAL AWARDS — DAIRY CATTLE

All Special Awards will be presented at the Awards Ceremony
on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.

Fitting & Showing

1st Place Novice Showmanship
2nd Place Novice Showmanship
1st Place Junior Showmanship
2nd Place Junior Showmanship
1st Place Senior Showmanship
2nd Place Senior Showmanship
1st Place Previous Years
First Year 4-H and
First Year FFA Exhibitors

Herdsmen

Winner Herdsman OPEN
2nd Place Herdsman OPEN
Winner Herdsman YOUTH
2nd Place Herdsman YOUTH

Placement

YOUTH Supreme Udder
OPEN Supreme Udder
YOUTH Supreme Champion
YOUTH Reserve Supreme Champion
YOUTH Supreme Dairy Heifer
YOUTH Reserve Supreme Dairy Heifer
OPEN Supreme Dairy Heifer
OPEN Reserve Supreme Dairy Heifer
YOUTH Grand Champion Holstein
OPEN Supreme Champion
OPEN Reserve Supreme Champion

Thank you to the 2019 & 2021 Dairy Cattle Department Award Sponsors:
Glenwood Farm, CF Safety, Mumaw & Vickers CPAs, MidAtlantic Farm Credit,
Vinemont Farm, F&M Insurance, The Ware Family, Knightens Lawn Mower, S&K Enterprises, Becky
& Scott Daniel, Locust Grove Farm, John & Kathy Blue & Sarah Raines, All Inclusive Expertise LLC,
Amon & Peggy Grantham, The Hartley Family, and any additional sponsors not mentioned herein.

DAIRY GOAT - Department 1-2

NORMA COOK - Superintendent (304-820-9480)

Dottie Ott - Assistant (304) 886-0431

No Bedding Furnished

RULES AND REGULATIONS

1. All animals shown in Registered or Recorded Grade classes must be accompanied by the original registration certificate and must be in the exhibitor's name for all animals born before March 31, 2022. Goats born April 1, 2022 or after, may show in Registered or Recorded Grade classes, providing their Dam and Sire are a Registered or a Recorded Grade animal and must be accompanied by registration, recordation, or stamped by ADGA, duplicate applications, etc.
2. Unrecorded Grades will be shown in YOUTH (4-H and FFA) Classes only.
3. All entries must be in accordance with State Health rules.
4. Only one entry will be permitted in each of the following classes: Produce of Dam and Dairy Herd.
5. **All goats must be dehorned and have a collar. No horns; small scurs allowed.**
6. **No body clippings!** All goats must be body clipped at home before you bring them to the fairgrounds. You may trim your goats only, such as around the tail, ears, udders, etc.
7. All milking and grooming stands are to remain between the goat barn and the swine barn.

All classes except Champion and Reserve will pay 6 places: \$10, \$8, \$6, \$4, \$3, and \$2.

All Champions and Reserves will receive a Rosette.

REGISTERED GOATS

4-H and FFA and open class. Each breed of goat has their own show.

ALPINE	LA MANCHA
MINI LA MANCHA	NUBIAN
OBERHASLI	MINI OBERHASLI
NIGERIAN DWARF	SAANEN
TOGGENBERG	MINI NUBIAN

RECORDED GRADE - 4-H, FFA and open class. All breeds compete together

UNRECORDED GRADE - 4-H, FFA only. All breeds compete together

Section A

Dairy Goats OPEN & YOUTH Classes

12001. Junior Kid, born on or after April 1, 2022
12002. Senior Kid, born January 1 to March 31, 2022
12003. Dry yearling, born between January 1, 2021 and December 31, 2021
12004. Junior Champion
12005. Reserve Junior Champion
12006. Junior Get Of Sire - 3 does, under 2 years, not in milk, the Get of one Sire, Sire must be named
12007. Milking Yearling born between January 1, 2021 and December 31, 2021
12008. Does in Milk, 2 years and under 3, born between January 1, 2020 and December 31, 2020
12009. Does in Milk 3 years and under 4, born between January 1, 2019 and December 31, 2019
12010. Does in Milk 4 years and older, born before January 1, 2019
12011. Senior Champion
12012. Reserve Senior Champion
12013. Grand Champion
12014. Reserve Grand Champion
12015. Senior Get of Sire - 3 Does in Milk, the Get of one Sire, Sire must be named
12016. Produce of Dam - 2 Does from the same Dam - preferably different Sires
12017. Dairy Herd - 3 Does in Milk - Combined ownership permitted if animals are housed together
12018. Best Udder

SPECIAL AWARDS — DAIRY GOATS

All Special Awards will be presented at the Awards Ceremony
on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.

Fitting & Showing

1st Place Novice Showmanship
2nd Place Novice Showmanship
1st Place Junior Showmanship
2nd Place Junior Showmanship
1st Place Senior Showmanship
2nd Place Senior Showmanship
1st Place Previous Years Showmanship

Placement

YOUTH Grand Champion
YOUTH Reserve Grand Champion
YOUTH Best Udder
YOUTH Best Junior Doe
OPEN Best Doe Overall
OPEN Best Udder
OPEN Best Junior Doe

Herdsmen

Winner Herdsman OPEN 2nd Place Herdsman OPEN
Winner Herdsman YOUTH 2nd Place Herdsman YOUTH

Thank you to the 2019 & 2021 Dairy Goat Department Award Sponsors:
Powell's Farming, The Jefferson County Farm Bureau, Superior Service Heating & Air
Conditioning, Final Touch Construction, F&M Insurance, All Inclusive Expertise LLC,
Circle N Farm, Zachery & Priscilla Morgan, S&K Enterprises, The Mike Alvarez Family,
SPRY, The Bennett Agency, and any additional sponsors not mentioned herein

MEAT GOAT - Department 1-3

Co. Superintendents

BARBARA WELTY (Barbie9@frontiernet.net) & BRANDI SHULTZ (Brandi@wildblue.net)

No Bedding Furnished

SECTION A - Meat Goats - RULES AND REGULATIONS

1. Full Blood and Percentage Boer does will show together.
2. Pygmy and Pygmy Cross will have their own show.
3. Meat Goats are Boer, Boer Cross, or Pygmy goats.
4. All Meat and Market Goats must have a Scapie Tag, in their ear, before arrival to Jefferson County Fair. NO EXCEPTIONS. Jefferson County Fair Rule!
5. All grooming stands are to remain between the goat and the swine barn.
6. No pronged Chain Collars allowed!
7. All entries must be in accordance with State Health Rules.
8. All classes except Champion and Reserve will pay 6 places: \$10, \$8, \$6, \$4, \$3, and \$2. All Champions and Reserves will receive a rosette.

Market Goat & Showmanship

Cooling or "Icing" Goats

No "cooling" or "icing" goats at ANY time

Classes will be separated for BOER and BOER CROSS as well as for PYGMY & PYGMY CROSS/FAINTING:

OPEN

- 13001. Does born on or after May 18, 2022
- 13002. Does born between April 18, 2021 and May 17, 2022
- 13003. Does born between March 18, 2022 and April 17, 2022
- 13004. Does born between February 18, 2022 and March 17, 2022
- 13005. Does born between January 18, 2022 and February 17, 2022
- 13006. Does born between December 18, 2021 and January 17, 2022
- 13007. Does born between November 18, 2021 and December 17, 2021
- 13008. Does born between August 18, 2021 and November 17, 2021
- 13009. Junior Champion Boer and Boer Cross Reserve
- 13010. Junior Champion Boer and Boer Cross
- 13011. Does born between April 18, 2021 and August 17, 2021
- 13012. Does born between February 18, 2021 and April 17, 2021
- 13013. Does born between December 18, 2020 and February 17, 2021
- 13014. Does born between August 18, 2020 and December 17, 2020
- 13015. Yearling Champion Boer and Boer Cross
- 13016. Reserve Champion Yearling Boer and Boer Cross
- 13017. Does born between August 18, 2019 and August 17, 2020
- 13018. Does born between August 18, 2018 and August 17, 2019
- 13019. Does born between August 18, 2017 and August 17, 2018
- 13020. Does born before August 17, 2018 Senior
- 13021. Champion Boer and Boer Cross Reserve Senior
- 13022. Champion Boer and Boer Cross
- 13023. Grand Champion Boer and Boer Cross Reserve
- 13024. Champion Boer and Boer Cross

Fair Week. The use of water colder than the hydrants at the fairgrounds (ie. cooler, refrigerated, ice, etc) is NOT allowed. The use of ice packs, cooling products, or sprays that contain alcohol are NOT allowed.(ie. "cool brace", "cool breeze", etc) including cold towels.

If the superintendant is notified by the judge that a goat has been "iced" or "cooled" that goat will be disqualified and must leave the fairgrounds.

Hanging or "Strangling" Goats (Extreme showmanship)

All goats must have FOUR feet on the floor in the show ring at all times during showmanship, market classes and breeding classes. Exhibitors may move feet to set the lamb up but then all FOUR feet must be placed back on the ground.

Exhibitors will receive a warning if they are found hanging goats. Second offenses will result in automatic exhibitor disqualification from the show and that goat must leave the fairgrounds.

YOUTH

- 13049. Does born on or after May 18, 2022
- 13050. Does born between April 18, 2021 and May 17, 2022
- 13051. Does born between March 18, 2022 and April 17, 2022
- 13052. Does born between February 18, 2022 and March 17, 2022
- 13053. Does born between January 18, 2022 and February 17, 2022
- 13054. Does born between December 18, 2021 and January 17, 2022
- 13055. Does born between November 18, 2021 and December 17, 2021
- 13056. Does born between August 18, 2021 and November 17, 2021
- 13057. Junior Champion Boer and Boer Cross Reserve
- 13058. Junior Champion Boer and Boer Cross
- 13059. Does born between April 18, 2021 and August 17, 2021
- 13060. Does born between February 18, 2021 and April 17, 2021
- 13061. Does born between December 18, 2020 and February 17, 2021
- 13062. Does born between August 18, 2020 and December 17, 2020
- 13063. Yearling Champion Boer and Boer Cross
- 13064. Reserve Champion Yearling Boer and Boer Cross
- 13065. Does born between August 18, 2019 and August 17, 2020
- 13066. Does born between August 18, 2018 and August 17, 2019
- 13067. Does born between August 18, 2017 and August 17, 2018
- 13068. Does born before August 17, 2018 Senior
- 13069. Champion Boer and Boer Cross Reserve Senior
- 13070. Champion Boer and Boer Cross
- 13071. Grand Champion Boer and Boer Cross Reserve
- 13072. Champion Boer and Boer Cross

SECTION B - Market Goats (Youth Only)

- Market Goats can have horns, need to be tipped prior to arrival on fairgrounds; dehorning is acceptable.
- Market Goat should be slick shorn (3/8") at time of arrival at fairgrounds. No body clipping on fairgrounds.
- Goat can be shown only as Dairy, Meat OR Market.
- All entries must be in accordance with State Health rules.
- All classes except Champion and Reserve will pay: \$10, \$8, \$6, \$4, \$3, and \$2.
- Market goats must have been kidded after December 1, 2021
- Market goats can be a doe or a wether.
- All grooming stands are to remain between the goat and swine barns, NOT in the picnic area.
- The Judge may ask exhibitors to turn their goat loose in the show ring to be judged.

All Meat and Market Goats must have a Scrapie Tag before arrival to Jefferson County Fair.

13097 FEEDER GOATS (below select plus grade)

13098 MARKET GOATS (depending on number of entries, class may be divided into light, medium, or heavy weight)

SPECIAL AWARDS — MEAT GOAT

Special Awards will be presented at the Awards Ceremony on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.

Fitting & Showing

2nd Place Novice Showmanship
1st Place Novice Showmanship
2nd Place Junior Showmanship
1st Place Junior Showmanship
2nd Place Senior Showmanship
1st Place Senior Showmanship
1st Place Previous Years Showmanship

Herdsmen

2nd Herdsman OPEN
1st Herdsman OPEN
2nd Herdsman YOUTH
1st Herdsman YOUTH

Rate of Gain Winner

Market Goat Placement

Reserve Grand Champion Market Goat
Grand Champion Market Goat

Meat Goat Class Placement

**Awards will be given for both Open and Youth Divisions in the following categories:* Reserve

Junior Champion Pygmy
Junior Champion Pygmy
Reserve Senior Champion Pygmy
Senior Champion Pygmy
Yearling Reserve Champion Pygmy
Yearling Champion Pygmy
Reserve Grand Champion Pygmy
Grand Champion Pygmy
Junior Reserve Champion Boer Goat
Junior Champion Boer Goat
Senior Reserve Champion Boer Goat
Senior Champion Boer Goat
Yearling Reserve Champion Boer Goat
Yearling Champion Boer Goat
Reserve Champion Boer Goat
Grand Champion Boer Goat
Overall Reserve Grand Champion Meat Goat
Overall Grand Champion Meat Goat

Thank you to the 2019 & 2021 Meat Goat Department Award Sponsors:

SPRY, Jefferson Security Bank, Morgan Lawn Services, F&M Insurance, Bug & Stephanie Dailey, Luttrell Charolais, Ghetto Goat Farm, MidAtlantic Farm Credit, Superior Service Heating & Air Conditioning, All Inclusive Expertise LLC, Shultz Realty, The Jefferson County Farm Bureau, Shenandoah Shamrocks, Mumaw & Vickers CPAs, Brown's Farm, Susan & Frank Burner, Wayne & Barb Welty, Circle N Farm, The Patterson Family, State Farm Insurance, Fra Mar Farm, Rawlings Farm, Mark & Amy Stolipher, North Wood End Farm, The Bennett Agency, and any additional sponsors not mentioned herein.

JEFFERSON COUNTY FAIR

County Bred GOAT Form

(One form per animal due at registration)

YOUTH EXHIBITOR'S NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

CLASS: (Circle One) Meat Breeding* or Market

*breeding goat must have been born after September 1, 2021 and before July 1, 2022 and be female, no bucks.

ANIMAL'S SCRAPIE NUMBER: _____

BREEDER'S NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

BREEDER'S SIGNATURE: _____

Disclaimer: Jefferson County Goat Superintendents have the right to verify claim with breeder.

**Forms to be turned into Brandi Shultz or Barb Welty by 6:00pm
August 20, Saturday at the fairgrounds.**

BEEF CATTLE – Department 1-4

Tim Smith – Superintendent – 304-671-3446

Donald Mickey and Erin Groves – Assistant Superintendents

All Official Classes will pay prize money for six places: \$18, \$15, \$12, \$9, \$6 and \$5.

All Champions and Reserve Champions will receive Rosettes

Prize money will not be awarded for Exhibition Classes. Exhibition Class winners will not compete in Champion or Reserve Champion Classes

Registration papers will be examined by Beef Division Officials upon entering the fairgrounds.

Due to safety concerns, Market Steers shall NOT have horns

All Beef animals exhibited at the Jefferson County Fair will be shown individually in their respective individual classes.

Section A – Breeding Cattle

1. Youth and Open Classes to be shown separately.
2. Classes apply to Registered and Commercial Cattle.
3. Heifer calves show as Breeding Cattle or Feeder Calves, but not both.
4. Weights will not be used for Breeding Classes.
5. All Official Bull Classes are for registered animals only
6. All 4-H/FFA project animals shall be entered into Youth Division Classes.
7. Youth entries will automatically be entered into corresponding open classes as competition allows.
8. Feeder calves must weigh 325 - 650 pounds.
9. Feeder calves must have visible eartag as identification.
- *10. Showmanship animals are to be exhibited clean, dry, and unfitted

Each Purebred Breed Must have 2 or More Entries to Qualify for a Separate Show

All Cattle must have registration papers to show by Breed

If your Registered Breed is not shown below you should register in the "All Other Breeds" classes

YOUTH

14601 Market Steers (Youth Only)

14602 Grand & Reserve Champion Market Steer

YOUTH

14605 Feeder Heifers

14606 Feeder Steers

14607 Grand & Reserve Feeder Calf

OPEN

14608 Feeder Heifers

14609 Feeder Steers

14610 Grand & Reserve Feeder Calf

Classes will be separated by the following breeds: Angus, Hereford, Shorthorn, Shorthorn Plus, Simmental, Texas Longhorn, Maintainer, Limousin, Charolais, All Other Breeds (Registered Animals Only)

OPEN

14001 Junior bull calves born on or after January 1, 2022

14002 Senior bull calves, born between Sept 1 & Dec 31, 2021

14003 Summer yearling bulls, born between May 1 & August 31, 2021

14004 Junior yearling bulls, born between Jan 1 & April 30, 2021

14005 Grand Champion & Reserve Champion Bull

14006 Junior heifer calf, born on or after January 1, 2022

14007 Senior heifer calf, born between Sept 1 & Dec 31, 2021

14008 Summer yearling heifer, born between May 1 & August 31, 2021

14009 Junior yearling heifer, born between January 1 & April 30, 2021

14010 Senior yearling heifer, born between Sept 1 & Dec 31, 2020

14011 2-year-old heifer, born between Jan 1 & August 31, 2020

14012 Aged Cow, born before January 1, 2020

14013 Champion & Reserve Champion Female

OPEN

14200 Champion & Reserve Champion Female (all breeds)

YOUTH

- 14300 Junior bull calves born on or after January 1, 2022
- 14301 Senior bull calves, born between Sept 1 & Dec 31, 2021
- 14302 Summer yearling bulls, born between May 1 & August 31, 2021
- 14303 Junior yearling bulls, born between Jan 1 & April 30, 2021
- 14304 Grand Champion & Reserve Champion Bull
- 14305 Junior heifer calf, born on or after January 1, 2022
- 14306 Senior heifer calf, born between Sept 1 & Dec 31, 2021
- 14307 Summer yearling heifer, born between May 1 & August 31, 2021
- 14308 Junior yearling heifer, born between January 1 & April 30, 2021
- 14309 Senior yearling heifer, born between Sept 1 & Dec 31, 2020
- 14310 2-year-old heifer, born between Jan 1 & August 31, 2020
- 14311 Aged Cow, born before January 1, 2020
- 14312 Champion & Reserve Champion Female
- 14313 Cow and Calf Class (Calf must be the cow's most recent natural born calf)

OPEN

- 14500 Champion & Reserve Champion Female (all breeds)

OPEN

Commercial

- 14950 Junior heifer calf, born on or after January 1, 2022
- 14951 Senior heifer calf, born between Sept 1 & Dec 31, 2021
- 14952 Summer yearling heifer, born between May 1 & August 31, 2021
- 14953 Junior yearling heifer, born between January 1 & April 30, 2021
- 14954 Senior yearling heifer, born between Sept 1 & Dec 31, 2020
- 14955 2-year-old heifer, born between Jan 1 & August 31, 2020
- 14956 Aged Cow, born before January 1, 2020
- 14957 Champion & Reserve Champion Female
- 14958 Cow and Calf Class (Calf must be the cow's most recent natural born calf and be born on or after January 1, 2022 to be eligible and cannot be Purebred)

YOUTH

Commercial

- 14970 Junior heifer calf, born on or after January 1, 2022
- 14971 Senior heifer calf, born between Sept 1 & Dec 31, 2021
- 14972 Summer yearling heifer, born between May 1 & August 31, 2021
- 14973 Junior yearling heifer, born between January 1 & April 30, 2021
- 14974 Senior yearling heifer, born between Sept 1 & Dec 31, 2020
- 14975 2-year-old heifer, born between Jan 1 & August 31, 2020
- 14976 Aged Cow, born before January 1, 2020
- 14977 Champion & Reserve Champion Female
- 14978 Cow and Calf Class (Calf must be the cow's most recent natural born calf and be born on or after January 1, 2022 to be eligible and cannot be Purebred)

Special Note: All Market Steers must have been identified at the official weigh-in in December 2021 in order to show

Fitting and Grooming Rules

Cattle in the market steer show and sale will be exhibited clean, dry and unfitted. Cattle are to be clipped, (before show day), washed, and brushed or combed. No other materials may be used. On show day, each youth exhibitor is to prepare his or her own animal for exhibit with possibly a minimal amount of assistance from parents or other 4-H or FFA livestock exhibitors or a fair official.

SPECIAL AWARDS -- BEEF CATTLE

**All Special Awards will be presented at the Awards Ceremony
on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.**

Fitting & Showing

1st Place Novice Showmanship
2nd Place Novice Showmanship
1st Place Junior Showmanship
2nd Place Junior Showmanship
1st Place Senior Showmanship
2nd Place Senior Showmanship
1st Place Previous Years Showmanship

Herdsmen

Winner Herdsman YOUTH
2nd Place Herdsman YOUTH
Winner Herdsman OPEN
2nd Place Herdsman OPEN

Placement

Grand Champion Market Steer
Reserve Grand Champion Market Steer
Grand Champion Beef Female Overall YOUTH
Reserve Grand Champion Beef Female Overall YOUTH
Grand Champion Beef Female Overall OPEN
Reserve Grand Champion Beef Female Overall OPEN
Grand Champion Feeder Calf YOUTH
Reserve Grand Champion Feeder Calf YOUTH
Grand Champion Feeder Calf OPEN
Reserve Grand Champion Feeder Calf OPEN
Champion Cow/Calf YOUTH
Reserve Champion Cow/Calf YOUTH
Champion Cow/Calf OPEN
Reserve Champion Cow/Calf OPEN
Champion Bull YOUTH
Reserve Champion Bull YOUTH
Champion Bull OPEN
Reserve Bull OPEN

Rate of Gain

Winner Rate of Gain

1st Year Exhibitor in Beef, Sheep or Swine

(Random drawing from first year exhibitors
of all three departments. Only one exhibitor
will be awarded.)

Thank you to the 2019 & 2021 Beef Cattle Department Award Sponsors:

Lyzz Vesper, Michael Makenzie & Thomas Ring, F&M insurance, Childs Montadales
Southdowns & Shorthorns, All Inclusive Expertise LLC, Luttrell Charolais, MidAtlantic
Farm Credit, The BilMar at Kemper Run, Donnie & Karen Magaha and Family, Wildcat
Farm, Cogle Livestock Enterprises, Mt. Pleasant Farm, R&M Farming, Blue Ridge
Farm, and any additional sponsors not mentioned herein.

SHEEP - Department 1-5

JOHN QUINN - Superintendent (304-582-4656)

BRIANNA MASON - Assistant Superintendent

- Rams shown in any class other than a crossbred class must be registered with registration paperwork on hand and approved by the Sheep Department Superintendent.

- Sheep shown in any youth class must be accounted for in their exhibitor's 4-H or FFA records. Verification may be necessary.

- Exhibitors should see that sheep entered for premiums have been handled sufficiently so as to admit being closely inspected by the judge without struggle. If necessary, department officials will divide market classes by weight.

- All sheep oiled or blackened shall be excluded from competition.

- All classes (4-H, FFA, and Open) except Champion and Reserve will pay 6 places; \$10, \$8, \$6, \$4, \$3, and \$2. Champion and reserve to receive Rosettes.

- Classification and prizes apply separately to Tunis, Crossbreed, Dorset, Hampshire, Montadale, Shropshire, and Suffolk classes

Market Lamb & Showmanship

Cooling or "Icing" Lambs

There will be no "cooling" or "icing" lambs at ANY time during Fair Week.

All market lambs must be in sheep barn area 1 hour prior to the start of the show and remain in that area until the show is complete. Lambs in line (as directed by superintendents) are the only authorized animals allowed outside of the sheep barn area. Failure to follow any rules could result in disqualification.

If the superintendant is notified by the judge that a lamb has been "iced" or "cooled" that lamb will be disqualified and must leave the fairgrounds.

Hanging or "Strangling" Lambs (Extreme showmanship)

All lambs must have FOUR feet on the floor in the show ring at all times during showmanship AND market classes.

Exhibitors may move feet to set the lamb up but then all FOUR feet must be placed back on the ground.

Exhibitors will receive a warning if they are found hanging lambs.

Second offenses will result in automatic exhibitor disqualification from the show and that lamb must leave the fairgrounds.

Classes will be separated by the following breeds: Southdown, Dorset, Hampshire, Montadale, Tunis, Suffolk, Crossbred

SECTION A

Breeding Sheep OPEN

- 15001. Ram lamb - Sept. 1, 2021 - Jan. 1, 2022
- 15002. Ram lamb - Jan. 2, 2022 - Feb. 15, 2022
- 15003. Ram lamb - Feb. 16, 2022 and under 1 year
- 15004. Ram - 1 year and under 2 years
- 15005. Ram - 2 years and over
- 15006. Champion Ram
- 15007. Reserve Champion Ewe
- 15008. Ewe lamb - Sept. 1, 2021 - Jan. 1, 2022
- 15009. Ewe lamb - Jan. 2, 2022 - Feb. 15, 2022
- 15010. Ewe lamb - Feb. 16, 2022 and under 1 year
- 15011. Ewe - 1 year and over 2 years
- 15012. Ewe - 2 years and over
- 15013. Champion Ewe
- 15014. Reserve Champion Ewe
- 15015. Trio of Ewes

Breeding Sheep YOUTH

- 15106. Ram lamb - Sept. 1, 2021 - Jan. 1, 2022
- 15107. Ram lamb - Jan. 2, 2022 - Feb. 15, 2022
- 15108. Ram lamb - Feb. 16, 2022 and under 1 year
- 15109. Ram - 1 year and under 2 years
- 15110. Ram - 2 years and over
- 15111. Champion Ram
- 15112. Reserve Champion Ewe
- 15113. Ewe lamb - Sept. 1, 2021 - Jan. 1, 2022
- 15114. Ewe lamb - Jan. 2, 2022 - Feb. 15, 2022
- 15115. Ewe lamb - Feb. 16, 2022 and under 1 year
- 15116. Ewe - 1 year and over 2 years
- 15117. Ewe - 2 years and over
- 15118. Champion Ewe
- 15119. Reserve Champion Ewe
- 15120. Trio of Ewes

SECTION B - Market Lambs

- 15211. Single Market Lamb - any animal not in breeding class
- 15212. Special Lamb Project
- 15213. Champion Market Lamb
- 15214. Reserve Champion Market Lamb

SECTION C - Other Lambs

- 51215. Feeder Lambs (Do not meet sale requirements)
- 51216. Fat Lambs (Do not meet sale requirements)

Special Note: All Market Lambs (4-H and FFA must have been identified by a Fair Official on or by April 30 in order to show.

Bill Mason Memorial Show

Jefferson County bred market lambs only

One entry per exhibition

SPECIAL AWARDS – SHEEP

**All Special Awards will be presented at the Awards Ceremony
on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.**

Fitting & Showing

1st Place Novice Showmanship
2nd Place Novice Showmanship
1st Place Junior Showmanship
2nd Place Junior Showmanship
1st Place Senior Showmanship
2nd Place Senior Showmanship
1st Place Previous Years Showmanship

Herdsman

Winner Herdsman OPEN
2nd Place Herdsman OPEN
Winner Herdsman YOUTH
2nd Place Herdsman YOUTH

Rate of Gain

Winner Rate of Gain

1st Year Exhibitor in Beef, Sheep or Swine

(Random drawing from first year exhibitors
of all three departments. Only one exhibitor
will be awarded.)

Placement

Grand Champion Market Lamb
Reserve Grand Champ. Market Lamb
Supreme Champion Ram - Youth
Supreme Champion Ram - Open
Supreme Reserve Champion Ram - Youth
Supreme Reserve Champion Ram - Open
Supreme Champion Ewe - Youth
Supreme Champion Ewe - Open
Supreme Reserve Champion Ewe - Youth
Supreme Reserve Champion Ewe - Open

Thank you to the 2019 & 2021 Sheep Department Award Sponsors:
Childs Montadales Southdowns & Shorthorns, Walls Monuments, Mumaw & Vickers CPAs, F&M
Insurance, The Mike Alvarez Family, All Inclusive Expertise LLC, The Mason & Cogle Families, SPRY,
Morgan Lawn Services, MidAtlantic Farm Credit, Shen J Farm, and any additional sponsors not
mentioned herein.

SWINE - Department 1-6

MATT MILLER - Superintendent

ERIK PETERSON - Assistant Superintendent

All classes except Champion and Reserve will pay 6 places; \$10, \$8, \$6, \$4, \$3, and \$2. Champion and Reserve to receive Rosettes.

Classes will be separated by the following breeds: Hampshire, Yorkshire, Durco, Tamworth, Landrace, Crossbred

SECTION A - OPEN

Breeding Swine

- 16101. Boar over 3 months and under 6 months
- 16102. Gilt over 3 months and under 6 months
- 16103. Gilt - 6 months and over
- 16104. Bred gilt
- 16105. Aged sow
- 16106. Champion Female
- 16107. Reserve Champion Female

SECTION A - YOUTH

Breeding Swine - Hampshire

- 16143. Boar over 3 months and under 6 months
- 16144. Gilt over 3 months and under 6 months
- 16145. Gilt - 6 months and over
- 16146. Bred gilt
- 16147. Aged sow
- 16148. Champion Female
- 16149. Reserve Champion Female

SECTION B - Market Swine

- 16185. Single Feeder pig - any animal not shown in breeding class
- 16186. Single Market hog - any animal not shown in breeding class
- 16187. Champion Market Hog
- 16188. Reserve Champion Market Hog

SECTION C - Other Swine

- 16189. Feeder Pig (Do not meet sale requirements)
- 16190. Butcher Hogs (Do not meet sale requirements)

Special Note: All Market Hogs (4-H and FFA) must have been identified by a Fair Official on or by May 14, 2022, in order to show.

SPECIAL AWARDS – SWINE

All Special Awards will be presented at the Awards Ceremony on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.

2nd Place Novice Showmanship
1st Place Novice Showmanship
2nd Place Junior Showmanship
1st Place Junior Showmanship
2nd Place Senior Showmanship
1st Place Senior Showmanship
1st Place Previous Years Showmanship

Open Class Honorable Mention Herdsman
Open Class Herdsman

Youth Honorable Mention Herdsman Youth Herdsman

Rate of Gain Winner

Winner Open Class Boar
Winner Open Class Gilt
Reserve Champion Female Breeding Swine
Champion Female Breeding Swine

Reserve Grand Champion Market Hog Grand Champion Market Hog

Thank you to the 2019 & 2021 Swine Department Award Sponsors:
S&K Enterprises, Shenandoah Shamrocks, F&M Insurance, The Scott & Amanda Friend Family, The Del-Colle Family, Brown's Farm, The Hailer Family, Luttrell Charolais, Joe Grantham, Creamers Wrecker Service, MidAtlantic Farm Credit, The H. Hart Bennett Foundation, The Bennett Agency, and any additional sponsors not mentioned herein

HORSES - Department 1-7

MARGARET LISKEY - Superintendent (304-676-4642)

HEATHER DUNCAN - Assistant Superintendent (304-261-4905)

Important: Please call Heather Duncan (304-261-4905)

if you wish to stable your horse at the fairgrounds for the week. Please send current Coggins and immunizations to: Margaret Liskey, 4302 Middleway Pike, Kearneysville, WV 2543

4-H members are required to compete in only one of the following Fitting and Showmanship classes per project animal, or a poster, which is to be entered on Saturday, August 20 in 4-H Department. Fitting and Showing Class will be held on Sunday, August 21, 8:00 a.m.

Exhibitors riding western style should wear western attire (jeans, belt, shirt, boots, hat. Those riding English style should wear proper English attire. Helmet and boots are required at all times while schooling and/or showing.

Six places are awarded in each class. Stalls are available to 4-H and FFA members during the week of the fair. You must provide your own grain, bedding, and hay. For more information, call 304-676-4642.

HORSE PROJECT REQUIREMENT SHOW SUNDAY, AUGUST 21, 2022

RULES

1. The horse exhibited must have been designated as a project horse according to the guidelines of the 4-H/FFA program.
2. 4-H and FFA members from Jefferson County with a 2021-22 horse project are the only eligible contestants.
3. The animal must have a current negative Coggins Test and immunization records must be on file with show management prior to entry into the show. If horse is stabled out of West Virginia, a current CVI (health certificate) is required within 1 month of the show. Exhibitors must also have copies of these available for the Department of Agriculture. CVI accepted and checked on Saturday.
4. Only the youth exhibitor may ride the horse while on the grounds.
5. ASTM hardhats must be worn at all times while mounted.
6. There are no entry fees for this show only.

FITTING AND SHOWMANSHIP - 4-H/FFA PROJECT EXHIBIT

The first 6 classes will pay 6 places: \$18, \$15, \$12, \$9, \$6, \$5

CLASS LIST: Show begins at 8:00am

- 17001. 13 and under Western Showmanship (Jr.)
- 17002. 14-21 Western Showmanship (Sr.)
- 17003. 13 & under English Showmanship (Jr.)
- 17004. 14-21 English Showmanship (Sr.)
- 17005. 13 & under Contest Horse Showmanship (Jr.)
- 17006. 14-21 Contest Horse Showmanship (Sr.)

CLOVER BUD CLASSES—are open to Clover Buds that were age 5 by January 1 & age 8 by January 1, 2022.

Revised WVU Extension Policy Effective February 1989:

POLICY

Effective immediately, all participants* (who have not reached their 21st birthday as of January 1 or who are currently 4-H members) in any mounted 4-H horse activity or show in West Virginia must wear approved U.S. Pony Club, Inc. or ASTM Protective headgear (logo stamped in or sewn into the inside of the helmet liner) with harness and chin strap fastened.

POLICY APPLICATION

1. The brand, selection, approval, use, fit and standards of the headgear shall be determined for 4-H members/youth by the parent or guardian.
2. All 4-H members/youth in any 4-H mounted horse event at local county, district and/or state levels. For example: If the participant is mounted in or out of the ring at a horse show this policy applies.
3. It is recognized that the availability of appropriate safety headgear for a specific riding style may be a problem. Therefore, judges will be instructed that suitability of safety headgear for a specific class is not to be a factor in placing in that class.
4. Persons who are over 21 years of age taking part in 4-H sponsored shows are strongly encouraged, but not required to wear protective headgear.
5. Failure to comply will result in being disqualified from further participation in the event.

6. County extension agents are responsible for communicating the policy to the appropriate clientele, and enforcing the policy.

*All persons (youth) who have not reached their 21st birthday as of January 1, or who are current 4-H members.

THE JEFFERSON COUNTY FAIR ASSOCIATION, 4-H CLUB MEMBERS, FFA MEMBERS OR VOLUNTEERS WILL NOT BE RESPONSIBLE FOR ANY ACCIDENTS, INJURY, OR LOSS TO ANY EXHIBITOR, PERSON, HORSE, OR EQUIPMENT OCCURRING BEFORE, DURING OR AFTER ANY SHOW. ALL EXHIBITORS, UNDER 21 AS OF JANUARY 1, 2022, MUST WEAR ASTM/SEI PROTECTIVE HELMETS WITH HARNESS FASTENED AT ALL TIMES.

Please mail current Coggins and current immunizations by August 5, 2022 to:

**Margaret Liskey
4302 Middleway Pike
Kearneysville, WV 25430**

SPECIAL AWARDS—HORSES

**All Special Awards will be presented at the Awards Ceremony
on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.**

A Special thank you to Saddles & Smiles 4-H Club for donating the Showmanship ribbons!

Fitting & Showing

1st Place Combined Cloverbud Showmanship
1st Place JR Western Showmanship
1st Place SR Western Showmanship
1st Place JR English Showmanship
1st Place SR English Showmanship
1st Place JR Contest Showmanship
1st Place SR Contest Showmanship

Other Awards

Stable Award
Honorable Mention Stable Award
Stall Decorating

Thank you to the 2019 & 2021 Horse Department Award Sponsors:
The Jefferson County Farm Bureau, Linden Spring Farm, Gower's Feed, Harrison Equine, Mt. Pleasant Farm, DanLeeCo Concrete, Lyzz Vesper, and any additional sponsors not mentioned herein

JEFFERSON COUNTY 4-H SADDLE CLUB

Open Horse Show

August 27, 2022 - 9:00 AM

Entry Fees \$10/class

1707 Old Leetown Pike, Kearneysville, WV 25430

WESTERN CLASSES

1. Senior Showmanship
2. Junior Showmanship
3. Beginner Showmanship
4. Green Horse Showmanship
5. Senior ~~Pleasure~~
6. Senior Go As You Please
7. Senior Horsemanship
8. Senior Command
9. Junior ~~Pleasure~~
10. Junior Go As You Please
11. Junior Horsemanship
12. Junior Command
13. Beginner ~~Pleasure~~
14. Beginner Go As You Please
15. Beginner Horsemanship
16. Beginner Command
17. Green Horse W/J
18. Green Horse W/J/L
19. Green Horse Go As You Please
20. Gaited ~~Pleasure~~
21. Gaited Go As You Please
22. Gaited Pursuit

COMBINED CLASSES (not before 11:00)

23. Leadline - 100% rider
24. Leadline - 100% horse
25. Leadline - 50% rider/50% horse
26. PeeWee- 100% rider
27. PeeWee- 100% horse
28. PeeWee- 50% rider/50% horse

HALTER

29. Mares
30. Geldings

ENGLISH CLASSES

31. Senior Showmanship
32. Junior Showmanship
33. Beginner Showmanship
34. Green Horse Showmanship
35. Senior ~~Pleasure~~
36. Senior Go As You Please
37. Senior Equitation
38. Senior Hunter Hack
39. Junior ~~Pleasure~~
40. Junior Go As You Please
41. Junior Equitation
42. Junior Hunter Hack
43. Beginner ~~Pleasure~~
44. Beginner Go As You Please
45. Beginner Equitation
46. Beginner Hunter Hack
47. Green Horse W/T
48. Green Horse W/T/C
49. Green Horse Go As You Please

SPEED CLASSES

50. Senior Pole Bending
51. Junior Pole Bending
52. Senior Cloverleaf Barrels
53. Junior Cloverleaf Barrels
54. Senior Flag Race
55. Junior Flag Race
56. Senior 50 Yard Dash
57. Junior 50 Yard Dash



Thoroughbred
Incentive Program

SATURDAY SHOW RULES

HORSE SHOW RULES AND REGULATIONS

CLASS SPECIFICATIONS: Every class offered herein shall be primarily run by the rules and regulations of the current USEF rulebook, where applicable, and further shall be conducted and judged accordingly. The judge's decision is always final.

ALL CLASSES require that entry forms and waivers must be completed for each horse and rider combination prior to the start of the class. Management reserves the right to split or combine any class due to size.

BEGINNER CLASSES - open to any rider in first or second year of showing. To be shown at the walk and jog or trot. These exhibitors are not allowed to cross enter in any class that is required to canter or lope.

JUNIOR CLASSES - open to riders age 17 and under as of January 1, 2022

SENIOR CLASSES - open to riders age 18 and over as of January 1, 2022

LEADLINE CLASSES - open to riders age 8 and under as of January 1, 2022. These riders may not cross enter in any other division.

PEE-WEE WALK CLASSES - open to riders 10 and under as of January 1, 2022. These riders may not cross enter in any other division.

GREEN HORSE CLASSES - open to any horse or pony in first or second year of showing.

GAITED CLASSES - open to any gaited horse.

PLACINGS - will place first through sixth place in all classes.

CHAMPION AND RESERVE - will be awarded for each division having three or more participating riders.

POINTS - are awarded through sixth place for horse and rider combination (1st- 7 points, 2nd- 5 points, 3rd- 4 points, 4th- 3 points, 5th- 2 points, 6th- 1 point).

STALLS - available on a first come, first serve basis, \$15 for the day, please strip stall when finished

ATTIRE - all exhibitors under the age of 21 must wear ASTM/SEI protective helmets with harness fastened at all times while mounted anywhere on the grounds. Boots must be worn. Proper show attire is always recommended.

HEALTH REQUIREMENTS - All horses on grounds must be accompanied by a current negative coggins (within one year). Animals stabled out of state must have CVI within 30 days of show date.

REFUNDS are not issued for any class that has begun.

SAFETY shall be top priority at all times. Management and/or the judge reserves the right to dismiss any exhibitor from the arena in the event of a safety issue.

THE JEFFERSON COUNTY FAIR ASSOCIATION, JEFFERSON COUNTY 4-H SADDLE CLUB, AND/OR VOLUNTEERS WILL NOT BE RESPONSIBLE FOR ACCIDENTS, INJURY, OR LOSS TO ANY EXHIBITOR, PERSON, HORSE, OR EQUIPMENT OCCURING BEFORE, DURING OR AFTER ANY SHOW.

2022 JEFFERSON COUNTY FAIR CLOSED 4-H/FFA PERFORMANCE SHOW

Jefferson County Fairgrounds, 1707 Old Leetown Pike, Kearneysville, WV

Sunday, August 21, 2022 - Entry fee: \$0

Info: 304-268-1151

Performance Event will immediately follow the Project Completion

SHOWMANSHIP

*SHOWMANSHIP TO BEGIN AT 8AM SHARP SEE PROJECT
COMPLETION, REQUIRES PRE-ENTRY*

*Class List: for Performance Event Pre-entries will be taken
on Saturday afternoon, also may enter day of show*

1. *Conformation Mares*
2. *Conformation Geldings*
Grand & Reserve Conformation
***** Conformation sponsored by ASPENDALE STABLES *****
3. *Walk Trot Horsemanship (to show at walk/jog/trot,*
All disciplines combined, may not enter other divisions)
4. *Junior English Equitation*
5. *Senior English Equitation*
6. *Junior Western Horsemanship*
7. *Senior Western Horsemanship*
8. *Walk Trot Trail*
9. *Junior and Senior Trail (all disciplines combined)*
10. *Contest Horse Cloverleaf Barrel Race (all divisions combined)*
11. *Games class: time permitting.*
TBD: Egg & Spoon, bareback dollar, etc

SUNDAY SHOW RULES

THE JEFFERSON COUNTY FAIR ASSOCIATION, COUNTRY PRIDE 4-H CLUB, HOOF SERIES, FFA MEMBERS, OR OTHER VOLUNTEERS WILL NOT BE RESPONSIBLE FOR ANY ACCIDENTS, INJURY OR LOSS TO ANY EXHIBITOR, PERSON, HORSE OR EQUIPMENT OCCURRING BEFORE, DURING OR AFTER ANY SHOW. ALL EXHIBITORS UNDER 21 MUST WEAR ASTM/SEI PROTECTIVE HELMETS WITH HARNESS FASTENED AT ALL TIMES.

SHOW RULES AND REGULATIONS

CLASS SPECIFICATIONS: Every class offered herein shall be primarily run by rules and regulations of the current USEF rulebook, where applicable, and further shall be conducted and judged accordingly. The judge's decision is always final.

ALL CLASSES require that entry forms and waivers must be completed for each horse and rider combination prior to the start of the class. Management reserves the right to split or combine any class due to size.

BEGINNER CLASSES: open to any rider in first or second year of showing. To be shown at the walk and jog or trot. These exhibitors are not allowed to cross enter any class that is required to canter or lope.

YOUTH CLASSES: open to riders age 17 and under as of January 1, 2022.

OPEN CLASSES: open to riders 18 and over as of January 1, 2022.

LEADLINE CLASSES: Open to riders age 8 and under as of January 1, 2022. These riders may not cross enter in any other division

JUNIOR 4-H/FFA CLASSES: open to any current 4-H or FFA member age 13 and under as of January 1, 2022.

SENIOR 4-H/FFA CLASSES: open to any current 4-H or FFA member 14 - 21 as of January 1, 2022.

GAITED CLASSES: open to any gaited horse

PLACINGS: will place first through sixth place in all classes

CHAMPION AND RESERVE: will be awarded for each division having three or more participating riders.

STALLS: will be very limited, available on a first come first serve basis, \$20.00 for the day, \$10 will be refunded upon inspection of a clean, stripped stall.

ATTIRE: all exhibitors under the age of 21 must wear ASTM/SEI protective helmets with harness fastened at all times while mounted anywhere on the grounds. Boots must be worn. Proper show attire is always recommended.

COGGINS TEST: All exhibitors must present a Negative Coggins test at time of entry. Coggins test must have been taken within one year on each animal exhibited. Any exhibited animal that is stabled out of state must have a CVI (health certificate) dated within 30 days of show date.

REFUNDS: are not issued for any class that has begun

FIBER - Department 1-8

KELLY MANSFIELD - Superintendent (304-582-4200)

CHARLES PICKETT - Assistant Superintendent

RULES:

1. Fleeces will be judged on staple quality.
2. Only two animals may be shown in any class.
3. No animal may be shown in any other division.
4. Sheep and fiber goats will be shown in separate classes.
5. All animals must have at least a two-inch staple. Fitting is permitted.
6. Sheep and goats must represent no more than 12 months growth.
7. Evidence of growth enhancement implants will be cause for disqualification.
8. All sheep and goats must display USDA scrapie tags.
9. Youth exhibits must be either 4-H or FFA projects. Exhibitors not showing 4-H or FFA will show in Open classes.
10. Exhibitors under the age of 18 and not showing a project animal will show as Open.
11. Bedding and fans for all entries will be the responsibility of the exhibitor.
12. Fiber premiums will be paid the same as the Sheep Division.

CATEGORIES:

SHEEP

SECTION A

Aged Ram - two & over

18001 Natural Colored - Fine
18002 Natural Colored - Medium
18003 Natural Colored - Long

Yearling Ram - one year & under two

18004 Natural Colored - Fine
18005 Natural Colored - Medium
18006 Natural Colored - Long

Ram Lamb - under one year

18007 Natural Colored - Fine
18008 Natural Colored - Medium
18009 Natural Colored - Long

Aged Ewe - two & over

18010 Natural Colored - Fine
18011 Natural Colored - Medium
18012 Natural Colored - Long

Yearling Ewe - 1 year & under 2

18013 Natural Colored - Fine
18014 Natural Colored - Medium
18015 Natural Colored - Long

Ewe Lamb - under one year

18016 Natural Colored - Fine
18017 Natural Colored - Medium
18018 Natural Colored - Long

SECTION B

Aged Ram - two & over

18019 White - Fine
18020 White - Medium
18021 White - Long

Yearling Ram - one year & under two

18022 White - Fine
18023 White - Medium
18024 White - Long

Ram Lamb - under one year

18025 White - Fine
18026 White - Medium
18027 White - Long

Aged Ewe - two & over

18028 White - Fine
18029 White - Medium
18030 White - Long

Yearling Ewe - 1 year & under 2

18031 White - Fine
18032 White - Medium
18033 White - Long

Ewe Lamb - under one year

18034 White - Fine
18035 White - Medium
18036 White - Long

FIBER GOATS

SECTION C

18037 Colored - Kid under one year
18038 Colored - Goat over one year

SECTION D

18039 White - Kid under one year
18040 White - Goat over one year

SPECIAL AWARDS—FIBER

**All Special Awards will be presented at the Awards Ceremony
on Saturday, August 27, 2022 beginning at 6:30pm in the Show
Barn.**

1st Place Senior Showmanship
Supreme Fleece
Shepherd's Award

Open Class Herdsman
Open Class Honorable Mention Herdsman
Youth Class Herdsman
Youth Class Honorable Mention Herdsman

Thank you to the 2019 & 2021 Fiber Department Award Sponsors:
Superior Service Heating & Air Conditioning, F&M Insurance, and any additional sponsors
not mentioned herein

DEPARTMENT 2 - RABBITS AND POULTRY

BRANDON HITT, Rabbit Superintendent TIBBAR12@COMCAST.NET
VICKI IRVING, Poultry Superintendent (703) 869-9419

OPEN RABBITS - Department 2-1

BRANDON HITT - Assistant Superintendent (304-279-8313)
BRIANNA HITT - Show Secretary

RABBIT DEPARTMENT PERSONNEL: Gary and Cindy Chrisman, Adele Knott, April Burrows, Matthew Schaffer, Tammy Schaffer, and Scott Schaffer

Competition in this department is open to Jefferson County residents and to Jefferson County 4-H and FFA members with rabbit projects. Judging will start at 9:00 a.m. August 21, 2022.

To have trophies given in a class there must be three exhibitors and five rabbits in a class.

RULES:

1. All rabbits must comply with sanitary regulations of the WV Department of Agriculture.
2. Department personnel will refuse entry to any rabbit which appears unhealthy.
3. A rabbit can only be entered in one exhibitor's name.
4. Rabbits will be entered from 9:00 a.m. until 3:00 p.m. on Saturday, August 20, 2022, and released on Sunday, August 28, 2022 from 6:00 a.m. until 9:00 a.m.
5. Rabbits will be fed and watered by department personnel.
6. Exhibitors may have unlimited entries per breed in show. Due to amount of cage space, exhibitors may be asked to limit entries.
7. RABBITS ARE TO BE 3 MONTHS OLD TO SHOW.
8. Spayed or neutered rabbits may only be entered in the pet class.
9. Doe and litter class rules:
 - a. Litters must be at least two in number and at least four to six weeks old.
 - b. Fair personnel are not responsible for litter losses.
 - c. IF YOU ARE GOING TO SELL LITTERS YOU MUST BE AVAILABLE TO DO SO.

DEPARTMENT PERSONNEL ARE NOT THERE TO SELL YOUR RABBITS.

All rabbits must be removed

Sunday, AUGUST 28, BETWEEN 6:00 a.m. & 9:00 a.m. - No Exceptions

CLASSES for: 6 Class Breeds, 4 Class Breeds AND Pets

20017. Intermediate Buck
20018. Intermediate Doe

SECTION B 4 CLASS BREEDS

SECTION A 6 CLASS BREEDS

New Zealand

20019. Senior Buck
20020. Junior Buck
20021. Senior Doe
20022. Junior Doe
20023. Intermediate Buck
20024. Intermediate Doe

Angoras

20037. Senior Buck
20038. Junior Buck
20039. Senior Doe
20040. Junior Doe

Californian

20001. Senior Buck
20002. Junior Buck
20003. Senior Doe
20004. Junior Doe
20005. Intermediate Buck
20006. Intermediate Doe

Rex

20025. Senior Buck
20026. Junior Buck
20027. Senior Doe
20028. Junior Doe
20029. Intermediate Buck
20030. Intermediate Doe

Dutch

20041. Senior Buck
20042. Junior Buck
20043. Senior Doe
20044. Junior Doe

Giant Chinchilla

20007. Senior Buck
20008. Junior Buck
20009. Senior Doe
20010. Junior Doe
20011. Intermediate Buck
20012. Intermediate Doe

All other commercial breeds

20031. Senior Buck
20032. Junior Buck
20033. Senior Doe
20034. Junior Doe
20035. Intermediate Buck
20036. Intermediate Doe

Holland Lop

20045. Senior Buck
20046. Junior Buck
20047. Senior Doe
20048. Junior Doe

Flemish Giant

20013. Senior Buck
20014. Junior Buck
20015. Senior Doe
20016. Junior Doe

Himalayan

20049. Senior Buck
20050. Junior Buck
20051. Senior Doe
20052. Junior Doe

Mini Rex

20053. Senior Buck
 20054. Junior Buck
 20055. Senior Doe
 20056. Junior Doe

Netherland Dwarf

20057. Senior Buck
 20058. Junior Buck
 20059. Senior Doe
 20060. Junior Doe

Polish

20061. Senior Buck
 20062. Junior Buck
 20063. Senior Doe
 20064. Junior Doe

Lionhead

20065. Senior Buck
 20066. Junior Buck
 20067. Senior Doe
 20068. Junior Doe

All other fancy breeds

20069. Senior Buck
 20070. Junior Buck
 20071. Senior Doe
 20072. Junior Doe

SECTION C - PETS

20073. Senior Buck
 20074. Junior Buck
 20075. Senior Doe
 20076. Junior Doe

SECTION D**DOE AND LITTER**

20077. Litter to be judge
 by breed

SECTION E - MEAT PEN

20078. Meat pens shall consist of three rabbits of the same breed and variety. Age limit 10 weeks old. Minimum weight 3.5 pounds each and maximum weight 5.5 pounds each. (Do not have to be from the same litter.) One Meat Pen Per Exhibitor.

SPECIAL AWARDS—RABBITS (OPEN)

All Special Awards will be presented at the Awards Ceremony on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.

Best Six Class	Reserve in Show
Best Opp Six Class	Best in Show
Best Four Class	Best Pet
Best Opp Four Class	Best Opp Pet

Thank you to the 2019 & 2021 Rabbit Department Award Sponsors:
 Oakdale Rabbitry, The Mike Alvarez Family, Mumaw & Vickers CPAs, F&M Insurance, Wide Horizon Rabbitry, Blue Valley Lops Rabbitry, Darke Lane Rabbitry, Morgan Lawn Services, and any additional sponsors not mentioned herein

YOUTH RABBITS

Department 2-2

DEBBIE DEWEES - Superintendent
CHIPPIE HITT - Assistant Superintendent

RULES:

1. All open rules apply to youth show

SECTION A 6 CLASS BREEDS

Californian

20079. Senior Buck
20080. Junior Buck
20081. Senior Doe
20082. Junior Doe
20083. Intermediate Buck
20084. Intermediate Doe

Giant Chinchilla

20085. Senior Buck
20086. Junior Buck
20087. Senior Doe
20088. Junior Doe
20089. Intermediate Buck
20090. Intermediate Doe

Flemish Giant

20091. Senior Buck
20092. Junior Buck
20093. Senior Doe
20094. Junior Doe
20095. Intermediate Buck
20096. Intermediate Doe

New Zealand

20097. Senior Buck
20098. Junior Buck
20099. Senior Doe
20100. Junior Doe
20101. Intermediate Buck
20102. Intermediate Doe

Rex

20103. Senior Buck
20104. Junior Buck
20105. Senior Doe
20106. Junior Doe
20107. Intermediate Buck
20108. Intermediate Doe

All other commercial breeds

20109. Senior Buck
20110. Junior Buck
20111. Senior Doe
20112. Junior Doe
20113. Intermediate Buck
20114. Intermediate Doe

SECTION B 4 CLASS BREEDS

Angoras

20115. Senior Buck
20116. Junior Buck
20117. Senior Doe
20118. Junior Doe

Dutch

20119. Senior Buck
20120. Junior Buck
20121. Senior Doe
20122. Junior Doe

Holland Lop

20123. Senior Buck
20124. Junior Buck
20125. Senior Doe
20126. Junior Doe

Himalayan

20127. Senior Buck
20128. Junior Buck
20129. Senior Doe
20130. Junior Doe

Mini Rex

20131. Senior Buck
20132. Junior Buck
20133. Senior Doe
20134. Junior Doe

Netherland Dwarf

20135. Senior Buck
20136. Junior Buck
20137. Senior Doe
20138. Junior Doe

Polish

20139. Senior Buck
20140. Junior Buck
20141. Senior Doe
20142. Junior Doe

All other fancy breeds

20143. Senior Buck
20144. Junior Buck
20145. Senior Doe
20146. Junior Doe

SECTION C - PETS

20147. Senior Buck
20148. Junior Buck
20149. Senior Doe
20150. Junior Doe

SECTION D DOE AND LITTER

20151. Litter to be judged by breed.

SECTION E - MEAT PEN

20152. Meat Pens shall consist of three rabbits of the same breed and variety. Age limit 10 weeks old. Minimum weight 3.5 pounds each and maximum weight 5.5 pounds each. (Do not have to be from the same litter.)

SECTION F - SHOWMANSHIP AND BODY PARTS

SHOWMANSHIP IS REQUIRED TO COMPLETE YOUR PROJECT. Open to anyone age 21 and under. Pre-registry on check-in day is preferred but not mandatory. A sign-up sheet with allotted times will be posted during check-in.

There will be a **SENIOR CLASS** (age 14 and up) and **JUNIOR CLASS** (age 13 and younger).

- Each exhibitor must use their own project animal
- No hats allowed
- Closed toed shoes
- Clean shirt with dark pants
- No tank tops or midribs

SPECIAL AWARDS—RABBITS (YOUTH)

**All Special Awards will be presented at the Awards Ceremony on
Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.**

Best Pet	Reserve in Show	Best Opp Pet
Best in Show	Best Six Class	Showmanship Junior
Best Opp Six Class	Showmanship Senior	Best Four Class
Most Blue Ribbons	Best Opp Four Class	

Thank you to the 2019 & 2021 Rabbit Department Award Sponsors:
Oakdale Rabbitry, The Mike Alvarez Family, Mumaw & Vickers CPAs, F&M
Insurance, Wide Horizon Rabbitry, Blue Valley Lops Rabbitry, Darke Lane Rabbitry,
Morgan Lawn Services, and any additional sponsors not mentioned herein

ENTRY FORM RABBITS

69TH ANNUAL JEFFERSON COUNTY FAIR

August 21–27, 2022

All youth and open class livestock must be pre-registered on this form.
4-H and FFA members, secure your 4-H leader or FFA advisor's signature

BEFORE mailing to the Jefferson County Fair.

Please complete form and mail to:
JEFFERSON COUNTY FAIR
PO Box 653, Ranson, WV 25438

All entries **MUST** be postmarked by Saturday, July 23, 2022

Please read rules and regulations before completing this form.

Name _____

Address _____

Phone Number _____

CIRCLE ONE: 4-H FFA OPEN

RABBIT ENTRIES				
CLASS#	BREED	VARIETY	CLASS SR., JR. INT.	SEX BUCK/DOE

PARENT/GUARDIAN SIGNATURE: _____

4-H/FFA LEADER SIGNATURE: _____

PLEASE CHECK HERE IF YOU ARE DOING SHOWMANSHIP: ☐
(NOTE: 4-H AND FFA PROJECTS ARE REQUIRED TO DO SHOWMANSHIP.)

POULTRY - Department 2-3

VICKI IRVING - Superintendent (703) 869-9419

JOCELYN CARRUTHERS, JIM PORTER, AND LISA PORTER - Assistant Superintendents

Rules and Regulations

1. Competition open to Jefferson County residents and to Jefferson County 4-H and FFA project members.
2. POULTRY must be blood-tested on August 2 and 3 at 7:00 pm to 9:00 pm each evening. Will not be tested on entry day. All poultry will be "banded" after testing. Poultry will be defined as chickens, turkeys, waterfowl and game birds which are bred for the primary purpose of producing eggs or meat.
3. Poultry will be entered from 10:00 a.m.- 3:00 p.m. on Saturday, August 20 and released on Sunday, August 28, 6:00 - 11:00 a.m. Judging will be at 10:00am on Monday, August 22.
4. Exhibitors may only enter one animal per class. Each will pay: \$3.00 - First; \$2.00 - Second; \$1.00 - Third. Farm flock - \$10.00 - First; \$8.00 - Second; \$6.00 - Third; \$4.00 - Fourth. Pairs - \$5.00 - First; \$4.00 - Second; \$3.00 - Third; \$2.00 - Fourth.
5. Rare Breeds consist of one bird, either sex - See breeds in Section I. \$7.00 - First; \$6.00 - Second; \$5.00 - Third.
6. Department personnel reserve the right to limit entries if space is a problem.
7. The department reserves the right to reject any entry which is diseased or otherwise undesirable. Birds not in full adult plumage will not be accepted. Poultry with clipped wings will be disqualified.
8. All poultry exhibits must comply with regulations of the West Virginia Department of Agriculture.
9. Feed for poultry, while on exhibit, will be furnished. Animals will be fed and watered by the exhibitors and department personnel. Be sure to sign up to help at least once during the fair.
10. Please hand-deliver entry forms on blood test dates. No entries accepted after blood testing dates.
11. Birds will be judged by the latest breed standards. The decision of the judge is final.
12. Farm flock consists of a cock and three (3) hens. Flocks may be all of one breed or mixed purebred.
13. Bantam fowl will not be permitted to compete in Farm Flock category.
14. A Pair consists of one cock and one hen, purebred only.
15. Entries of eggs must be the following weights: Small - 1 1/2 oz.; Medium - 1 3/4 oz.; Large - 2 oz.; Extra Large - 2 1/4 oz. Scales will be available at the fair. Chicken eggs only, Full dozen, pointed end down in clean cartons.
16. There will no longer be a class or section for mixed poultry. Purebred Standard breeds will ONLY be accepted. Sexlink varieties may only be entered as Egg Production Birds.
17. FFA and 4-H exhibits must be part of a project. Additional exhibits from that individual will be placed in Open class.
18. FFA & 4H Project groups must be a farm flock, egg production flock or meat birds.
19. Exhibitors will be responsible for the cleanliness and addition of sawdust to pens; Final clean up on Sunday, August 28, Please plan to help!

(Young=less than 1 year)

Section A - Large Fowl

American Breed

Rock Barred

22001. Old Cock
22002. Old Hen
22003. Young Cock
22004. Young Hen

Rock White

22005. Old Cock
22006. Old Hen
22007. Young Cock
22008. Young Hen

Rock Buff

22009. Old Cock
22010. Old Hen
22011. Young Cock
22012. Young Hen

Rock Silver Penciled

22013. Old Cock
22014. Old Hen
22015. Young Cock
22016. Young Hen

Rock Partridge

22017. Old Cock
22018. Old Hen
22019. Young Cock
22020. Young Hen

Rock Columbian

22021. Old Cock
22022. Old Hen

22023. Young Cock

22024. Young Hen

Rock - Other

22025. Old Cock
22026. Old Hen
22027. Young Cock
22028. Young Hen

Wyandottes Silver Laced

22029. Old Cock
22030. Old Hen
22031. Young Cock
22032. Young Hen

Wyandottes Golden Laced

22033. Old Cock
22034. Old Hen
22035. Young Cock
22036. Young Hen

Wyandottes Black

22037. Old Cock
22038. Old Hen
22039. Young Cock
22040. Young Hen

Wyandottes White

22041. Old Cock
22042. Old Hen
22043. Young Cock
22044. Young Hen

Wyandottes Blue Laced Red

22045. Old Cock

22046. Old Hen

22047. Young Cock

22048. Young Hen

Wyandottes Columbian

22049. Old Cock
22050. Old Hen
22051. Young Cock
22052. Young Hen

Wyandottes - Other

22053. Old Cock
22054. Old Hen
22055. Young Cock
22056. Young Hen

Rhode Island Red

22057. Old Cock
22058. Old Hen
22059. Young Cock
22060. Young Hen

Rhode Island White

22061. Old Cock
22062. Old Hen
22063. Young Cock
22064. Young Hen

Ameraucanas

22065. Old Cock
22066. Old Hen
22067. Young Cock
22068. Young Hen

Jersey Giant Black

22069. Old Cock
22070. Old Hen
22071. Young Cock
22072. Young Hen

Jersey Giant White

22073. Old Cock
22074. Old Hen
22075. Young Cock
22076. Young Hen

Dominiques

22077. Old Cock
22078. Old Hen
22079. Young Cock
22080. Young Hen

New Hampshires

22081. Old Cock
22082. Old Hen
22083. Young Cock
22084. Young Hen

Delawares

22085. Old Cock
22086. Old Hen
22087. Young Cock
22088. Young Hen

Other American Standard Breed

22089. Old Cock
22090. Old Hen
22091. Young Cock
22092. Young Hen

Asiatic Breed**Brahmas Light**

22093. Old Cock
22094. Old Hen
22095. Young Cock
22096. Young Hen

Brahmas Dark

22097. Old Cock
22098. Old Hen
22099. Young Cock
22100. Young Hen

Brahmas Buff

22101. Old Cock
22102. Old Hen
22103. Young Cock
22104. Young Hen

Cochins Buff

22105. Old Cock
22106. Old Hen
22107. Young Cock
22108. Young Hen

Cochins Partridge

22109. Old Cock
22110. Old Hen
22111. Young Cock
22112. Young Hen

Cochins White

22113. Old Cock
22114. Old Hen
22115. Young Cock
22116. Young Hen

Cochins Black

22117. Old Cock
22118. Old Hen
22119. Young Cock
22120. Young Hen

Cochins Blue

22121. Old Cock
22122. Old Hen
22123. Young Cock
22124. Young Hen

Cochins Silver Laced

22125. Old Cock
22126. Old Hen
22127. Young Cock
22128. Young Hen

Langshans Black

22129. Old Cock
22130. Old Hen
22131. Young Cock
22132. Young Hen

Langshans White

22133. Old Cock
22134. Old Hen
22135. Young Cock
22136. Young Hen

Any Other Asiatic Standard Breed

22137. Old Cock
22138. Old Hen
22139. Young Cock
22140. Young Hen

English Breed**Cornish Dark**

22141. Old Cock
22142. Old Hen
22143. Young Cock
22144. Young Hen

Cornish Buff

22145. Old Cock
22146. Old Hen
22147. Young Cock
22148. Young Hen

Cornish White Laced Red

22149. Old Cock
22150. Old Hen
22151. Young Cock
22152. Young Hen

Orpington Buff

22153. Old Cock
22154. Old Hen
22155. Young Cock
22156. Young Hen

Orpington Black

22157. Old Cock
22158. Old Hen
22159. Young Cock
22160. Young Hen

Orpington White

22161. Old Cock
22162. Old Hen
22163. Young Cock
22164. Young Hen

Orpington Blue

22165. Old Cock
22166. Old Hen
22167. Young Cock
22168. Young Hen

Sussex Speckled

22169. Old Cock
22170. Old Hen
22171. Young Cock
22172. Young Hen

Sussex Red

22173. Old Cock
22174. Old Hen
22175. Young Cock
22176. Young Hen

Sussex Light

22177. Old Cock
22178. Old Hen
22179. Young Cock
22180. Young Hen

Australorps

22181. Old Cock
22182. Old Hen
22183. Young Cock
22184. Young Hen

Any other Standard English Breed

22185. Old Cock
22186. Old Hen
22187. Young Cock
22188. Young Hen

Mediterranean Breed**Leghorn White**

22189. Old Cock
22190. Old Hen
22191. Young Cock
22192. Young Hen

Leghorn Brown

22193. Old Cock
22194. Old Hen
22195. Young Cock
22196. Young Hen

Leghorn Silver

22197. Old Cock
22198. Old Hen
22199. Young Cock
22200. Young Hen

Leghorn Red

22201. Old Cock
22202. Old Hen
22203. Young Cock
22204. Young Hen

Minorcas Black

22205. Old Cock
22206. Old Hen
22207. Young Cock
22208. Young Hen

Minorcas White

22209. Old Cock
22210. Old Hen
22211. Young Cock
22212. Young Hen

Minorcas Buff

22213. Old Cock
22214. Old Hen
22215. Young Cock
22216. Young Hen

Anconas

22217. Old Cock
22218. Old Hen
22219. Young Cock
22220. Young Hen

Any other Standard Mediterranean Breed

22221. Old Cock
22222. Old Hen
22223. Young Cock
22224. Young Hen

Continental Breed Campines

22225. Old Cock
22226. Old Hen
22227. Young Cock
22228. Young Hen

Hamburgs

22229. Old Cock
22230. Old Hen
22231. Young Cock
22232. Young Hen

Polish Buff

22233. Old Cock
22234. Old Hen
22235. Young Cock
22236. Young Hen

Polish Golden

22237. Old Cock
22238. Old Hen
22239. Young Cock
22240. Young Hen

Polish Silver

22241. Old Cock
22242. Old Hen
22243. Young Cock
22244. Young Hen

Polish White

22245. Old Cock
22246. Old Hen
22247. Young Cock
22248. Young Hen

Polish White Crested Black

22249. Old Cock
22250. Old Hen
22251. Young Cock
22252. Young Hen

Polish Black

22253. Old Cock
22254. Old Hen
22255. Young Cock
22256. Young Hen

Polish - Other

22257. Old Cock
22258. Old Hen
22259. Young Cock
22260. Young Hen

Lakenvelders

22261. Old Cock
22262. Old Hen
22263. Young Cock
22264. Young Hen

Houdans

22265. Old Cock
22266. Old Hen
22267. Young Cock
22268. Young Hen

Faverolles

22269. Old Cock
22270. Old Hen
22271. Young Cock
22272. Young Hen

Sultans

22273. Old Cock
22274. Old Hen
22275. Young Cock
22276. Young Hen

Turkens

22277. Old Cock
22278. Old Hen
22279. Young Cock
22280. Young Hen

Maran Cuckoo

22281. Old Cock
22282. Old Hen
22283. Young Cock
22284. Young Hen

Maran Copper

22285. Old Cock
22286. Old Hen
22287. Young Cock
22288. Young Hen

Any other Standard Continental Breed

22289. Old Cock
22290. Old Hen
22291. Young Cock
22292. Young Hen

Section B - Bantams Japanese

22293. Old Cock
22294. Old Hen
22295. Young Cock
22296. Young Hen

Plymouth Rock

22297. Old Cock
22298. Old Hen
22299. Young Cock
22300. Young Hen

Rhode Island Red	Modern Game - Other	Dutch - Other	Ducks - White Pekin
22301. Old Cock	22353. Old Cock	22405. Old Cock	22457. Old Cock
22302. Old Hen	22354. Old Hen	22406. Old Hen	22458. Old Hen
22303. Young Cock	22355. Young Cock	22407. Young Cock	22459. Young Cock
22304. Young Hen	22356. Young Hen	22408. Young Hen	22460. Young Hen
Leghorn	Old English Game BB Red	Any other standard Bantam	Ducks - Rouen
22305. Old Cock	22357. Old Cock	22409. Old Cock	22461. Old Cock
22306. Old Hen	22358. Old Hen	22410. Old Hen	22462. Old Hen
22307. Young Cock	22359. Young Cock	22411. Young Cock	22463. Young Cock
22308. Young Hen	22360. Young Hen	22412. Young Hen	22464. Young Hen
Frizzles	Old English Game Red Pyle	Section C – Water Fowl	Ducks - Runner
22309. Old Cock	22361. Old Cock	Geese - African	22465. Old Cock
22310. Old Hen	22362. Old Hen	22413. Old Cock	22466. Old Hen
22311. Young Cock	22363. Young Cock	22414. Old Hen	22467. Young Cock
22312. Young Hen	22364. Young Hen	22415. Young Cock	22468. Young Hen
Cochin	Old English Game Barred	Geese - Buff	Ducks – Welsh Harlequin
22313. Old Cock	22365. Old Cock	22417. Old Cock	22469. Old Cock
22314. Old Hen	22366. Old Hen	22418. Old Hen	22470. Old Hen
22315. Young Cock	22367. Young Cock	22419. Young Cock	22471. Young Cock
22316. Young Hen	22368. Young Hen	22420. Young Hen	22472. Young Hen
Brahma	Old English Game	Geese - Embden	Ducks - Other
22317. Old Cock	Silver Duckwing	22421. Old Cock	22473. Old Cock
22318. Old Hen	22369. Old Cock	22422. Old Hen	22474. Old Hen
22319. Young Cock	22370. Old Hen	22423. Young Cock	22475. Young Cock
22320. Young Hen	22371. Young Cock	22424. Young Hen	22476. Young Hen
Silkies Buff	Old English Game Crele	Geese - Chinese	Section D - Turkeys
22321. Old Cock	22373. Old Cock	22425. Old Cock	(Heritage Breeds)
22322. Old Hen	22374. Old Hen	22426. Old Hen	Bourbon Red
22323. Young Cock	22375. Young Cock	22427. Young Cock	22477. Old Cock
22324. Young Hen	22376. Young Hen	22428. Young Hen	22478. Old Hen
Silkies Black	Old English Game - Other	Geese - Toulouse	22479. Young Cock
22325. Old Cock	22377. Old Cock	22429. Old Cock	22480. Young Hen
22326. Old Hen	22378. Old Hen	22430. Old Hen	Standard Bronze
22327. Young Cock	22379. Young Cock	22431. Young Cock	22481. Old Cock
22328. Young Hen	22380. Young Hen	22432. Young Hen	22482. Old Hen
Silkies White	Sebrights Silver	Geese - Other	22483. Young Cock
22329. Old Cock	22381. Old Cock	22433. Old Cock	22484. Young Hen
22330. Old Hen	22382. Old Hen	22434. Old Hen	Royal Palm
22331. Young Cock	22383. Young Cock	22435. Young Cock	22485. Old Cock
22332. Young Hen	22384. Young Hen	22436. Young Hen	22486. Old Hen
Silkies Blue	Sebrights Gold	Ducks - Buff	22487. Young Cock
22333. Old Cock	22385. Old Cock	22437. Old Cock	22488. Young Hen
22334. Old Hen	22386. Old Hen	22438. Old Hen	Narragansett
22335. Young Cock	22387. Young Cock	22439. Young Cock	22489. Old Cock
22336. Young Hen	22388. Young Hen	22440. Young Hen	22490. Old Hen
Belgian Bearded Mille Fleur	Rosecomb	Ducks - Call	22491. Young Cock
22337. Old Cock	22389. Old Cock	22441. Old Cock	22492. Young Hen
22338. Old Hen	22390. Old Hen	22442. Old Hen	Black Spanish
22339. Young Cock	22391. Young Cock	22443. Young Cock	22493. Old Cock
22340. Young Hen	22392. Young Hen	22444. Young Hen	22494. Old Hen
Belgian Bearded Porcelain	Dutch BB Red	Ducks - Cayuga	22495. Young Cock
22341. Old Cock	22393. Old Cock	22445. Old Cock	22496. Young Hen
22342. Old Hen	22394. Old Hen	22446. Old Hen	Blue Slate
22343. Young Cock	22395. Young Cock	22447. Young Cock	22497. Old Cock
22344. Young Hen	22396. Young Hen	22448. Young Hen	22498. Old Hen
Belgian Bearded - Other	Dutch Lt. Brown	Ducks - Khaki Campbell	22499. Young Cock
22345. Old Cock	22397. Old Cock	22449. Old Cock	22500. Young Hen
22346. Old Hen	22398. Old Hen	22450. Old Hen	Other
22347. Young Cock	22399. Young Cock	22451. Young Cock	22501. Old Cock
22348. Young Hen	22400. Young Hen	22452. Young Hen	22502. Old Hen
Modern Game Porcelain	Dutch Blue	Ducks - Muscovi	22503. Young Cock
22349. Old Cock	22401. Old Cock	22453. Old Cock	22504. Young Hen
22350. Old Hen	22402. Old Hen	22454. Old Hen	Section E - 4-H and FFA
22351. Young Cock	22403. Young Cock	22455. Young Cock	Projects
22352. Young Hen	22404. Young Hen	22456. Young Hen	22505. Old Cock
			22506. Old Hen

22507. Young Cock
22508. Young Hen

Water Fowl

22509. Old Cock
22510. Old Hen
22511. Young Cock
22512. Young Hen

Guineas

22513. Old Cock
22514. Old Hen
22515. Young Cock
22516. Young Hen

Turkeys

22517. Old Cock
22518. Old Hen
22519. Young Cock
22520. Young Hen

Egg Production Flock Project Group (3 Hens)

22521. Sex Linked
22522. Purebred
22523. Mixed

Meat Birds (3) Project Group

22524. Cornish Rock
Cross
22525. Other

Pairs

22526. Purebred

Farm Flock Project Group

22527. Mixed Old
22528. Mixed Young
22529. Purebred Old
22530. Purebred Young

Section F - Farm Flock (Chicken) - Mixed

22531. Old Flock
22532. Young Flock

Purebred

22533. Old Flock
22534. Young Flock

Section G - Egg Production Flock

Must be 3 hens of good
to very good egg
production quality
22535. Sex Linked
22536. Purebred
22537. Mixed

Section H - Pairs

22538. Purebred
(Must be one hen and
one cock)

Section I - Guinea Fowl French

22539. Old Cock
22540. Old Hen
22541. Young Cock
22542. Young Hen

Pearl

22543. Old Cock
22544. Old Hen
22545. Young Cock
22546. Young Hen

Lavender

22547. Old Cock
22548. Old Hen
22549. Young Cock
22550. Young Hen

White

22551. Old Cock
22552. Old Hen
22553. Young Cock
22554. Young Hen

Other

22555. Old Cock
22556. Old Hen
22557. Young Cock
22558. Young Hen

Section L - Meat Birds

Poultry intended to be utilized
as food products Chickens
- Group of three broiler type
breeds or crosses
22559. Cornish Rock
Cross
22560. Other

Ducks - Two birds of heavy meat type breeds

22561. Muscovi
22562. Rouen
22563. White Pekin

Turkeys - One broad breasted bird

22564. White
22565. Bronze

Section J - Rare Breeds

1st - \$7.00 2nd - \$6.00
3rd - \$5.00

Sumatras

22566. Old Cock
22567. Old Hen
22568. Young Cock
22569. Young Hen

Silver Gray Dorking

22570. Old Cock
22571. Old Hen
22572. Young Cock
22573. Young Hen

Andalusians

22574. Old Cock
22575. Old Hen
22576. Young Cock
22577. Young Hen

Buttercups

22578. Old Cock
22579. Old Hen
22580. Young Cock
22581. Young Hen

Barnevelder

22582. Old Cock
22583. Old Hen
22584. Young Cock
22585. Young Hen

Fayoumis

22586. Old Cock
22587. Old Hen
22588. Young Cock
22589. Young Hen

Phoenix

22590. Old Cock
22591. Old Hen
22592. Young Cock
22593. Young Hen

White Faced Black Spanish

22594. Old Cock
22595. Old Hen
22596. Young Cock
22597. Young Hen

Red Caps

22598. Old Cock
22599. Old Hen
22600. Young Cock
22601. Young Hen

Crevecoeur

22602. Old Cock
22603. Old Hen
22604. Young Cock
22605. Young Hen

Section K - Eggs

22606. White Small
22607. White Medium
22608. White Large
22609. White Extra Large
22610. Light Brown Small
22611. Light Brown Medium
22612. Light Brown Large
22613. Light Brown Extra
Large
22614. Dark Brown Small
22615. Dark Brown Medium
22616. Dark Brown Large
22617. Dark Brown Extra
Large
22618. Colored Small
22619. Colored Medium
22620. Colored Large
22621. Colored Extra Large

SPECIAL AWARDS--POULTRY

All Special Awards will be presented at the Awards Ceremony on
Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.

Placement

Best Water Fowl
Best Pair
Best Hen
Best Cockerel

Best Single 4-H Fowl

Best Pullet
Best Exhibit Youth Division
Best Production Flock
Best Farm Flock

Best FFA Project

Most Blue Ribbons
Best Rooster
Best Overall
Best Rare Breed

Best Bantam

Best 4-H Poultry Group
Barn Hand Award

Thank you to the 2019 & 2021 Poultry Department Award Sponsors:

Windswept Farm, 1st Management Group LLC, Morgan Lawn Services, Robert Jones MD, DanLeeCo Concrete, Inwood Quarry, Catbird Hill Farm, F&M insurance, Creekside Farm, CF Safety, The Jefferson County Farm Bureau, Kozy Koop Poultry, Creamers Wreckers Service, Circle N Farm, and any additional sponsors not mentioned herein.

ENTRY FORM POULTRY

69th Annual Jefferson County Fair August 21–27, 2022

All youth and open class livestock must be pre-registered.
4-H and FFA members, secure your 4-H leader or FFA advisor's signature
BEFORE providing to the Jefferson County Fair.

Please complete form and hand deliver:
at blood testing All Poultry August 2nd & 3rd 7-9PM

Please read rules and regulations before completing this form.

Name _____

Address _____

Phone Number _____

POULTRY ENTRIES

SECTION (A-L)	CLASS#	BREED DESCRIPTION	4H/FFA/OPEN

CLASSES YOUNG COCK, HEN, FLOCK ARE POULTRY LESS THAN 1 YEAR OLD.

PARENT/GUARDIAN SIGNATURE: _____

4-H/FFA LEADER SIGNATURE: _____

DEPARTMENT 3-1 HORTICULTURE DEPARTMENT

OPEN TO JEFFERSON COUNTY RESIDENTS ONLY

DAISY NICEWARNER - Superintendent (304) 433-7929

GINA BILLER (304) 702-4479 & TYLER CLARK

Each exhibit, to compete, must be correctly named as to variety and entry number. Fruit competing in individual classes cannot compete in collections. All fruit entered must be in place between 10:00 and 3:00 p.m., August 20, and remain until 9:30 p.m. August 27. No exceptions. All classes will pay 3 places: \$3, \$2, \$1. Exceptions: classes 4, 20, 23, 24, 25, 26, 27, 28 will pay 3 places: \$5, \$3, \$1. Exception: classes 29 and 30 will pay 3 places: \$20, \$10, \$5.

HINTS ON HOW TO SELECT FRUIT FOR EXHIBITS

1. Fruit must be free from all defects or blemishes.
2. Fruit must be typical in size and color of that variety chosen.
3. Fruit must be uniform.
4. Fruit must have all stems in place.

Section A - Plums, Pears, and Nectarines

- 30001. Ten Plums (any variety)
- 30002. Five Pears (any variety)
- 30003. Five Nectarines (any variety)

Section B - Groups of Apples

- 30004. Collection of fall & winter, three varieties, five apples of each variety
- 30005. Five Winesap
- 30006. Five York
- 30007. Five Stayman
- 30008. Five Grimes Golden
- 30009. Five Golden Delicious
- 30010. Five Red Delicious
- 30011. Five Jonathan
- 30012. Five Rome Beauty
- 30013. Five Northwestern Greening
- 30014. Largest Apple Exhibited
- 30015. Five Granny Smith
- 30016. Five Fuji
- 30017. Five Braeburn
- 30018. Five Crispin
- 30019. Five Cortland

Section C - Groups of Peaches

- 30020. Collection of three varieties, five peaches of each variety
- 30021. Five peaches (any variety)
- 30022. Largest peach

Section D - Crops of Summer Apples

- 30023. Collection of summer apples, three varieties, five apples of each variety - Five Gala
- 30024. Collection of summer apples, three varieties, five apples of each variety - Five Easly Gold
- 30025. Collection of summer apples, three varieties, five apples of each variety - Five Molley Delicious
- 30026. Collection of summer apples, three varieties, five apples of each variety - Five Tyndeman
- 30027. Collection of summer apples, three varieties, five apples of each variety - Five Johnny Gold
- 30028. Collection of summer apples, three varieties, five apples of each variety - Five Ginger Gold

Section E

- 30029. Best exhibit of three varieties commercial pack apples, regardless of type of container providing it has sales appeal
- 30030. Best exhibit of three varieties commercial pack peaches, regardless of type of container providing it has sales appeal

Section F - Honey

- * 1 jar or container for each category per person
- ** Density (moisture) should be 15.5% - 18.5% - anything higher will be disqualified automatically
- 30031. Cut Comb Honey - 12 oz. displayed in a clear plastic container
- 30032. Liquid Honey - displayed in 16 oz. Queenline Glass Jar, Light Honey (May)
- 30033. Liquid Honey - displayed in 16 oz. Queenline Glass Jar, Medium Amber (June-July)
- 30034. Liquid Honey - displayed in 16 oz. Queenline Glass Jar, Amber (Fall/Aug.-Sept.)
- 30035. Comb Honey - complete frame in enclosed display case (cases will be provided).
- 30036. Chunk Honey - pint glass jar container. Chunk must be one piece approx. 1/3 volume of container.

Section G - Grapes

- 30037. Table Grapes - 3 bunches, all the same variety
- 30038. Wine Grapes - 3 bunches, all the same variety

Section H - Berries

- 30039. 1/2 pint of any Strawberries
- 30040. 1/2 pint of any Blackberries
- 30041. 1/2 pint of any Blueberries
- 30042. 1/2 pint of any Raspberries

Section J - Figs

- 30043. Figs - 4 Figs

Honey Judge - Charles Walter
Fruit Judge - Jeff Fowler

SPECIAL AWARDS--HORTICULTURE

All Special Awards will be presented at the Awards Ceremony on
Saturday, August 27, 2022, beginning at 6:30pm in the Show Barn.

Most Blue Ribbons

Thank you to the 2019 & 2021 Horticulture Department Award Sponsors: The
Jefferson County Farm Bureau and any additional sponsors not mentioned herein.

VEGETABLE DEPARTMENT

Department 4

JUDY SAGER - Superintendent - judy.sager56@gmail.com (304-261-2254)
JEFF SAGER, CARA LLOYD,
DOROTHY SAGER, OWEN LLOYD, KAREN MILLS- Assistant Superintendents

VEGETABLES - Department 4-1

All exhibits must be home grown, clean, uniform in size and appearance and free from defects, disease or blemishes. Please check the number of specimens required for each class—there have been some changes and incorrect numbers cannot be accepted. Entries will be accepted Saturday, August 20, 10:00 a.m. until 3:00 p.m. or to the last person in line at that time. Exhibits can be removed on Saturday night, August 27 after 9:30 p.m. or on Sunday, August 28. No one will be permitted to remove entries before the designated times. Note to exhibitors with more than 10 entries—please allow time to fill out your own entry tags. One entry per person, per class. All classes will pay up to 3 places: \$3, \$2, \$1.

Section A

- | | |
|---|---|
| 32001. Beans, bush, green, six | 32050. Peppers, decorative, five of same variety |
| 32002. Beans, bush, yellow, six | 32051. Peppers, other than those mentioned, five |
| 32003. Beans, great white, 1 cup shelled | 32052. Potatoes, red, five |
| 32004. Beans, horticultural (bird egg) 1 cup shelled | 32053. Potatoes, sweet, five |
| 32005. Beans, lima, 1 cup shelled | 32054. Potatoes, white, five |
| 32006. Beans, pole, six | 32055. Potatoes, other, five |
| 32007. Beans, other, 1 cup shelled | 32056. Potato, largest by weight |
| 32008. Beets, globe shaped, five (2" trim) | 32057. Potato, Sweet, Largest by weight |
| 32009. Beets, half long, five (2" trim) | 32058. Pumpkins, green striped, one |
| 32010. Black-eyed peas, 1 cup shelled | 32059. Pumpkins, mini, three |
| 32011. Broccoli, one head | 32060. Pumpkins, orange, one |
| 32012. Brussels Sprouts, five | 32061. Pumpkins, other, one |
| 32013. Cabbage, Chinese | 32062. Pumpkins, largest circumference |
| 32014. Cabbage, round, green | 32063. Rhubarb, six stalks as pulled from bulb, cut leaf end only |
| 32015. Cabbage, round, red | 32064. Squash, scalloped, patty pan type, three |
| 32016. Cabbage, flat | 32065. Squash, summer, yellow, three |
| 32017. Cauliflower, one head, please remove leaves | 32066. Squash, summer, zucchini, three |
| 32018. Cantaloupe, one | 32067. Squash, winter, acorn, three |
| 32019. Carrots, five, top 2" to 3" | 32068. Squash, winter, butternut, three |
| 32020. Chestnuts, five, must be shelled but do not crack the nut | 32069. Squash, winter, hubbard, one |
| 32021. Corn, decorative, regular | 32070. Squash, winter, spaghetti, one |
| 32022. Corn, decorative, mini, three ears | 32071. Sunflower, one head, small/medium, 7" across & under, remove blossom parts from seeds gently |
| 32023. Corn, popcorn, three ears | 32072. Sunflower, one head, Large, over 7" across, remove blossom parts from seeds gently |
| 32024. Corn, sweet, husked, three ears | 32073. Sunflower, tallest with root balled in plastic bag (the whole plant + soil) |
| 32025. Cucumbers, pickling, three | 32074. Tomatoes, cherry, red, six |
| 32026. Cucumbers, slicing, three | 32075. Tomatoes, cherry, yellow, six |
| 32027. Eggplant, three | 32076. Tomatoes, small-pear/teardrop, red, six |
| 32028. Garlic, three bulbs, one variety | 32077. Tomatoes, small-pear/teardrop, yellow, six |
| 32029. Greens, kale, one bunch, tied | 32078. Tomatoes, Roma, red, six |
| 32030. Greens, Swiss Chard, one bunch, tied | 32079. Tomatoes, plum, red, six |
| 32031. Gourds, five, green | 32080. Tomatoes, plum, yellow, six |
| 32032. Gourds, five, decorative | 32081. Tomatoes, grape, red, six |
| 32033. Gourds, large, one | 32082. Tomatoes, yellow, four |
| 32034. Horseradish, three roots | 32083. Tomatoes, other, four |
| 32035. Leeks, three | 32084. Tomato, largest by weight, one |
| 32036. Melon, other than watermelon, one | 32085. Tomato, red, four |
| 32037. Most unusual vegetable - open class, one | 32086. Turnips, five |
| 32038. Okra, five | 32087. Vegetable, other not listed, three |
| 32039. Onions, yellow, five (do not peel) | 32088. Walnuts, black, five, hulled, do not crack |
| 32040. Onions, white, five (do not peel) | 32089. Walnuts, English, five, hulled, do not crack |
| 32041. Onions, red, five (do not peel) | 32090. Watermelon, round, one |
| 32042. Parsnips, three | 32091. Watermelon, oblong, one |
| 32043. Peppers, banana type, three of same variety (hot or sweet) | 32092. Watermelon, midget, one |
| 32044. Peppers, bell, any type, three | 32093. Watermelon, largest, specify weight upon entry |
| 32045. Peppers, cayenne, five | |
| 32046. Peppers, chili type, three of same variety (hot or sweet) | |
| 32047. Peppers, habanero, five | |
| 32048. Peppers, jalapeño, five | |
| 32049. Peppers, tiny, 5 of same variety | |

Section B — VEGETABLE GARDEN BOX

Box shall display at least 8 and no more than 16 different vegetables. No specific kind or number of each vegetable required. Exhibitor will furnish own wood display box 4" deep and 20"x20" square (outside dimensions). Please put name and exhibitor number on bottom. Boxes are judged on appearance, quality, how well displayed in box, and other considerations by the Judge.

Helpful Hints: Wash, clean and trim all entries. Shelled beans should be contained in a ziploc bag. Remove tomato stems. Rhubarb leaves must be trimmed off neatly and the stems should be pulled from the plant at the base, not cut from the base; sunflowers should have a uniform appearance but no blossom parts. **Please check the number of specimens required for each class, there have been some changes and incorrect numbers cannot be accepted.** Questions? Call Mrs. Sager, 304-261-2254 or e-mail at judy.sager56@gmail.com. Any exhibit that becomes spoiled shall be removed and disposed of.

SPECIAL AWARDS—VEGETABLES

All Special Awards will be presented at the Awards Ceremony on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.

Most Blue Ribbons
Best of Show Tomatoes
Best of Show Pumpkins
Best of Show Vegetable Overall
Largest Tomato (by weight)

Thank you to the 2019 & 2021 Vegetable Department Award Sponsors:
Final Touch Construction, Rawlings Farm, Gruber Farm, Hunter & Emma
Mastrogiuseppe, and any additional sponsors not mentioned herein.

HERBS DEPARTMENT

Department 4-2

HEIDI WARE - Superintendent - 304-728-0227
Kera Ware, Lacey Leslie - Assistant Superintendents

All exhibits must be home grown, uniform in size and appearance and free from defects, disease or blemishes. They should be trimmed and of market quality. All classes are fresh herbs unless otherwise noted. All fresh herbs to be judged should be presented in bunches. **Bunches should be between 1/4" and 1" in diameter.** The bunches must be securely tied with rubber bands or twine. For best results, fresh herbs should be kept moist until time of entry. Entries will be accepted Saturday, August 20, 10:00 a.m. until 3:00 p.m. or to the last person in line at that time. Exhibits can be removed on Saturday night, August 27 after 9:30 p.m. or on Sunday, August 28. No one will be permitted to remove entries before the designated times. One entry per person, per class. All classes will pay up to 3 places: \$3, \$2, \$1.

Section A – Culinary Herbs

- 32100. Basil – Large leaf sweet, green
- 32101. Basil – Small leaf sweet, green
- 32102. Basil - Purple
- 32103. Basil - Other
- 32104. Bay
- 32105. Borage
- 32106. Burnett
- 32107. Cilantro
- 32108. Chervil
- 32109. Chives – Garlic
- 32110. Chives – Regular
- 32111. Curry
- 32112. Dill
- 32113. Dried Culinary Blend
- 32114. Dried Herb (not blend)
- 32115. Dry Rub
- 32116. Fennel
- 32117. Herbal Vinegars
- 32118. Herbal Oils
- 32119. Hops
- 32120. Lemon Balm
- 32121. Lemongrass
- 32122. Lovage
- 32123. Marjoram
- 32124. Mint - Chocolate
- 32125. Mint – Peppermint
- 32126. Mint – Pineapple
- 32127. Mint – Spearmint
- 32128. Mint – Other
- 32129. Oregano – Greek
- 32130. Oregano – Italian
- 32131. Other Herb
- 32132. Parsley – Curled
- 32133. Parsley – Italian Flat
- 32134. Rosemary
- 32135. Sage - Green
- 32136. Sage - Pineapple
- 32137. Sage – Other
- 32138. Savory
- 32139. Sorrel

- 32140. Stevia
- 32141. Tarragon
- 32142. Thyme - English
- 32143. Thyme - Lemon
- 32144. Thyme - Variegated
- 32145. Thyme – Other

Section B – Medicinal Herbs

- 32146. Artemisia
- 32147. Catnip
- 32148. Chamomile
- 32149. Comfrey
- 32150. Echinacea
- 32151. Elderberry
- 32152. Feverfew
- 32153. Germander
- 32154. Hyssop
- 32155. Lavender – English
- 32156. Lavender – French
- 32157. Lavender – Other
- 32158. Lemon Verbena
- 32159. Miniature Fresh Herb Garden
- 32160. Oregano – Cuban
- 32161. Potted Scented Geraniums
- 32162. Rue
- 32163. Sage – Russian
- 32164. Salvia
- 32165. Santolina
- 32166. Single Herb Plant – Container Grown
- 32167. St John's Wort
- 32168. Sweet Woodruff
- 32169. Tansy
- 32170. Topiaries
- 32171. Yarrow

Section C – Decorative

- 32172. Herbal Cream or Lotion
- 32173. Herbal Lip Balm
- 32174. Herbal Salts or Scrub
- 32175. Herbal Soap
- 32176. Herbal Potpourri
- 32177. Herbal Swag

32178. Herbal Tussi-Mussi
32179. Herbal Wreath

SPECIAL AWARDS—HERBS

**All Special Awards will be presented at the Awards Ceremony on Saturday, August 27, 2022
beginning at 6:30pm in the Show Barn.**

Best Culinary Herb	Best Medicinal Herb
Best Herb of the Year - Sage	Best Decorative Herb

Thank you to the 2019 & 2021 Herbs Department Award Sponsors:
Green Horizons Turf Farm, Joey & Cindy Gruber, Quick Stitch Branding,
Caledonia Farm, and any additional sponsors not mentioned herein.

HAY AND GRAIN DEPARTMENT DEPARTMENT 5-1

RON WIDMYER - Superintendent

(Open Classes)

Competition Open Only to Jefferson County Residents
All Exhibits must be home grown. No Fee Charged for Entries.

All exhibits to be in place between 10:00 a.m. and 3:00 p.m., Saturday, August 20 and remain until 9:30 p.m., Saturday, August 27, 2021.

All classes will pay 3 places—\$3, \$2, \$1, Except Best 10 ears (new corn) 1st Only award and Best 10 ears (old corn) 1st Only award.

Section A - Grain

Class

- 34001. Best single ear Yellow Corn (any variety) (old corn)
- 34002. Best 10 ears (any variety) (old corn)
- 34003. Best single ear Yellow Corn (any variety) (new corn)
- 34004. Best 10 ears (any variety) (new corn)
- 34005. Wheat (One peck)
- 34006. Barley (One peck)
- 34007. Spring Oats (One peck)
- 34008. Rye (One peck)
- 34009. Red Clover Seed (One peck)
- 34010. Popcorn (10 ears)
- 34011. Tallest Stalk of Corn (any variety)

Section B - Hay

(Section of Bale—6 to 12 inches thick and tied will constitute an exhibit)

- 34012. Timothy, baled
- 34013. Alfalfa, baled
- 34014. Clover, baled
- 34015. Mixed Hay (any variety), baled
- 34016. Orchard Grass
- 34017. Sorghum-Sudan
- 34018. Straw, baled

NOTE: In the case of corn, an exhibitor may make more than one entry of 10 ears of corn, provided each entry is a different brand hybrid (10 ear exhibit for special award only.)

SPECIAL AWARDS—HAY AND GRAIN

All Special Awards will be presented at the Awards Ceremony
on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.

Most Blue Ribbons

Best 10 Ears, Any Variety, Old Corn

Best 10 Ears, Any Variety, New Corn

Best Overall Grain Exhibit

Best Overall Hay Exhibit

Thank you to the 2019 & 2021 Hay & Grain Department Award Sponsors:
The Jefferson County Farm Bureau, Duncan Custom Farming, and any
additional sponsors not mentioned herein.

DEPARTMENT 6

FAMILY AND CONSUMER SCIENCES

PAT HUBBARD - Superintendent (304-728-9248)
JUDY MATLICK - Assistant Superintendent (304-728-7413)

RULES (no fees charged for entries)

1. Competition open only to Jefferson County Residents.
2. All entries must follow catalog listing.
3. All exhibitors are encouraged to bring mailing labels to use on exhibitor tags.
4. Each exhibitor will be allowed one entry per category.
5. All entries must have been completed since the 2021 Jefferson County Fair except where noted.
6. All exhibits will be the exhibitor's own work, except old quilts.
7. No article will be accepted that has been exhibited before in any department.
8. All exhibits must be in place between 10:00 a.m and 3:00 p.m., Saturday, August 20, and remain until 9:30 p.m., Saturday, August 27. Items may also be picked up on August 28, from 2:00-3:00 p.m.
9. Judges have the option of giving honorable mention ribbons.
10. All exhibits must be clean and ready to use.
11. Exhibits placed in an incorrect category will not be judged. It is the responsibility of the exhibitor to check with the Division Superintendent for advice on placement of exhibits.
12. A tie for a most blue ribbon awards will be made as follows: Most blue ribbons; most red ribbons; most white ribbons; most exhibits. If a tie cannot be broken, two awards will be presented.
13. Only items for which there is no category may be entered in a miscellaneous category.
14. The Board of Directors of the Jefferson County Fair Association and Department Superintendents will exercise all possible precautions against out-break of fire, theft, or accident. However, they will not assume responsibility of loss to person or property.

Premiums

All classes will pay 3 places; 1st = \$3.00, 2nd = \$2.00, 3rd = \$1.00 except where noted. Exceptions: Youth Family and Consumer Sciences classes will be judged on Danish System. In that department, every entry will receive a blue (\$3.00), red (\$2.00), or white ribbon (\$1.00). Honorable Mention Ribbons will be given.

JUDGING CRITERIA

CANNED FOODS

1. Appearance: uniform size, shape, color, pack full, not crowded or fancy60
2. Liquid: free from sediment30
3. Container: perfect seal, clean, appropriate for product, neatly labeled10

JELLY AND PRESERVES

1. Flavor: pleasing, not too sweet or sour35
2. Consistency: holds shape, tender, free from crystals30
3. Color: clear, good color25
4. Container: clean, appropriate for product, neatly labeled10

BISCUITS

1. Flavor: pleasing taste40
2. Appearance: medium size, golden brown, crust smooth30
3. Texture: fine grain, light, tender, flaky30

CAKE

1. Flavor: Pleasing taste40
2. Texture: tender, small and uniform grain, moist30
3. Appearance: uniform layer30

COOKIES

1. Flavor: pleasing, no off flavor45
2. Texture: fine grain30
3. Appearance: even, full, even brown25

CLOTHING

1. Workmanship35
2. General Appearance35
3. Suitability of Garment30

NEEDLECRAFT

1. Workmanship 40
2. Design, pattern & color appropriate to the project 40
3. Materials: appropriate for use of article. 20

HANDICRAFT

1. Workmanship 40
2. Design, pattern & color appropriate to the project 40
3. Materials: appropriate for use of article. 20

PICKLE AND RELISH

1. Flavor: pleasing 35
2. Appearance: clean, uniform size 30
3. Texture: crisp, tender, firm 25
4. Container: clean, appropriate for product, neatly labeled 10

BREAD AND ROLLS

1. Flavor: sweet, pleasing taste 40
2. Appearance: good shape, size, golden-brown color 30
3. Texture: light, tender crust, uniform crumb, not sticky or dry 30

PIE

1. Flavor: pleasing 35
2. Filling: well cooked, if custard, not watery 25
3. Crust: tender, crisp on bottom 25
4. Appearance: even, full, appetizing 15

CANDY

1. Workmanship 40
2. Appearance 20
3. Design and Color 20
4. Materials 20

Crafts

Department 6-2

Angela Phillips (twilightquilt@gmail.com), Kathy Blue (304.725.4358), Kaye Mood (304.582.1579) -Co-Superintendents
Sarah Raines, Patsy Hedgespeth -Assistant Superintendents

Section A- Adult Sewing (Age 19+)

- 42001. Child's Skirt
- 42002. Child's Blouse or Shirt
- 42003. Child's Vest
- 42004. Child's Suit or Coat
- 42005. Child's Jumper
- 42006. Child's Sportswear
- 42007. Child's Dress (infant to 5)
- 42008. Child's Dress (6 to 14)
- 42009. Child's Nightwear
- 42010. Child's Housecoat
- 42011. Evening Dress (long or short)
- 42012. Adult Shirtwaist Dress
- 42013. Adult Dressy Dress
- 42014. Adult Casual Dress
- 42015. Adult Sundress
- 42016. Adult Skirt
- 42017. Adult Blouse
- 42018. Woman's Suit (skirt and jacket)
- 42019. Adult Sportswear
- 42020. Adult Jumper
- 42021. Adult Sleepwear
- 42022. Adult Housecoat or Robe
- 42023. Woman's Coat (long or short)
- 42024. Kitchen Apron
- 42025. Fancy Apron
- 42026. Adult Vest (man or woman)
- 42027. Hats
- 42028. Costumes
- 42029. Handbags
- 42030. Tote Bag
- 42031. Miscellaneous
- 42032. Doll Clothes

Section B- Youth Sewing (Age 8-15)

- 42033. Apron
- 42034. Blouse
- 42035. Dress
- 42036. Jacket
- 42037. Jumper
- 42038. Lined Vest
- 42039. Pants
- 42040. Shirt
- 42041. Shorts
- 42042. Skirt
- 42043. Sweatshirt
- 42044. T-shirt
- 42045. Two-Piece Outfit
- 42046. Miscellaneous
- 42047. Doll Clothes

Section C- Young Adult Sewing

- 42048. Apron (Age 16-18)
- 42049. Blouse
- 42050. Dress
- 42051. Jacket
- 42052. Jumper
- 42053. Lined Vest
- 42054. Pants
- 42055. Shirt
- 42056. Shorts
- 42057. Skirt
- 42058. Sweatshirt
- 42059. T-shirt
- 42060. Two-Piece Outfit
- 42061. Miscellaneous
- 42062. Doll Clothes

Section D- Crochet

- 42064. Baby Set—2 items
- 42065. Hat Baby
- 42066. Hat Child
- 42067. Hat Adult
- 42068. Scarf Baby
- 42069. Scarf Child
- 42070. Scarf Adult
- 42071. Sweater/Poncho/Vest/Shawl Baby
- 42072. Sweater/Poncho/Vest/Shawl Child
- 42073. Sweater/Poncho/Vest/Shawl Adult
- 42074. Centerpiece Plain
- 42075. Centerpiece Raised
- 42076. Doily
- 42077. Pillow/Pillowcase
- 42078. Placemat
- 42079. Tablecloth
- 42080. Toys
- 42081. Doll Clothing
- 42082. Footwear Booties
- 42083. Footwear Slippers
- 42084. Footwear Shoes
- 42085. Miscellaneous (aprons would be in this)
- 42086. Cowl

Section E- Knitting

- 42087. Baby set—2 items
- 42088. Hat Baby
- 42089. Hat Child
- 42090. Hat Adult
- 42091. Sweater/Poncho/Vest/Shawl Baby
- 42092. Sweater/Poncho/Vest/Shawl Child
- 42093. Sweater/Poncho/Vest/Shawl Adult
- 42094. Sweater/Poncho/Vest/Shawl Bulky
- 42095. Sweater/Poncho/Vest/Shawl Design/Intricate
- 42096. Scarf Baby
- 42097. Scarf Child
- 42098. Scarf Adult
- 42099. Mittens or Gloves Plain
- 42100. Mittens or Gloves Beaded or Embellished
- 42101. Footwear Socks
- 42102. Footwear Booties
- 42103. Footwear Slippers
- 42104. Footwear Shoes
- 42105. Toys
- 42106. Doll Clothes
- 42107. Miscellaneous (aprons would be in this)
- 42108. Cowl

Section F- Afghans

- 42109. Knitted Baby
- 42110. Knitted Regular
- 42111. Crochet Baby
- 42112. Crochet Regular

Section G- Rugs

- 42113. Hooked Traditional
- 42114. Hooked Primitive
- 42115. Woven
- 42116. Latch Hook
- 42117. Miscellaneous

Section H- Quilts

SMALL

Small maximum 40" x 40"

examples: miniature, baby

- 42118. antique--stitched and quilted by original owner
- 42119. new--hand stitched, hand quilted
- 42120. new--machine stitched, hand quilted
- 42121. new--machine stitched, standard sewing machine quilted
- 42122. new--machine stitched, long arm quilted
- 42123. applique-- hand stitched
- 42124. applique-- machine stitched
- 42125. whole cloth
- 42126. embroidery
- 42127. embellished
- 42128. group
- 42129. comforter tied
- 42130. miscellaneous

MEDIUM

Medium minimum 41" x maximum 90" examples: lap, twin, double

- 42131. antique--stitched and quilted by original owner
- 42132. new--hand stitched, hand quilted
- 42133. new--machine stitched, hand quilted
- 42134. new--machine stitched, standard sewing machine quilted
- 42135. new--machine stitched, long arm quilted
- 42136. applique-- hand stitched
- 42137. applique--machine stitched
- 42138. whole cloth
- 42139. embroidery
- 42140. embellished
- 42141. group
- 42142. comforter tied
- 42143. miscellaneous

LARGE

Large minimum 91" x 108" ; examples: queen, king 43081 antique--stitched and quilted by original owner

- 42144. new--hand stitched, hand quilted
- 42145. new--machine stitched, standard sewing machine quilted
- 42146. new--machine stitched, long arm quilted
- 42147. applique--hand stitched
- 42148. applique--machine stitched
- 42149. whole cloth
- 42150. embroidery
- 42151. embellished
- 42152. group
- 42153. comforter tied
- 42154. miscellaneous
- 42155. machine stitched hand quilted

ANTIQUÉ DISPLAY

- 42156. small antique display
- 42157. medium antique display
- 42158. large antique display

Section I- Quilted Items

- 42159. Pillowcase
- 42160. Placemat (bring 1)
- 42161. Potholder
- 42162. Tablecloth larger than 20" round, oval or rectangle
- 42163. Table runner- any size
- 42164. Table Topper- square or round
- 42165. Miscellaneous

Section J- Needlework

- 42166. Samplers (Must have alphabet, numbers and border)
- 42167. Appliqued articles hand or machine and NOT quilted
- 42168. Tote Bag
- 42169. Needlework conventional or plastic canvas--picture
- 42170. Needlework conventional or plastic canvas--miscellaneous
- 42171. Wall Hanging sleeve on back optional Handmade
- 42172. Wall Hanging sleeve on back optional Machine Made
- 42173. Wall Hanging sleeve on back optional Quilted
- 42174. Mixed Needlework
- 42175. Felted Needle
- 42176. Felted Hot Water
- 42177. Pillow Appliqued
- 42178. Pillow Needlework- conventional or plastic canvas
- 42179. Pillow Candlewick
- 42180. Pillow Pieced
- 42181. Pillow Quilted
- 42182. Pillow Stamped
- 42183. Pillow Embroidery
- 42184. Yo-Yo
- 42185. Embroidery Crewel
- 42186. Embroidery Machine
- 42187. Embroidery Chicken scratch
- 42188. Table Runner NOT quilted

Section K- Counted Cross Stitch (Presentation of article is judged.)

- 42189. 7-12 Count
- 42190. 14-16 Count
- 42191. 18-22 Count
- 42192. Worked over 2 threads (such as linen)
- 42193. Metallic Thread
- 42194. Christmas Tree Ornament
- 42195. Beaded

42196. Section L- Stamped Cross Stitch

42197. Section M- Silk Ribbon Embroidery

42198. Section N- Woven

42199. Section O- Miscellaneous (Any needlework for which there is no other category)

Section P- General Crafts Class

- 42200. Decorated Article- Metal
- 42201. Decorated Article- Wood
- 42202. Decorated Article- Glass
- 42203. Decorated Article- Handmade Basket
- 42204. Decorated Article- Commercial Basket
- 42205. Decorated Article- Leather
- 42206. Decorated Article- Other Materials
- 42207. Christmas Decoration- Tabletop
- 42208. Christmas Decoration- Tree
- 42209. Ceramics- Stains
- 42210. Ceramics- Glaze
- 42211. Tissue Box Cover
- 42212. Tie-Dye Clothing
- 42213. Decorated Fabric Article-Sew- Clothing
- 42214. Decorated Fabric Article-Sew- Non-clothing
- 42215. Decorated Fabric Article- No-sew- Clothing
- 42216. Decorated Fabric Article- No-sew- Non-clothing

- 42217. Handcrafted Wall Hanging- Seasonal
- 42218. Handcrafted Wall Hanging- Non-Seasonal
- 42219. Artificial Flower Arrangement
- 42220. Craft Using Recycled Materials
- 42221. Craft made from beads
- 42222. Craft made from paper
- 42223. Bead Art
- 42224. Decorated Hat- Homemade
- 42225. Decorated Hat- Commercial
- 42226. Shadow Box
- 42227. Craft made from leather

Section Q- Wreaths (Must be 36" or smaller)

- 42228. Cloth
- 42229. Pine Cone
- 42230. Decorated with all natural dried materials
- 42231. Decorated with a combination of dried and other materials
- 42232. Decorated with materials other than natural
- 42233. Deco Mesh

Section R- Jewelry

- 42234. Necklace- Fabric/Thread
- 42235. Bracelet- Fabric/Thread
- 42236. Earrings- Fabric/Thread
- 42237. Two piece set- Fabric/Thread
- 42238. Miscellaneous- Fabric/Thread
- 42239. Necklace- Bead
- 42240. Bracelet- Bead
- 42241. Earrings- Bead
- 42242. Two piece set- Bead
- 42243. Necklace- Other Material
- 42244. Bracelet- Other Material
- 42245. Earrings- Other Material
- 42246. Two piece set- Other Material
- 42247. Miscellaneous- Other Material

Section S- Homemade Industries

- 42248. Homemade Furniture- Handmade
- 42249. Homemade Furniture- Refinished
- 42250. Homemade Wooden Item- Non-furniture

Section T- Handmade Artwork

- 42251. Carved Wood
- 42252. Basket (not decorated)- Reed
- 42253. Basket (not decorated)- Oak
- 42254. Wooden Toy
- 42255. Wooden Folk Art
- 42256. Wooden Article- Small (under 7")
- 42257. Wooden Article- Medium (7"-12")
- 42258. Wooden Article- Large (over 12")
- 42259. Metal Hand
- 42260. Stained Glass
- 42261. Sculpture
- 42262. Handmade Candles
- 42263. Wooden Clock Kit
- 42264. Glass Etching

Section U- Scrap Booking

- 42265. Scrapbooking- Book
- 42266. Scrapbooking- Page

Section V- Miscellaneous

- 42267. Miscellaneous- Small (under 7")
- 42268. Miscellaneous- Medium (7"-12")
- 42269. Miscellaneous- Large (over 12")

Note to Exhibitors:

Cannot enter in "miscellaneous" anything for which there is an existing category.

SPECIAL AWARDS—CRAFTS

All Special Awards will be presented at the Awards Ceremony on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.

Judge's Choice Knitting	Most Blue Ribbons	Best of Jewelry
Judge's Choice Crochet	Best in Show	Best of Scrap Booking
Judge's Choice Afghan	Best in Adult	Best of General Crafts
Judge's Choice Quilts	Best in Youth	Best in Home Industries
Judge's Choice Needlework	Best in Young Adult	Best In Miscellaneous
Judges Choice Counted Cross Stitch		Best of Wreaths
Judges Choice Quilted Item		Best of Homemade Art Work

Thank you to the 2019 & 2021 Crafts Award Sponsors:
 Lady Fairfax CEOS, Creamers Wrecking Service, CF Safety, Jefferson
 CEOS Club, All Inclusive Expertise LLC, Joey & Cindy Gruber,
 Yarnability, Superior Service Heating & Air Conditioning, and any
 additional sponsors not mentioned herein.

BREAD, CAKES & PIES

Division 6-3

Rules:

Superintendent - JENNIFER WYSONG

1. One half (1/2) of cake, 1/2 pies and loaves of bread must be picked up after judging on Saturday, August 20, from 5:00 to 7:00 p.m.
2. All cakes, pies, and breads will be cut by the baking department except section C.
3. All entries will be judged following the listed score card.
4. All pies must be in 6" or larger pie pan, and cream pies properly chilled.
5. Only items for which there is no category may be entered in a miscellaneous category.

Section A – Cakes

- 45001. Pound Cake
- 45002. Sponge or Angel Food Cake
- 45003. Yellow or White Cake
- 45004. Chocolate Cake
- 45005. Applesauce Cake
- 45006. Carrot Cake
- 45007. Cupcakes
- 45008. Coffee Cake
- 45009. Cake Pops
- 45010. Miscellaneous

Section B

- 45011. Prepared Cake Mix (any flavor)

Section C – Decorated Cakes

- 45012. Bag & Tip
- 45013. Rolled Fondant
- 45014. Other
- 45015. Bag & Tip Cupcake
- 45016. Rolled Fondant Cupcake
- 45017. Other Cupcake
- 45018. Decorated Cake Pop

Section D – Cookies

- 45019. Drop Cookies (3 pieces)
- 45020. Bar Cookies (3 pieces)
- 45021. Rolled Cookies (3 pieces)
- 45022. Pressed Cookies (3 pieces) *made using cookie press
- 45023. No-bake Cookies (3 pieces)
- 45024. Brownies (3 pieces)
- 45025. Biscotti (3 pieces)
- 45026. Meringues (3 pieces)

Section E – Two Crust Fruit Pie

- 45027. Two Crust Apple Pie
- 45028. Two Crust Cherry Pie
- 45029. Two Crust Peach Pie
- 45030. Two Crust Blueberry Pie
- 45031. Two Crust Blackberry Pie
- 45032. Two Crust Other Fruit Pie

Section F – One Crust Pie

- 45033. One Crust Pie
- 45034. One Crust Custard Pie
- 45035. Pumpkin
- 45036. Other Types of One Crust Pie

Section G – One Crust Meringue Pie

- 45037. Coconut
- 45038. Lemon
- 45039. Chocolate
- 45040. Other One Crust Meringue Pie

Section H – Pastry

- 45041. Turnover, Fruit-filled
- 45042. Fruit Dumpling
- 45043. Tart
- 45044. Phyllo Pastry
- 45045. Danish, three
- 45046. Croissants, three
- 45047. Other Puff Pastry
- 45048. Doughnuts, Yeast, three
- 45049. Doughnuts, Cake, three
- 45050. Miscellaneous (must not require refrigeration)

Section J – Yeast Breads

- 45051. Dinner Rolls, White
- 45052. Dinner Rolls, Whole Wheat
- 45053. Sweet Rolls
- 45054. Fancy Yeast Rolls
- 45055. Bread Loaf, White
- 45056. Bread Loaf, Whole Wheat
- 45057. Fancy Yeast Bread
- 45058. Fancy Sweet Yeast Bread
- 45059. Artisan Bread (must be free-form loaf)
- 45060. Sprouted Flour Bread
- 45061. Machine Bread
- 45062. Bagels, three
- 45063. Focaccia
- 45064. Pretzels, three

Section K – Quick Breads

- 45065. Corn Muffins, Traditional
 - 45066. Corn Muffins, Sweet
 - 45067. Blueberry Muffins
 - 45068. Bran Muffins
 - 45069. Other Muffins
 - 45070. Cornbread, Traditional
 - 45071. Cornbread, Sweet
 - 45072. Banana
 - 45073. Pumpkin
 - 45074. Carrot
 - 45075. Zucchini
 - 45076. Non-yeast Fancy Bread, other
 - 45077. Miscellaneous Quick Bread
 - 45078. Scones
 - 45079. Machine Quick Bread
 - 45080. Biscuits
 - 45081. Biscuits, Flavored
- *Traditional cornbread is made with NO sugar

Section L – Candy (3 pieces per category)

- 45082. Caramels
- 45083. Molded chocolates
- 45084. Chocolate covered candies
- 45085. Potato candy

45086. Molded Candy
45087. Fudge – Chocolate
45088. Fudge – Peanut Butter
45089. Fudge – Penuche
45090. Fudge – Other

Section M – Cheesecake

45091. Baked, Traditional
45092. Baked, Flavored
45093. Unbaked

SPECIAL AWARDS—BREADS, CAKES & PIES

**All Special Awards will be presented at the Awards Ceremony on
Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.**

Best Cake	Best Two Crust Fruit Pie
Best Cookie	Best One Crust Fruit Pie
Best Pastry	Best One Crust Meringue Pie
Best Yeast Bread	Best of Show Overall
Best Quick Bread	Most Blue Ribbons
Best Candy	Best of Show Overall-
Best Cheesecake	Decorated Cakes Class
	Best of Show-
	Prepared Cake Mix

Thank you to the 2019 & 2021 Breads, Cakes & Pies Department Award Sponsors:
Tom & Susie Mechanick, Deana Thorsell, Lady Fairfax CEOS, Morgan Lawn
Service, Superior Service Heating & Air Conditioning, Tom & Faylee Wilt, Hunter &
Emma Mastrogiuseppe, Quick Stitch Branding, and any additional sponsors not
mentioned herein.

FOOD PRESERVATION

CANNING - Division 6-4

Note: Any exhibit that becomes spoiled shall be removed from the tables. No ribbon will be awarded.

- All exhibits shall be in Mason-type canning jars with two-piece lids. Clear jars only, no colored jars. Jars used for commercially preserved or canned foods will NOT be accepted. Quarts, Pints and ½ pints only.
- All jar rings are to be removed by the exhibitor before item is entered except jelly, jams and preserves, butters and pickles.

- All exhibits must have a sealed lid. No paraffin seals accepted.
- No fancy pack accepted
- All exhibits must have contents labeled including:
 - Name of product
 - Date Preserved (Must have been preserved after last year's fair.)
 - Method of packing (Hot Pack or Raw Pack)
 - Method of Processing (Boiling water bath or Pressure Canner)

Section A - Meat

- 47001. 1 beef
- 47002. 1 chicken
- 47003. 1 pork
- 47004. 1 venison
- 47005. 1 miscellaneous

Section B-Jelly (to be opened) (1/2 pints or pints; must be labeled)

- 47006. Apple
- 47007. Blackberry
- 47008. Cherry
- 47009. Grape
- 47010. Hot pepper
- 47011. Peach
- 47012. Plum
- 47013. Raspberry (black)
- 47014. Raspberry (red)
- 47015. Miscellaneous

Section C-Jams and Preserves (to be opened) (1/2 pints or pints; must be labeled)

- 47016. Black berry
- 47017. Black raspberry
- 47018. Blueberry
- 47019. Cherry
- 47020. Marmalade
- 47021. Miscellaneous
- 47022. Peach
- 47023. Plum
- 47024. Red raspberry
- 47025. Rhubarb
- 47026. Strawberry

Section D-Butters (to be opened) (1/2 pints, pints or quarts)

- 47027. Apple
- 47028. Peach
- 47029. Pear
- 47030. Other fruit butters

Section E-Pickles (To be opened.) (1/2 pints, pints or quarts)

Relish:

- 47031. Corn relish
- 47032. Pepper relish
- 47033. Relish
- 47034. Zucchini relish

Other Pickles

- 47035. Bread and butter

- 47036. Dill cucumber
- 47037. Dilly beans
- 47038. Green tomato
- 47039. Jalapeno
- 47040. Mixed
- 47041. Spiced beets
- 47042. Sweet cucumber
- 47043. Sweet dill cucumber
- 47044. Watermelon
- 47045. Miscellaneous

Section F – Fruit (Pint or quart)

- 47046. Applesauce
- 47047. Cherries
- 47048. Grape juice (may be exhibited in half gallon jars)
- 47049. Peaches
- 47050. Miscellaneous

Section G-Vegetables (Pint or quart)

- 47051. Asparagus
- 47052. Beets
- 47053. Corn
- 47054. Green beans
- 47055. Group entry: 1 vegetable, 1 fruit, 1 juice
- 47056. Pumpkin, cubed - only
- 47057. Sauerkraut
- 47058. Shelled beans
- 47059. Soup mix
- 47060. Tomato juice
- 47061. Tomatoes, cut up
- 47062. Tomatoes, whole
- 47063. Wax beans – yellow
- 47064. Winter squash, cubed - only
- 47065. Miscellaneous

Section H – Tomato Sauces

- 47066. Barbecue sauce
- 47067. Chili sauce
- 47068. Ketchup
- 47069. Salsa
- 47070. Spaghetti sauce
- 47071. Miscellaneous

Section I – Pie Filling (pint or quart)

- 47072. Apple
- 47073. Blueberry
- 47074. Cherry
- 47075. Peaches
- 47076. Miscellaneous

Section K – Syrups

- 47081. Maple
- 47082. Raspberry
- 47083. Other

FOOD PRESERVATION FREEZING

Department 6-5

Same general rules as canning

Section A - “Freezer Jams”

(must be labeled)

- 47084. Peach
- 47085. Strawberry
- 46086. Miscellaneous

SPECIAL AWARDS—FOOD PRESERVATION

**All Special Awards will be presented at the Awards Ceremony on
Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.**

Most Blue Ribbons Overall
Best in Jams & Jellies
Best in Pickles

Best in Fruit
Best in Vegetables
Best in Tomato Sauce

Thank you to the 2019 & 2021 Food Preservation Department Award Sponsors:
CF Safety, Zachary & Priscilla Morgan, Kera E. Ware, and any additional
sponsors not mentioned herein.

YOUTH - Department 6-6

BAKING, CANNING and CRAFTS

Co-Superintendents:

Lola Bane 725-5209 Lori Creamer 261-3067 Loretta Jones 279-3736
Carolyn Bane 725-1733 Cathy Dinges 728-7607 Tara Morgan 876-3665
Jennifer Cogle, Lauren Murphy, Sam and Missi Mackey, Anne Portrey

Assistants: Catherine Athey, Elizabeth Athey, George Athey, Julia Athey, Alexandra Bane, Robert Bane, Kayla Bussard, Lynnette Bussard, Richard Bussard Jr., Richard Bussard III, Tracy Bussard, Warren Cogle, Nicole Covell, Jeremy Creamer, Samantha Creamer, Vicki D'Angelo, Hannah Fraley, Lee Fraley, Lisa Fraley, .P. Jones, Tiffany Lawrence, Barbara Mackey, Dylan Mackey, Makenzie Mackey, Chris Manning, Brianna Martin, Dakota Martin, Tina Martin, Shayna Mason, Beth Miller, James Mood, Travis Murphy, Sheila Owens, Rachel Pierson, Courtney Pairo, Wes Smith, LeeAnn Morgan-Trainor, Stephanie Unger, Sherry White, and Peggy Lee Worley

Rules

1. On Saturday, Entries will be taken from 8:00AM until 5:00PM, at the end of building #3 near the parking lot, and remain in place (no exceptions) until 9:30PM the following Saturday.
2. Classes are open to any Jefferson County Youth, including the age of two (2) and twenty-one (21) years old. (Help and supervision for appropriate age.) Age of exhibitor will be on the exhibit tag.
3. All entries will be the **EXHIBITOR'S OWN WORK** and project must be created between the 2019 fair and the 2021 fair.
4. Exhibitors will be limited to one entry per class and a total of Twenty [20] entries for this division.
5. All entries will be judged on the Danish System. [Individually]
6. **All block entries in Section H may not have a base larger than 15"x15" in size. No exceptions.**
7. **All other entries may not be larger than 18" x 24" in size. No exceptions.**
8. Articles that have been exhibited previously, in any department, in any fair **will not be accepted.**
9. One-half (½) cake or pie may be picked-up on Sunday.
10. Exhibitors are asked to bring labels with name on the space provided on the tag, and their phone number and their name. This is important, it is the way we reach you, if you receive a rosette for your entry.
11. Blue ribbons will receive \$3.00. Red \$2.00. White \$1.00.

Section A Crafts

- 48001. Angel
- 48002. Basket
- 48003. Bead Buddies
- 48004. Beaded Craft
- 48005. Beaded Necklace
- 48006. Beaded Bracelet
- 48007. Beaded Earrings
- 48008. Beads using a form and iron (Perler)
- 48009. Beaded Miscellaneous
- 48010. Blanket Handmade (Folded)
- 48011. Bookmark
- 48012. Book homemade
- 48013. Bugs handmade
- 48014. Candle
- 48015. Candle holder
- 48016. Ceramic Article
- 48017. Clay Item
- 48018. Clothes Pin Craft
- 48019. Collage Art or Photo
- 48020. Color by Number
- 48021. Colored Pencil Art
- 48022. Crayon Art
- 48023. Crayon Craft
- 48024. Crocheted article
- 48025. Cross Stitch
- 48026. Cup decorated or Painted
- 48027. Decoupage
- 48028. Doll handmade
- 48029. Door Knob Hanger
- 48030. Duct Tape Craft
- 48031. Egg decorated or painted
- 48032. Embroidered Article
- 48033. Felt Article
- 48034. Flower Handmade or Kit
- 48035. Flower Pot Decorated
- 48036. Foam Craft
- 48037. Friendship Bracelet

Section B Crafts

- 48038. God's eye
- 48039. Glass Item Decorated or Painted
- 48040. Hat Decorated
- 48041. Hand-formed Pottery
- 48042. Jar Lid - decorated
- 48043. Jewelry Handmade (not a bead item)
- 48044. Key Chain (not a bead item)
- 48045. Knitted Article
- 48046. Latch Hook
- 48047. Leather Article
- 48048. Light Bulb Decorated or Painted
- 48049. Magnet - decorated
- 48050. Marker Art
- 48051. Marker on Velvet
- 48052. Mask Decorated
- 48053. Metal Punch
- 48054. Mixed Media Art
- 48055. Modeling Material
- 48056. Mosaic
- 48057. Mug Decorated or Painted
- 48058. Nail and String Art
- 48059. Napkin Holder
- 48060. Needle Work
- 48061. Origami
- 48062. Painting by Number
- 48063. Painting on Velvet
- 48064. Painted Article
- 48065. Painted Canvas
- 48066. Painted Plaque
- 48067. Painted Rock
- 48068. Painted Wooden Article
- 48069. Paper Box Painted or Decorated
- 48070. Paper Mache' Article

- 48071. Pen Art
- 48072. Pen Decorated
- 48073. Pencil Art
- 48074. Pencil Decorated
- 48075. Pencil Holder Decorated or Painted
- 48076. Picture Frame decorated
- 48077. Pillow Case
- 48078. Pillow Novelty Design
- 48079. Pillow Patchwork
- 48080. Pillow Miscellaneous
- 48081. Plastic Canvas Article

Section C Crafts

- 48082. Pom-Pom Craft
- 48083. Popsicle Stick Craft
- 48084. Pot Holder
- 48085. Quilted Article
- 48086. Rubber Stamping
- 48087. Sand Art
- 48088. Sand Sculpture Bottle or container
- 48089. Scratch Art
- 48090. Shoe Box Scene
- 48091. Snow Globe Handmade
- 48092. Stenciling
- 48093. Stepping Stones
- 48094. Stuffed Animal Handmade
- 48095. Styrofoam Craft
- 48096. Tile decorated
- 48097. Tin Can decorated
- 48098. Toy handmade
- 48099. 2-D Craft
- 48100. 3-D Craft
- 48101. Wooden Article Handmade
- 48102. Wooden Box Decorated
- 48103. Wooden Spoon Decorated or Painted
- 48104. Woven Article

- 48105. Yarn Craft
- 48106. Miscellaneous Craft Large
- 48107. Miscellaneous Craft Small

Section D Holiday Decorations

- 48108. Holiday Decoration - January
- 48109. Holiday Decoration - February
- 48110. Holiday Decoration - March
- 48111. Holiday Decoration - April
- 48112. Holiday Decoration - May
- 48113. Holiday Decoration - June
- 48114. Holiday Decoration - July
- 48115. Holiday Decoration - August
- 48116. Holiday Decoration - September
- 48117. Holiday Decoration - October
- 48118. Holiday Decoration - November
- 48119. Holiday Decoration - December

Section E Hanging from the Rafters Class

- 48120. Mobile
- 48121. Whirly Gig
- 48122. Wind Chime

Section F Hanging on Wall - Clas

- 48123. Decorated Mirror
- 48124. Dream Catcher
- 48125. Feather Craft
- 48126. Paper Place Mat
- 48127. Sun Catcher
- 48128. Sweat Shirt decorated (on hanger)
- 48129. Shirt-T decorated (on hanger)
- 48130. Slate decorated
- 48131. Tye Dye Shirt (on hanger)
- 48132. 2-D Picture (on hanger)
- 48133. 3-D Picture (on hanger)
- 48134. Tote Bag decorated
- 48135. Visors
- 48136. Wreath
- 48137. Miscellaneous Wall Hanging

Section G Wood

- 48138. Decorated Birdhouse
- 48139. Decorated Homemade Birdhouse
- 48140. Wood Worked Birdhouse
- 48141. Wood Working

Section H Blocks

- All entries may be no bigger than a 15" by 15" space.**
- 48142. Lego Blocks Original Design
 - 48143. Lego Blocks Kit
 - 48144. Miscellaneous

Section I Collections, Recycled or Nature

- 48145. Crafts made from recycled materials
- 48146. Nature Craft
- 48147. Collections in a case
- 48148. Collections Not more than three items

Section J entry is entitled "A year in the life of-----from 2017 Fair to the 2018 Fair"

- 48149. Photo Album
- 48150. Scrap Book

Section K Camp Crafts

- 48151. Clover Bud 4-H Camp
- 48152. Younger 4-H Camp
- 48153. Intermediate 4-H Camp
- 48154. Church Camp
- 48155. Other Camps

Section L School Crafts - Class One entry per student per school class

- 48156. Pre-School
- 48157. Primary School
- 48158. Elementary School
- 48159. Middle School
- 48160. High School

Section M Canning

Must be standard canning jar with a standard sealed canning lid.

- 48161. Applesauce
- 48162. Cherries
- 48163. Peaches
- 48164. Miscellaneous Fruit
- 48165. Pickle (to be opened)
- 48166. Soup
- 48167. Beets
- 48168. Carrots
- 48169. Corn
- 48170. Green Beans
- 48171. Lima Beans
- 48172. Salsa
- 48173. Squash
- 48174. Tomatoes
- 48175. Tomato Juice
- 48176. Miscellaneous Canning

Section N Jelly

- 48177. Apple
- 48178. Blackberry
- 48179. Black Raspberry
- 48180. Cherry
- 48181. Grape
- 48182. Plum
- 48183. Peach
- 48184. Red Raspberry
- 48185. Strawberry
- 48186. Miscellaneous

Section O Jams

- 48187. Blackberry
- 48188. Black Raspberry
- 48189. Blueberry
- 48190. Cherry
- 48191. Peach
- 48192. Red Raspberry
- 48193. Strawberry
- 48194. Miscellaneous

Section P Butters

- 48195. Apple Butter
- 48196. Peach Butter
- 48197. Pear Butter
- 48198. Other Butter

Section Q Candy

- 48199. Chocolate Fudge
- 48200. Peanut Butter Fudge
- 48201. Miscellaneous Fudge
- 48202. Peanut Brittle
- 48203. Potato Candy
- 48204. Miscellaneous Candy

Section R Biscuits and Rolls

- 48205. Biscuits (3)
- 48206. Corn Bread (3)
- 48207. Cinnamon rolls (3)
- 48208. Dinner Rolls Yeast Raised (3)
- 48209. Fancy Rolls (3)
- 48210. Nut Rolls (2)
- 48211. Rolls Miscellaneous

Section S Breads

- 48212. Banana Bread
- 48213. Loaf of Bread
- 48214. Raisin Bread
- 48215. Zucchini Bread
- 48216. Yeast Raised Fancy Loaf of Bread
- 48217. Yeast Raised Loaf of Bread
- 48218. Bread Miscellaneous

Section T Brownies

- 48219. Brownies Chocolate (3)
- 48220. Brownies Peanut Butter (3)
- 48221. Brownies Miscellaneous

Section U Cakes

- 48222. Bundt Cake
- 48223. Layer Cake with Icing
- 48224. Sheet Cake with Icing
- 48225. Cake Miscellaneous

Section V Cookies

- 48226. Cookie Bar (3)
- 48227. Cookie Chocolate Chip (3)
- 48228. Cookies Cutout (3)
- 48229. Cookies Drop (3)
- 48230. Cookies Molded or Shaped (3)
- 48231. Cookies Peanut Butter (3)
- 48232. Cookies Rolled (3)
- 48233. Sugar Cookies (3)
- 48234. Cookies Miscellaneous (3)
- 48235. No Bake Cookies Chocolate Oatmeal (3)
- 48236. No bake Cookies Peanut Butter Corn Flake (3)
- 48237. No Bake Cookies Rice Krispies (3)
- 48238. No Bake Cookies Miscellaneous

Section W Cup Cakes and Muffins

- 48239. Cup Cakes (3)
- 48240. Blueberry Muffins (3)
- 48241. Cornbread Muffins (3)
- 48242. Miscellaneous Muffins (3)

Section X Pies

- 48243. One-Crust Pie
- 48244. Two-Crust Apple Pie
- 48245. Two-Crust Berry Pie
- 48246. Two-Crust Cherry Pie
- 48247. Two-Crust Peach Pie
- 48248. Two-Crust Miscellaneous

Section Y Decorated Cake (All must be cake and icing) (Forms will not be accepted)

- 48249. Decorated Cake Bag and Tip
- 48250. Decorated Cake Fondant
- 48251. Decorated Cake Other Decorations

Section Z Decorated Cup Cakes

(All must be cupcakes and icing)

(forms will not be accepted)

- 48252. Decorated Cup Cakes Bag and Tip (3)
 - 48253. Decorated Cup Cakes Fondant (3)
 - 48254. Decorated Cup Cakes Other Decorations (3)
-

SPECIAL AWARDS—YOUTH

**All Special Awards will be presented at the Awards Ceremony
on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.**

Best Baking
Best Beaded Jewelry
Best Bird House
Best Biscuits
Best Canning
Best Cookies
Best Fruit Pie
Best Holiday Craft
Best Item Hanging from The Rafters
Best Needle Work Craft
Best Paper Mache
Best Popsicle Stick Craft
Best Recycled Craft
Best School Craft
Best Tye-Dye Craft
Best Wood Working Craft

Best Yeast Bread
Best Craft
Best Hand Made Craft
Best of Show Overall
Most Blue Ribbons
Best String Art
Best Cloverbud Day Craft
Best Cloverbud Camp Craft
Best Intermediate Camp Craft
Best Block Craft
Best Lego Block Original Design
Best Lego Block Kit
Best Decorated Cake
Best Decorated Cupcakes

Thank you to the 2019 & 2021 Youth Department Award Sponsors:
Superior Service Heating & Air Conditioning, Harry & Gale Hill, Shenandoah
Shamrocks, Zachary and Priscilla Morgan, S&K Enterprises, Morgan Lawn
Services, Tom and Susie Mechanick, The Lola Bane Family, Deana Thorsell,
CF Safety, All Inclusive Expertise LLC, and any additional sponsors not
mentioned herein.

DEPARTMENT 7 YOUTH AGRICULTURE

WILL CLEAVER - Superintendent (304-702-0299)

KRISTIN FRIEND, TORI POOLE, TRAVIS VEACH, CHARITY MARSTILLER, JAMISON SMITH, KATLIN THORSELL, LINDSEY HARTLEY - **Assistant Superintendents**

Rules

1. . Open to all youth ages 5 to 19 of Jefferson County(encouraged to be present).
2. . Entries to be entered on front side of Building 3. Entries will be entered between 10:00am a 3:00pm, Saturday, August 20 and must remain in place until Saturday, August 27, 9:30pm.
3. **Exhibits entered are to be current years work. Exceptions: Classes 50038 and 50040**
4. . One entry per class per exhibit .
5. . Constructed items will be judge on design, materials, workmanship and uniformity.
6. . Judge's decisions are final.

All classes pay three places: Blue \$3, Red \$2, White \$1. Exception: Section C pays \$10, \$8, \$6 and Section H pays \$25.

Section A - Woodworking

- 50001. Furniture
- 50002. Other woodwork
- 50003. Outdoor projects
- 50004. Tool Box
- 50005. Framing Demo.

Section B - Agriculture Mechanics

- 50006. Arc Welding -
Weld Beads - Flat
- 50007. Arc Welding - Project
- 50008. Arc Welding -
Weld Joints - Edge
- 50009. Arc Welding -
Weld Joints - Butt
- 50010. Arc Welding -
Weld Joints - Lap
- 50011. Arc Welding -
Weld Joints - Corner Weld
- 50012. Arc Welding -
Weld Joints - T-weld
- 50013. Oxy-Acetylene Welding
and Brazing - Weld Beads
- 50014. Oxy-Acetylene Welding
and Brazing - Project
- 50015. Oxy-Acetylene Welding
and Brazing - Weld Joint
- 50016. Oxy-Acetylene Welding
and Brazing - Brazing
- 50017. Electrical
- 50018. Soldering
- 50019. Large Projects
(Feeders, Wagons, etc.)
- 50020. Small Engines parts display
(At least 10 parts properly I.D.)
- 50021. Electric Motor parts display
(At least 10 parts properly I.D.)
- 50022. Specialty Welds
(Aluminum, Cast, etc.)
- 50023. Small Engine Overhaul

50024. Section C - Chapter or Club Produce Box

Each FFA chapter and each 4-H club may enter one box. Each box is to contain no less than 10 and no more than 20 different produce. Exhibitors to furnish own

display box 4" deep and 20" 20" square - outside dimensions. Wood box. Name on bottom only. Produce boxes are judged on appearance, quality, and other considerations by the judges. These are items grown by the members and not purchased!

Section D - Grain and Hay

All grain and silage entries should be placed in a 1 gallon Ziploc bag.

- 50025. Tallest Corn Stalk (Measured from top of root stalk)
- 50026. Hay - tied bundle (4-8 inches thick) - Alfalfa
- 50027. Hay - tied bundle (4-8 inches thick) - Mixed
- 50028. Hay - tied bundle (4-8 inches thick) - Clover
- 50029. Hay - tied bundle (4-8 inches thick) - Timothy
- 50030. Hay - tied bundle (4-8 inches thick) - Orchard Grass
- 50031. Grain and silage - 1/2 gallon - Wheat (place in a one gallon ZipLock bag)
- 50032. Grain and silage - 1/2 gallon - Oats (place in a one gallon ZipLock bag)
- 50033. Grain and silage - 1/2 gallon - Field Corn Shelled (Measured from top of root stalk)
- 50034. Grain and silage - 1/2 gallon - Silage - any type
- 50035. Grain and silage - 1/2 gallon - Barley
- 50036. Grain and silage - 1/2 gallon - Rye
- 50037. Grain and silage - 1/2 gallon - Soybeans - any type
- 50038. Five (5) ears field corn (old)
- 50039. Five (5) ears field corn (new)
- 50040. Best single ear yellow corn (old)
- 50041. Straw, tied bundle
(no more than 6 inches)

Section E - Vegetables

(All items to be washed for display. Dirty items will be rejected)

- 50042. Beans - Bush, green, (6)
- 50043. Beans - Bush, yellow, (6)
- 50112. Beans - Longest Pod, (1)

- 50044. Beans - Lima, 10 shelled
- 50045. Beans - Other, (6)
- 50046. Beets - Globe type, (5)
- 50047. Beets - Half Long, (6)
- 50048. Cabbage - Green, (1) head
- 50049. Cabbage - Red, (1) head
- 50050. Cantaloupe, (1)
- 50051. Carrots, (6) (tops cut to 2 to 3 inches)
- 50052. Corn - Sweet, (5) husked
- 50053. Corn - Popcorn, (5) husked
- 50054. Corn - Ornamental, (5) husked
- 50055. Corn - Other, (5) husked
- 50110. Corn - Largest Ear (1)
- 50056. Cucumbers - Pickling (3)
- 50057. Cucumbers - Slicing (3)
- 50058. Egg Plant, (1)
- 50059. Gourds - Any type
(3 same type)
- 50060. Gourds - Largest (1)
- 50061. Melon (other than water-melon) - (1)
- 50062. Okra, (5)
- 50063. Onions - Yellow, (3)
(do not peel)
- 50064. Onions - White, (3)
(do not peel), tops cut to 1"
- 50065. Onions - Red, (3)
(do not peel), tops cut to 1"
- 50066. Peppers - Banana type,
(3) of same type (May be hot or Sweet) - Red
- 50067. Peppers - Banana type,
(3) of same type (May be hot or Sweet) - Yellow
- 50068. Peppers - Bell type, (3) of same type (May be hot or Sweet) - Green
- 50069. Peppers - Bell type, (3) of same type (May be hot or Sweet) - Red
- 50070. Peppers - Bell type, (3) of same type (May be hot or Sweet) - Yellow
- 50071. Peppers - Bell type, (3) of same type (May be hot or Sweet) - Other Color
- 50072. Cayenne, (3)
- 50073. Chili type, (3) of same type

50074. Jalapeño, (3)
 50075. Habanero, (3)
 50076. Potatoes - White, (5)
 50077. Potatoes - Red, (5)
 50078. Potatoes - Sweet, (5)
 50079. Potatoes - Blue, (5)
 50080. Potatoes - Yellow (5)
 50081. Potatoes - Largest
 50082. Pumpkins - Green striped, (1)
 50083. Pumpkins - Mini, (3)
 50084. Pumpkins - Yellow, (1)
 50085. Pumpkins - Largest
 circumference
 50086. Radishes (5)
 50087. Squash - Summer, yellow, (3)
 50088. Squash - Summer Zucchini, (3)
 50089. Squash - Summer, Patty Pan, (1)
 50090. Squash - Winter, Acorn, (1)
 50091. Squash - Winter, Butternut, (1)
 50092. Squash - Winter, Hubbard, (1)
 50093. Sunflower - Head (bloom removed)
 50094. Sunflower - Largest Diameter
 50111. Sunflower - Tallest Stalk(1)
 50095. Tomatoes - Red, (4)

50096. Tomatoes - Yellow, (4)
 50097. Tomatoes - Cherry, (6)
 (Red or Yellow)
 50098. Tomatoes - Plum, (4)
 50099. Tomatoes - Grape, (6)
 50100. Tomatoes - Small Pear/
 Teardrop, (6)
 50101. Tomatoes - Roma, (4)
 50102. Tomatoes - Largest by
 circumference
 50103. Watermelon - Round, (1)
 50104. Watermelon - Oblong, (1)
 50105. Most unusual vegetable/
 produce
 50106. Vegetable, not listed, (1)

**50107. Section F -
Landscape Design
Project Displays**

**50108. Section H - FFA
Educational Exhibit**

**50109. Section I -
Agriscience Fair Exhibit**

Helpful Hints: Wash (remove soil),
 clean and trim all entries. Small items
 should be placed in ziploc bags.
 Check number required for each
 exhibit and how to display.
 Check to see that all entries are
 uniform and not too mature/rotten.

SPECIAL AWARDS—YOUTH AGRICULTURE

**All Special Awards will be presented at the Awards Ceremony on Saturday, August 27, 2022
 beginning at 6:30pm in the Show Barn.**

Most Blue Ribbons

Best Agriscience Exhibit

Best Agricultural Mechanics

Best FFA Educational Exhibit

Thank you to the 2019 & 2021 Youth Ag Department Award Sponsors:
 Jefferson FFA Chapter, Duncan Custom Farming, and any additional sponsors
 not mentioned herein.

DEPARTMENT 8 - 4-H

LISA RING - 4-H Department Superintendent - LisaRing70@gmail.com
Jefferson County Extension Office 304-728-7413

Rules for 4-H Exhibits

1. 4-H exhibitors must be a member of a 4-H club in Jefferson County.
2. All exhibits must be the exhibitor's own work and of the current year.
3. Any 4-H youth desiring to enter classes additional to project work will exhibit in open class (Adult or Youth Division).
4. No fee charged for entry.
5. Exhibits must be entered between 10am - 3pm on Parking Lot Side of Building #1 on August 20. Late entries will not be judged. No Exhibit will be removed until 9:30pm on August 27.

No Exceptions for early release. Building will close at 8:30pm on the 27th and exhibits can be removed starting at 9:30pm.

4-H Premium

1. Blue, Red, and White 4-H Award Ribbons will be given to 4-H'ers meeting requirements for project exhibits.
2. Blue 4-H Ribbons will receive \$3.00 and Red Ribbons will receive \$2.00, and White Ribbons will receive \$1.00.
3. Cloverbud Exhibits in this Department, meeting the Department requirements will receive a \$1.00 premium per Cloverbud.

Project Exhibits

FOOD PREPARATION

- 52001. Cooking 101
- 52002. Cooking 201
- 52003. Cooking 301
- 52004. Cooking 401

CLOTHING

- 52005. Sewing I
- 52006. Sewing II
- 52007. Sewing III

MANAGEMENT

- 52008. Financial Future Beginner
- 52009. Financial Future Advanced

ANIMAL SCIENCE

- 52010. Vet Science I
- 52011. Vet Science II
- 52012. Vet Science III
- 52013. Poultry I
- 52014. Poultry II
- 52015. Poultry III
- 52016. Swine I
- 52017. Swine II
- 52018. Swine III
- 52019. Sheep I
- 52020. Sheep II
- 52021. Sheep III
- 52022. Beef I
- 52023. Beef II
- 52024. Beef III
- 52025. Dairy I
- 52026. Dairy II
- 52027. Dairy III
- 52028. Dairy Goat I
- 52029. Dairy Goat II
- 52030. Dairy Goat III
- 52031. Meat Goat I
- 52032. Meat Goat II
- 52033. Meat Goat III
- 52034. Dog I
- 52035. Dog II

- 52036. Dog III
- 52037. Rabbit I
- 52038. Rabbit II
- 52039. Rabbit III
- 52040. Pet Pals I
- 52041. Pet Pals II
- 52042. Pet Pals III
- 52043. Cat I
- 52044. Cat II
- 52045. Cat III
- 52046. Horse I
- 52047. Horse II
- 52048. Horse III
- 52049. Horse IV
- 52050. Horse V

MECHANICAL SCIENCE

- 52051. Tractor I
- 52052. Tractor II
- 52053. Tractor III
- 52054. Tractor IV
- 52055. Small Engines I
- 52056. Small Engines II
- 52057. Small Engines III
- 52058. Bicycle I
- 52059. Bicycle II
- 52060. Rockets Away
- 52061. Woodworking I
- 52062. Woodworking II
- 52063. Woodworking III
- 52064. Woodworking IV
- 52065. Electricity I
- 52066. Electricity II
- 52067. Electricity III
- 52068. Electricity IV
- 52069. Skynet Jr. Scholars
- 52070. Computer Science & Program - Scratch I
- 52071. Computer Science & Program - Scratch II

- 52072. Computer Science & Program - Scratch III
- 52073. Science Fun with Kitchen Chemistry

HEALTH

- 52074. First Aid in Action
- 52075. Staying Healthy
- 52076. Keeping Fit

CLOVERBUD PROJECTS

- 52077. Bicycle
- 52078. Birds
- 52079. Bugs
- 52080. Cats
- 52081. Cloverbud 4-H
- 52082. Food
- 52083. Pets
- 52084. Robotics
- 52085. Sewing

PLANT SCIENCE & CROPS

- 52086. Indoor Gardening
- 52087. Vegetable Gardening
- 52088. Landscape Gardening
- 52089. Potatoes
- 52090. Strawberry Planting
- 52091. Strawberry Harvesting

NATURAL RESOURCES

- 52092. Entomology I
- 52093. Entomology II
- 52094. Entomology III
- 52095. Earth's Capacity
- 52096. Ecosystems Services
- 52097. Forestry I

- 52098. Forestry II
- 52099. Forestry III
- 52100. Tree Identification
- 52101. Trapping
- 52102. Birds
- 52103. Reduce, Reuse, Recycle
- 52104. Sportfishing I
- 52105. Sportfishing II
- 52106. Sportfishing III
- 52107. Spring Wildflowers
- 52108. Summer & Fall Wildflowers
- 52109. Weather & Climate

COMMUNITY INVOLVEMENT

- 52110. Learning to Lead
- 52111. Leadership Roadtrip
- 52112. Make Reading Come Alive
- 52113. My Hands to Larger Service

COMMUNICATION ARTS & SCIENCES

- 52114. Photography 1
- 52115. Photography 2
- 52116. Photography 3
- 52117. 4-H News Reporter
- 52118. Get Started in Art

MISCELLANEOUS

- 52119. This is 4-H

- 52120. Self Determined
- 52121. My Favorite Things
- 52122. This is 4-H - Philosophy and Traditions

LEISURE & CULTURAL EDUCATION

- 52123. Exploring 4-H - Beginner
- 52124. Exploring 4-H - Intermediate
- 52125. Hiking Trails
- 52126. Recreation
- 52127. Outdoor Adventures I
- 52128. Outdoor Adventures II
- 52129. Outdoor Adventures III

WORKFORCE READINESS

- 52130. Build Your Future

EDUCATIONAL EXHIBITS

Each 4-H club is encouraged to have an educational display on any 4-H "theme." Display to be no larger than card table size (30 inches square). The Jefferson County Farm Bureau will present a \$10.00 cash award to each 4-H club receiving a blue ribbon on their educational display. Display to be the work of 4-H club members.

ART DEPARTMENT 9

PATT WELSH - Superintendent (304-876-6845) pwelsh@shepherd.edu
Assistants - JEANNE DeGRAVE, BRANDON WELSH,
KAYLA WELSH, CHAM WELSH

Rules and Regulations:

1. . Entries will be received between 10:00am and 3:00pm August 20 and remain in place until 9:30pm, August 27 (no exceptions). Building 5 will be open from 2-3pm on Sunday, August 29 only after one or more superintendents arrive.
2. . Competition open only to Jefferson County residents.
3. All entries must be current year's work.
4. All entries must be originals (**no copyright or trademark such as Snoopy, Garfield, etc.; no paint by numbers, no kits**). **No movie, tv or sports people.**
5. . Entries limited to **four per person** from four different classes.
6. **Framed entries are preferred and all entries must at least be matted or Heavy Backing Material.** Entries need to have hardware for hanging suitable in a public place, wire preferred. Size no bigger than 16x20 anything larger can be marked display only, Superintendent decides. Entries that do not meet standards may be rejected at the discretion of the superintendent.
7. . No names or initials on front of pictures. Name, address and phone number of artist must be **back** of entry. Please bring address labels if you have them.
8. All exhibits will be entered in one of the following sections:
Section A - Adult Amateur **Section D - Youth 5-8 years of age**
Section B - Youth 13-17 years of age **Section E - 4 years and under**
Section C - Youth 9-12 years of age
(Danish System will be used.) All classes pay up to 3 places; \$3, \$2, \$1.

Section A - Adult Amateur

- 60001. Oil
- 60002. Acrylic
- 60003. Watercolor
- 60004. Pastels
- 60005. Charcoal
- 60006. Pencil
- 60007. Colored Pencil
- 60008. Markers
- 60009. Crayons
- 60010. Ink
- 60011. Collage (feathers, glitter, natural objects)
- 60012. Silk Screen, Block Print, Print Making, Lithograph
- 60013. Miniatures (3 1/2 x 5 or smaller)
- 60014. Mixed Media (any combination of Classes 1-17)
- 60015. Anime Drawing

Section B - Youth 13-17 years of age

- 60016. Oil
- 60017. Acrylic
- 60018. Watercolor
- 60019. Pastels
- 60020. Charcoal
- 60021. Pencil
- 60022. Colored Pencil
- 60023. Markers
- 60024. Crayons
- 60025. Ink
- 60026. Collage (feathers, glitter, natural objects)
- 60027. Silk Screen, Block Print, Print Making, Lithograph
- 60028. Miniatures (3 1/2 x 5 or smaller)
- 60029. Mixed Media (any combination of Classes 1-17)
- 60030. Anime Drawing

Section C - Youth 9-12 years of age

- 60031. Oil
- 60032. Acrylic
- 60033. Watercolor
- 60034. Pastels
- 60035. Charcoal
- 60036. Pencil
- 60037. Colored Pencil
- 60038. Markers
- 60039. Crayons
- 60040. Ink
- 60041. Collage (feathers, glitter, natural objects)
- 60042. Silk Screen, Block Print, Print Making, Lithograph
- 60043. Miniatures (3 1/2 x 5 or smaller)
- 60044. Mixed Media (any combination of Classes 1-17)
- 60045. Anime Drawing

Section D - Youth 5-8 years of age

- 60046. Oil
- 60047. Acrylic
- 60048. Watercolor
- 60049. Pastels
- 60050. Charcoal
- 60051. Pencil
- 60052. Colored Pencil
- 60053. Markers
- 60054. Crayons
- 60055. Ink
- 60056. Collage (feathers, glitter, natural objects)
- 60057. Silk Screen, Block Print, Print Making, Lithograph
- 60058. Miniatures (3 1/2 x 5 or smaller)
- 60059. Mixed Media (any combination of Classes 1-17)

60060. Anime Drawing

Section E - Youth 4 years and under

60061. Oil

60062. Acrylic

60063. Watercolor

60064. Pastels

60065. Charcoal

60066. Pencil

60067. Colored Pencil

60068. Markers

60069. Crayons

60070. Ink

60071. Collage (feathers, glitter, natural objects)

60072. Silk Screen, Block Print, Print Making,

Lithograph

60073. Miniatures (3 1/2 x 5 or smaller)

60074. Mixed Media (any combination of

Classes 1-17)

60075. Anime Drawing

SPECIAL AWARDS—ART

**All Special Awards will be presented at the Awards Ceremony
on Saturday, August 27, 2022 beginning at 6:30pm in the Show Barn.**

Most Blue Ribbons, Ages 13-17

Most Blue Ribbons, Ages 9-12

Most Blue Ribbons, Ages 5-8

Most Blue Ribbons, Ages 4 & Under

Most Blue Ribbons, Adult

Best of Show, Adult

Best of Show, Ages 13-17

Best of Show, Ages 9-12

Best of Show, Ages 5-8

Best of Show, Ages 4 & under

Thank you to the 2019 & 2021 Art Department Award Sponsors:
The Dale DeGrave Family, Patt Welsh & Family, Tiffany Lawrence, Cheryl
Lawrence, The Little Shop Antiques, Knightens Lawn Mower, Superior Service
Heating & Air Conditioning, Brenda Eisenhart, Welsh Sound LLC, Wes Welsh &
Family, and any additional sponsors not mentioned herein.

PHOTOGRAPHY DEPARTMENT 10

REBECCA CRAWFORD - Superintendent mzcrawford77@yahoo.com

Rules and Regulations:

1. The 1st Saturday of Fair Week, at the fairgrounds, between 10AM and 3PM obtain an exhibitor number from the Jefferson County Fair. Exhibitor numbers are distributed under the picnic pavilion from 10AM to 3PM on Saturday, only. You MUST have an exhibitor number to submit your entries. *If you already received your exhibitor number in the mail this year prior to the fair, you can skip this step.*

2. NO EXCEPTIONS due to judging, entries will be received between 10AM and 3PM, the 1st Saturday, August 20, 2022 and remain in place until CLOSING of the fair Saturday night, August 27, 2022.

3. Entry Requirements:

a. Your name, address, telephone number, and Exhibitor number must be on the BACK of the entry. Identifying information is **not permitted** on the front of the entry.

b. Each entry must be properly and safely framed and wired for hanging at the time of registration. Materials will NOT be provided by the department.

c. Entries may not exceed 11" x 14" (8" x 10" mat) INCLUDING FRAME (Excluding Storybook Class).

4. A maximum of four (4) entries per person. Only one (1) entry per class.

5. Competition is open only to Jefferson County residents.

6. All entries must be photographed by the entrant and the entrant may not appear in the photo.

7. Photography Superintendent has the right to refuse entry.

8. Decision of the Judges is final.

9. After you submit your photography at the Photography Building (#5), you will receive a ticket stub of your entry. You must keep this stub as proof of your ownership. The stub must be provided upon release of your photography. If you lose your stub(s) you must show appropriate ID that matches the name on the back of the photography.

10. The Board of Directors of the Jefferson County Fair Association and the Photography Superintendent will not assume any responsibility for loss or damage to property.

Ages 5-8 - Division A

62001. Pets/Animals
62002. Insects
62003. Natural Occurrences/Outdoor
Nature Scene
62004. Flowers (Indoor/Outdoor)
62005. People (Posed or Candid)
62006. Jefferson County Fair 2021
62007. Scenic Jefferson County
62008. Machinery
62009. Story Book (3-5 photos telling
/explaining an event-NO CAPTIONS)
62010. Black & White
62011. Sepia
62075. WV Pride
62076. Drone Photography

62029. Scenic Jefferson County
62030. Machinery
62031. Story Book (3-5 photos telling
/explaining an event-NO CAPTIONS)
62032. Black & White
62033. Sepia
62079. WV Pride
62080. Drone Photography

Ages 18-30 - Division D

62034. Pets/Animals
62035. Insects
62036. Natural Occurrences/Outdoor
Nature Scene
62037. Flowers (Indoor/Outdoor)
62038. People (Posed or Candid)
62039. Jefferson County Fair 2021
62040. Scenic Jefferson County
62041. Machinery
62042. Story Book (3-5 photos telling
/explaining an event-NO CAPTIONS)
62043. Black & White
62044. Sepia
62081. WV Pride
62082. Drone Photography

Ages 31-59 - Division E

62045. Pets/Animals
62046. Insects
62047. Natural Occurrences/Outdoor
Nature Scene
62048. Flowers (Indoor/Outdoor)
62049. People (Posed or Candid)
62050. Jefferson County Fair 2021
62051. Scenic Jefferson County
62052. Machinery
62053. Story Book (3-5 photos telling
/explaining an event-NO CAPTIONS)
62054. Black & White
62055. Sepia
62083. WV Pride
62084. Drone Photography

Ages 9-12 - Division B

62012. Pets/Animals
62013. Insects
62014. Natural Occurrences/Outdoor
Nature Scene
62015. Flowers (Indoor/Outdoor)
62016. People (Posed or Candid)
62017. Jefferson County Fair 2021
62018. Scenic Jefferson County
62019. Machinery
62020. Story Book (3-5 photos telling
/explaining an event-NO CAPTIONS)
62021. Black & White
62022. Sepia
62077. WV Pride
62078. Drone Photography

Ages 13-17 - Division C

62023. Pets/Animals
62024. Insects
62025. Natural Occurrences/Outdoor
Nature Scene
62026. Flowers (Indoor/Outdoor)
62027. People (Posed or Candid)
62028. Jefferson County Fair 2021

Ages 60 and older - Division F

62056. Pets/Animals
62057. Insects
62058. Natural Occurrences/Outdoor Nature
Scene
62059. Flowers
62060. People (Posed or Candid)
62061. Jefferson County Fair 2021
62062. Scenic Jefferson County
62063. Machinery
62064. Story Book (3-5 photos telling
/explaining an event-NO CAPTIONS)

62065. Black & White
62066. Sepia
62085. WV Pride
62086. Drone Photography

SPECIAL AWARDS-PHOTOGRAPHY

**All Special Awards will be presented at the Awards Ceremony
On Saturday, August 27, 2022 beginning at 6:30 p.m. in the Show Barn.**

Best of Show, Ages 5-8
Best of Show, Ages 9-12
Best of Show, Ages 13-17
Best of Show, Ages 18-30
Best of Show, Ages 31-59

Best of Show, Ages 60 & Older
Best of Show Overall in Youth
Best of Show Overall in Adult
Overall Best in Show

Thank you to the 2019 & 2021 Photography Department Award Sponsors:
Superior Service Heating & Air Conditioning, Photograph by Tom, Creamers
Wrecker Service, All Inclusive Expertise LLC, Final Touch Construction, and
any additional sponsors not mentioned herein.

DEPARTMENT 11 FLOWER SHOW

H.S. Leigh Koonce & Joslyn Noland, Co-Superintendents (304)-433-1076

h.s.leigh.koonce@gmail.com

Sunday, August 21 – 1:00 p.m. to 9:00 p.m.

Monday, Tuesday, Thursday, Friday, August 22, 23, 25, 26 – 3:00 p.m. to 9:00

p.m. Wednesday, August 24 – 11:00 a.m. to 9:00 p.m.

Saturday, August 27 – 10:00 a.m. to 9:00 p.m.

General Rules

1. This show is open to any resident of Jefferson County.
2. Exhibitor numbers can be obtained at the Ruritan Pavilion on Saturday, August 20 from 10:00 a.m. to 3:00 p.m. Entries will be accepted between these hours at the Flower Show Building (No. 5).
3. Since the show runs throughout the fair week, cut flower exhibits will be removed as they expire. All other exhibits must be removed after 9:00 p.m. on Saturday, August 27.
4. Only one entry is permitted in each class or subclass.
5. No plant material on the "Let Live" Section of the West Virginia Conservation List may be used.
6. Each entry must be checked by the Classification Committee and receive an entry card before it is passed to the Entries Committee. The Placement Committee will place the exhibit on the show bench.
7. Entries which do not conform to the schedule will be displayed but not judged.
8. Judging will begin at 4:00 p.m. on Saturday, August 20. Only necessary personnel will be allowed during judging.
9. The decision of the judges shall be final.

Horticulture Rules

10. All specimens must have been grown by the exhibitor.
11. Entry cards and containers for cut specimens will be provided. Boxwood will be available to support specimens in the containers.
12. All exhibitors are urged to predetermine the varietal name of each entry whenever possible. The Classification Committee will assist with identification.
13. Classes may be subdivided by species, cultivar, color, etc., if warranted.

Youth Horticulture Rules

14. All Horticulture rules apply to the Youth Division.
15. Any youth aged 6-18 may participate in this Division.
16. Youth exhibitors aged 6-18 are permitted to enter specimens in the Adult Horticulture Division if no class is listed in the Youth Division.

Design Division Rules

17. Advance registration is required in all design classes and may be made by calling or emailing Leigh Koonce no later than August 13th.
18. Containers should be marked with the exhibitor's name.
19. Bases, background material and underlays may be used. Accessories are permitted in all classes.
20. No artificial flowers, fruit, or foliage may be used. Live plant material may not be painted.
21. A 3x5 card listing plant material must accompany each exhibit.
22. Exhibitors are encouraged to research both the "title" of the category and the type of design to synthesize an idea. Simply "googling" either will yield results.
23. Owing to the public nature of these exhibits, exhibitors are strongly encouraged to only use accessories that if damaged are easily parted with and are of minimal value. Alternatively, accessories may be removed after the judging ends on the day of exhibits.

Department 11-1

HORTICULTURE

Section A—Annuals

one stem, any variety

- 70001 Amaranthus
- 70002 Celosia Crested
- 70003 Celosia Plumed
- 70004 Celosia Wheat
- 70005 China Aster
- 70006 Cleome
- 70007 Cosmos bipinnatus
- 70008 Cosmos sulfurous
- 70009 Impatiens Double
- 70010 Impatiens Single
- 70011 Lisianthus
- 70012 Marigold Carnation
flowered 4" and over,
1 bloom, grown disbudded
- 70013 Marigold Carnation
flowered under 4", 1 spray
not to exceed 15" in length
- 70014 Marigold Chrysanthemum
flowered, one stem
- 70015 Marigold French Marigold,
double flowered, 1 spray,
not to exceed 15" in length
- 70016 Marigold French Marigold,
single flowered, 1 spray,
not to exceed 15" in length
- 70017 Marigold Any other type
- 70018 Petunia Double
- 70019 Petunia Single
- 70020 Salvia coccinea
- 70021 Salvia farinacea
- 70022 Salvia splendens
- 70023 Salvia Any other not listed
above
- 70024 Snapdragon
- 70025 Sunflower Double
- 70026 Sunflower Single
- 70027 Vinca
- 70028 Zinnia Large – over 4"
- 70029 Zinnia Medium – 2-4"
- 70030 Zinnia Small – under 2"
- 70031 Any other Annual not
listed above

Section B – Perennials One stem, any variety

- 70032 Chrysanthemum
- 70033 Echinacea (Cone Flower)
- 70034 Gaillardia
- 70035 Helianthus
- 70036 Hosta (bloom)
- 70037 Levucanthemum (Shasta
Daisy)
- 70038 Lobelia

- 70039 Rudbeckia
- 70040 Sedum
- 70041 Any other Perennial not
listed above

Section C – Tubers, Bulbs, and Corms

- 70042 Canna
- 70043 Dahlia Large – over 6"
- 70044 Dahlia Medium – 3-6"
- 70045 Dahlia Small – under 3"
- 70046 Gladiolus
- 70047 Any other Tuber, Bulb, or
Corm not listed above

Section D – Roses One stem, any variety

- 70048 Climber
- 70049 Floribunda, 1 spray
- 70050 Grandiflora
- 70051 Hybrid Tea, grown
disbudded
- 70052 Miniature Single bloom
- 70053 Miniature Spray
- 70054 Polyantha
- 70055 Any other Rose not listed
above

Section E – Vines

- 70056 Any variety, one stem,
in bloom

Section F – Broad- leaved Evergreens

Not to exceed 30" in length

- 70057 Acuba
- 70058 Azalea
- 70059 Euonymus
- 70060 Holly (no berries)
- 70061 Ligustrum
- 70062 Magnolia grandiflora
- 70063 Pieris japonica
- 70064 Rhododendron
- 70065 Any other not listed above

Section G – Needled Evergreens

Not to exceed 30" in length

- 70066 Arbor vitae
- 70067 Cedrus Atlantica
- 70068 Cedrus Deodora
- 70069 Cypress Hinoki
- 70070 Cypress Leyland
- 70071 Cypress Any other not
listed above

- 70072 Fir Balsam
- 70073 Fir Douglas
- 70074 Fir Fraser
- 70075 Hemlock
- 70076 Juniper
- 70077 Pine Scotch
- 70078 Pine White
- 70079 Pine Any other not listed
above
- 70080 Spruce Green needles
- 70081 Spruce Blue needles
- 70082 Yew
- 70083 Any other Needled
Evergreen not listed above

Section H – Flowering Branches

Not to exceed 30" in length

- 70084 Buddleia
- 70085 Caryopteris
- 70086 Crape Myrtle
- 70087 Hibiscus
- 70088 Hydrangea aborescens
- 70089 Hydrangea macrophylla
- 70090 Hydrangea paniculata
- 70091 Any other Flower Branch
not listed above

Section I – Fruited Branches

Not to exceed 30" in length

- 70092 Crabapple
- 70093 Dogwood
- 70094 Holly
- 70095 Mahonia
- 70096 Nandina domestica
- 70097 Viburnum
- 70098 Any other Fruited Branch
not listed above

Section J – Container Grown Plants

- 70099 Flowering, pot not to
exceed 10", must be in
bloom (single crown), one
variety
- 70100 Flowering, pot not to
exceed 10", must be in
bloom (single crown), two
or more varieties
- 70101 Foliage, pot not to exceed
10", one variety
- 70102 Foliage, pot not to exceed
10", two or more varieties

Department 11-2

YOUTH HORTICULTURE

(Exhibitors must be ages 6 - 18)

Any variety, one stem	70109 Sunflower
70103 Celosia	70110 Zinnia Large – over 4”
70104 Dahlia	70111 Zinnia Medium – 2-4”
70105 Geranium, with foliage	70112 Zinnia Small – under 2”
70106 Gladiolus	70113 Any other annual not listed above
70107 Marigold Carnation flowered	70114 Any perennial, one stem
70108 Marigold French Marigold, one spray, not to exceed 15” in length	70115 Any branch
	70116 Any container grown plant

Department 11-3

DESIGN “A DAY TRIP TO NEW YORK CITY”

70117 A MORNING TOUR OF THE METROPOLITAN MUSEUM OF ART – An assemblage design. A creative three-dimensional, abstract design combining disparate, “found” objects and plant material into a unified whole. The design is made up of several unattached parts, or several parts fastened together to form a single unit. Components are juxtaposed in non-realistic, non-naturalistic, and non-representational ways. Use previously unrelated “found” non-art objects and plant material for an artistic effect. “Found” objects are non-art items not produced for decorative purposes and not previously used together. The arranger creatively relates the items through their unique elements of line, form, color, and texture. Found objects may be man-made such as metal, plastic, rope, wire, electrical or mechanical parts or they may be natural objects, such as shells, stones, and wood. The objects may be painted but should remain recognizable and not contrived.

70118 LUNCH IN CENTRAL PARK – A naturalistic landscape design. A naturalistic landscape design represents a large view such as a wilderness panorama and is based on nature and capturing the essence of a natural landscape scene. The design does not seem contrived or artificial but represents a slice of nature. The plant material should be of high quality but does not have to be a horticultural show quality specimen. The proper scale is vital for these designs to be successful. Simple “picnic” related items are permitted but should be discrete and a minor part of the design. No perishable food items may be used.

70119 AFTERNOON SHOPPING ON FIFTH AVE. – A traditional mass design. A traditional mass arrangement is a full, profuse arrangement with a variety of flowers in many forms, colors and textures typically arranged in a round, oval, triangular or fan-shaped design. It has a closed silhouette, more solids than voids. A direct adaptation of European design, mass designs are symmetrical, and balance is found by a gradation of sizes, forms and colors

70120 DINNER IN CHINATOWN — An exhibition table design. A table exhibit is one in which the components - dishes, linens, plant material, etc. are artistically arranged to present a coordinated concept. The practical service of food need not be implied. Objects are used for decorative effect, but flatware and food items should not be used. For exhibition purposes, components are arranged artistically with nonfunctional placement.

70121 A NIGHTTIME VISIT TO THE STATUE OF LIBERTY – An illuminary design
A creative design, which incorporates light as an integral part of the design, not just a design with a light focused on it. Lights of various types can be incorporated into the design itself. Lights can be placed above, underneath, behind, or within the design, but not in front as a spotlight. Emphasis is on color, pattern, and balance. Mechanics must be concealed. Light sources may include LED lights, rope lights, lighted tubing, colored lights, strings of lights and should be battery-driven if possible. The lights contribute an additional quality to the design, extending areas of interest, adding balance of color, and creating a greater depth. No electric outlets are available, so all lights must be battery powered.

SPECIAL AWARDS – FLOWER SHOW

All Special Awards will be presented at the Awards Ceremony
on Saturday, August 27, 2022 beginning at 6:30 p.m. in the Show Barn.

Best in Show Horticulture
Most Blue Ribbons, Horticulture
Best in Show, Youth Horticulture
Most Blue Ribbons, Youth Horticulture
Best in Show, Design

Thank you to the 2019 & 2021 Flower Show Department Award Sponsors:
Superior Service Heating & Air Conditioning, 1st Management Group LLC, Morgan Lawn
Services, Circle N Farm, Silver Grove 4-H Club, and any additional sponsors not mentioned
herein.

DEPARTMENT 12-1

ANTIQUE TRACTORS AND ENGINES

Public Entries Welcome!

Superintendent- Galen Dawson

Registration

Superintendents- Donna Swisher & Donna Grove

Tractor Division- Superintendent- Leo Shreck

Asst. Superintendents- Jeff Grove, Darryll Lilly and Brian Lilly

General Machinery Division- Superintendent- Larry Myers Sr.

Asst. Superintendents- Donnie Swisher

Blacksmith - MIKE SHADE

Engines- Superintendent- Mike Shade

1. Exhibits must be in place by Saturday, August 20 and remain until Saturday, August 27.
2. All exhibits must register in the Antique Tractor area.
3. All exhibits must be secured by blocks and brakes. **PLEASE BLOCK YOUR EQUIPMENT.**
4. Fire extinguisher for small engine exhibits must be with each display.
5. Garden tractors must be antique (25 years or older) in running condition.
6. Antique tractors must be 25 years or older for display.
7. Display will be at the discretion of registration superintendents.

KIDDIE TRACTOR PULL CONTEST

Monday, August 22, Wednesday, August 24, &
Friday, August 26

Superintendent- Darryll Lilly

1. Registration will be held 1/2 hour prior to each contest.

2. For children ages 4–10 as of the contest date.

3. The following age categories will compete:

- a. 4 years old
- b. 5–6 years old
- c. 7–8 years old
- d. 9–10 years old

KIDDIE PULL SPONSORS

Valley Equine Associates

Guy's Buick • GMC Truck

Donna's Clean Sweep

Max Braithwaite Family

4. **Top Dawg Kiddie Pull.** Immediately following Friday Night Kiddie Pull. Rules: Same as last year. First place in all categories from the previous three pulls advance to the final showdown.

5. Awards will be presented to the winners.

ADULT PEDAL TRACTOR PULL CONTEST

Wednesday, August 24, 7:30 p.m.

1. Open to adults 18 years of age and up.

2. The Potomac & Shenandoah Antique Tractor & Engine Club will provide the pedal tractor.

3. Awards will be provided to the winner

ANTIQUE TRACTOR PULL

Superintendent- Galen Dawson

Asst. Superintendents - Leo Shreck and Larry Myers Sr.

Sunday, August 21, 1:00 p.m. - Antique Tractor Area

Hook Fee - \$15.00 - Ages 10 to Adult

ANTIQUE TRACTOR PULLING RULES

All Rules Are Binding

1. Tractor must be 1959 in production or older model to qualify as an antique in order to pull in the following classes; 3000, 3500, 4000, 4500, 5000, 5500, 6000, 6500, 7000. Drivers must be at least 10 years old and must be able to reach all controls and brakes. Registration will close 30 minutes before the pull starts.
2. Tractors:
 - a. Tire tread that has been cut, ground, or altered in any way other than normal wear will not be permitted.
 - b. Pneumatic tires only, no tires larger than 18.4/38
 - c. Dual wheels will not be permitted
 - d. Tire chains are not permitted
3. Tractors must have proper part number on block for year of manufacturer or a manufacturer's replacement based on tractor serial number.
 - a. Tractor must have stock cooling system in operation.
4. Draw-bar and hitching point should be rigid in all directions, excluding a clevis.
 - a. The top of the hitching device must be no higher than 20" from the ground and the hitching point no less than 18" from the center of the axle.
 - b. Hitching device must have at least a 3" hole.
 - c. If tractor is not equipped with wheelie bars they must use club provided chain. If chain leaves the ground you will be stopped. Flagman has final decision.
5. Drivers must be seated at all times while pulling. Drivers are not to put their hands through the steering wheel while pulling to hold the throttle in place. Track official and safety committee have the authority to enforce rules and all decisions are final.
6. All weights must be secured, if any drop weights or tractor parts drop off and touch the ground during the pull, you will be disqualified. (Unless the puller) Duration of the pull which is considered anytime the tractor is hooked to the sled. Weights are not allowed to extend beyond the rear edges of the rear tires. No weight should be placed beyond 24", measuring from the furthest most front point of tractor, excluding weight bracket and crank.
7. All tractors must be equipped with hood and grill if standard, (side curtains are optional.)
 - a. Standard components (frames, transmission cases, rear ends and housing, front-ends, hubs, gas tanks, excluding axles) may not be modified or substituted.
8. Tractors have to be operated under governor power.

1500 rpm max 2 cylinder
3000 rpm max 4 and 6 cylinder
9. Rear-ends and transmission gears must be stock per factory specifications and be complete.
 - a. After participant has begun his or her pull, changing of ratios of power transmission, or torque amplifiers, are ok.
10. Before hooking tractor to the sled and after the pull when unhooking, the tractor must be in neutral and the driver must raise his/her hands in the air. Driver is to remain in this position until person hooking sled to tractor indicates he has completed the hook-up.
 - a. Allowances will be made for tractors with hand clutches and hand brakes, allowing the operator to use one hand.
11. All pull are to be started from a tight hitch. no jerking.

12. No parts of the tractor may interfere with the sled or sled hitch during the pull.
13. Tractor tires must stay within the boundaries of the course or will be disqualified (unless test puller).
14. Drivers must be properly dressed; this includes shirts, blouses, pants, shorts, and shoes. no open toed shoes.
15. Contestants will be allowed a second attempt if he or she does not pull beyond the 50' mark.
 - a. Pull offs are allowed one attempt only.
 - b. If driver gets a full pull they must wait until the class is over to weigh up for the next class.
16. First puller in each class is a test puller and has the option to drop to third position. Driver must tell the track official before leaving the track if he/she wants to pull in third position. Test puller may return in third position if disqualified for out-of-bounds, dropped weights, and speed first attempt.
17. There is a speed of no more than 4 mph. First horn blow will be a warning the second horn blow on the same pull will be disqualification for that class. No speed monitoring devices allowed.
18. The only fuels permitted are gasoline, diesel, LP, and kerosene. no other fuels are permitted highest octane 93 no cam.
 - a. The safety committee has the right to inspect any and all tractors at anytime.
19. Track official and the safety committee have the authority to enforce rules and all decisions are final.
20. Wherever possible and practical, pulling track will be at least 20 feet wide with a 10 foot zone on each side. The 10 foot safety zone must be kept clear of all people during the pulling event.
21. After track official indicates sled is ready, contestant has three minutes to position tractor for hook-up or drop down.
22. A tractor operator must be able to operate all tractor controls from a seated position. Decision on small children will be made by the track official and/or safety committee.
 - a. Any child under 10 years of may not pull.
 - b. Any child under 12 years of age must have wheelie ars and a kill switch and maybe subject to a driver's test.
 - c. There must be a signed waiver for any child under the age of 18.
23. Duration of the pull is anytime the tractor is hooked to the sled.
24. Track official must tell puller status of pull before tractor leaves the track.
25. Tractors are classed for pulling by weight. The driver weighing the tractor must pull the tractor in that class. To enter a class competitively tractor plus driver must not exceed the weight for the class they are pulling by more than 100 pounds.
26. Any competitor or any member of his/her crew found to be under the influence of alcohol, drugs, or having a measurable blood alcohol content during contest activities shall be barred from any further involvement or participation in an event.
27. Unsportsmanlike conduct will not be tolerated, offenders will be asked to leave the event immediately without a refund. This is non-negotiable.
28. Any person protesting a tractor must be pulling in the same class as the tractor that is being protested. His or her tractor will be inspected first.

A waiver is needed for all kids 10 to 17 years of age. (Located in the fair book on page 123)

LAWN AND GARDEN TRACTOR PULL

Part 1 - Tuesday, August 23rd - 6:30pm

800LB 12HP YOUTH CLASS
1050LB 16HP YOUTH CLASS
1050LB 16HP STOCK CLASS
1050LB 16-22HP STOCK TWIN CLASS
1050LB 28HP STOCK TWIN CLASS
1050LB 12HP POOR BOYS CLASS
1050LB 28HP MULTI ENGINE CLASS
1050LB 16HP 5000 SINGLE CLASS
1050LB FACT GOV TWIN CLASS
1050LB GOV TWIN CLASS
1050LB STOCK ALTERED CLASS
1050LB OPEN SUPER CLASS

Part 2 - Thursday, August 25th - 6:30pm

850LB 12HP YOUTH CLASS
1050LB 16HP YOUTH CLASS
1050LB 16HP STOCK CLASS
1050LB 16-22HP STOCK TWIN CLASS
1050LB 28HP STOCK TWIN CLASS
1050LB 12HP POOR BOYS CLASS
1050LB 28HP MULTI ENGINE CLASS
1050LB 16HP 5000 SINGLE CLASS
1050LB FACT GOV TWIN CLASS
1050LB GOV TWIN CLASS
1050LB STOCK ALTERED CLASS
1050LB OPEN SUPER CLASS

Antique Tractor Area

HOOK FEES - \$15.00 Adults, \$10.00 Youth Classes

Superintendent- Galen Dawson

Asst. Superintendents- Donnie Swisher and Jeff Grove

Pulls are open to the public.

750 and 800 lb. Stock classes are reserved for pullers ages 6 - 15.

All contestants under 18 years of age MUST have a waiver signed by BOTH parents/legal guardians before they will be allowed to participate.

Waiver can be found in Fair Book (page 179) or obtained at the sign-up table.

NO ALCOHOLIC BEVERAGES ALLOWED ON GROUNDS!

ALL OFFICIALS DECISIONS ARE FINAL!

For General, Specific Class and Contest Operations Rules contact:

www.Potomac-ShenandoahTractorClub.com

CLUB OFFICERS:

President - Galen Dawson; Vice President - Donnie Swisher;

Secretary - Beverly Dawson; Treasurer - Scott Coyle; Past President - Larry Myers Sr.;

Board of Directors: Jeff Sigler, Steve Nicewarner, Bill Nicewarner, Tyler Dawson

LAWN & GARDEN, ANTIQUE TRACTOR PULL WAIVER & CONSENT

BY MY SIGNATURE BELOW, I hereby consent and give permission for my child,

_____, to enter and participate in the Potomac & Shenandoah Antique Tractor & Engine Club, Inc. (Potomac) sponsored tractor pull.

I understand and agree that Potomac makes no representations as to the fitness or safety of the activity. When I sign below I agree to waive and release Potomac from any and all claims or liability arising out of, caused by, related to or suffered during, the course of such entry or participation. I agree to indemnify and hold harmless Potomac against and from any and all liabilities, fines, suits, claims, demands and actions, and costs and reasonable expenses, including reasonable attorney's fees, or any kind or nature or by anyone whomsoever, due to or arising out of (a) any default in observing, violation or nonperformance of, any term, covenant or condition of entry in the activity by me or my child, and/or (b) any damage to person or property occasioned by my or my child's entry or participation, and/or (c) any injury to person or persons, including death resulting at any time therefrom, occasioned by my or my child's entry or participation. I agree and understand that this agreement is binding upon me and upon my heirs, successors and assigns. I also agree and understand that this agreement becomes valid when signed below, and I do not require the signature of Potomac for it to be valid.

My above listed child is permitted to participate in the following event(s):

Lawn & Garden Tractor Pulls: August 23 August 25

Antique Tractor Pulls: August 21

Dated: _____

Name: _____

(Print)

(Signature)

(Print)

(Signature)

Address: _____

Phone: _____

All Parents and/or Legal Guardians MUST Sign for Any Child Under 18.

TRACTOR AND 4x4 TRUCK PULL

Friday, August 26, 6:30 p.m.

15,500 Farm Stock
6,200 National 4x4
7,000 Stock Gas Truck
7700 Light Limited Turbo*
20,000 Farm Tractor
10,000 Stock Diesel Truck

Saturday, August 27, 3:00 p.m.

12,500 Farm Stock
9,500 Farm Stock
7,500 Farm Stock
5,500 Farm Stock

Saturday, August 27, 6:30 p.m.

18,500 Farm Stock
6,000 Classic Mod.*
6,200 4x4 Truck*
Street Stock Semis

*Denotes Interstate Point Class

TRACTOR AND TRUCK PULLING CONTEST

Fri., August 26, 6:30 p.m. • Sat., August 27, 6:30 p.m.

MIKE MILLER - Superintendent

MATT MILLER, RICHARD NICODEMUS, DAVE BUSH - Asst. Superintendents

1. Tractors and trucks competing in pull must be from Berkeley, Jefferson, or Morgan county. (We ask for honesty of drivers that tractors are owned by WV residents and not on "loan" from out of state for our event) All drivers must have a valid WV drivers license.
2. Entry Fee \$5.00 per class.
3. 1st, 2nd, 3rd, and 4th place in all stock and stock turbo classes.
4. Scales will open at 5:00 p.m.
5. Tractors will be divided according to the following weights:

Class No. 1 - 5,500 lb. Stock

Class No. 2 - 7,500 lb. Stock, not to exceed 80 hp (Drawbar) Class

No. 3 - 9,500 lb. Stock, not to exceed 100 hp

Class No. 4 - 12,500 lb. Stock and Turbo

Class No. 5 - 15,500 lb. Stock and Turbo

Class No. 6 - 18,500 lb. Stock and Turbo and Natural Aspirated

RULES AND REGULATIONS

SECTION I: OPERATIONS OF CONTEST

1. Each tractor may only be entered in two classes, and only once in each class.
2. Number one puller will be test puller and may take pull if weight machine is okay, or he may pull in third position. If weight machine needs further adjustment, first pull after each adjustment will be treated as number one puller. All decisions on re-pulls must be made before tractor in question is unhooked from sled. On any repull caused by a contest mal-function, puller at his discretion may drop back three positions. Any disqualifications on first attempt bars a second attempt.
3. No one allowed on track except for track officials and contestants: no helpers. Track is defined as area within 25 feet in any direction of contest course boundaries.
4. Contestant must pull at position drawn within three (3) minutes of time sled is in readiness. Any delay will mean disqualification. If presiding judge is notified before preceding contestant makes his pull, he may drop a contestant having mechanical problems three positions. This may be done only once per contestant per class.
5. All pulls must start with a tight hitch; no jerking permitted. Contestants will be allowed two consecutive attempts and 75 feet to start the sled.
6. Tractor must remain within boundaries of contest course during the pull or will be disqualified.
7. Farm stock classes will be limited to 10 mph for the 5,500 lb, 7,500 lb, and 9,500 lb classes, and 12mph for the 12,500 lb, 15,500 lb, and 18,500 lb classes. The sled is equipped to measure mph, one warning will be given for going over the speed limit, (either a horn blow or flagman) and competitor will be disqualified at second violation during that pull

SECTION II: SAFETY AND TRACTOR OPERATION

1. Tractors must be operated in a safe manner at all times.
2. Operator must remain seated during the pull and must have complete control of the tractor at all times.
3. Consumption of alcoholic beverages prior to pulling will mean disqualification. No alcoholic beverages allowed in track area.
4. Tractor must be stopped immediately upon signal from judge. The pull shall be considered over when forward motion of the load stops.
5. Excessive loss of liquid by a tractor while in forward motion during contest on the track will be cause for disqualification unless due to internal breakage. (Excessive is defined as any steam of intermittent steam discharged on the track.)
6. All tractors must be in neutral or park (transmission sector) while being hitched or unhitched.

SECTION III: STOCK AND TURBO TRACTORS

1. Contests open to farm tractors with rubber tires. No dual tires, tire studs or chains permitted. All power must be transmitted through rear tires.
2. No portion of the tractor shall interfere with the sled or sled hitch during a pull.
3. Each tractor may only be entered in two classes, and only once in each class.

4. Stock tractors mean: Naturally aspirated stock block tractor with no visual engine modification. Must have standard block and crankcase for make and model being entered. Classes must conform with engine being entered. No cubic inch limit.
5. No external engine modifications include changes in throttle linkage (hot springs, etc.) different carburetors, fuel pumps, external air routing, etc. Stock Tractors limited to 3000 RPM. Tractors in question may be checked.
6. If committee doubts legality of stock entry, or upon protest of another contestant in that class, contestant must verify 150 units of tractor in question have been manufactured (Notarized statement from the manufacturer) furnish part numbers, and prove to the committee's satisfaction that they have a legal entry.
7. All weights must be safely secured to tractor. No weight or weight frame may extend over 24 inches beyond the front of the tractor. No weights may extend beyond the rear most point of the rear tires. (String across tires to check if doubted.) All ballast lost while on the track is cause for disqualification, unless done after forward movement of sled and tractor has stopped. (Pull is over.) **NO LOOSE WEIGHTS INSIDE OF TRACTOR CABS.**
8. No Superchargers, (even if standard equipment). No pressurized fuels except LP Gas, no oxidizers.
9. All stock tractors must be equipped with original style hood or grill.
10. All exhaust must discharge vertically upward above the highest point of the tractor with exception of Roll Bars, and be securely attached. Rain Caps may not be used.
11. Minimum drawbar length 18 inches from center of rear wheel to point of hook. Drawbar must be stationery in all directions. Not over 24 inches from top of hitch parallel to the ground for 15,500 & 18,500. Not over 20 inches for 5,500, 7,500, 9,500 & 12,500.
12. All engine fans must be shrouded with steel 1/16 inch or thicker, 360 degrees.
13. Oversize rims and cut tires will be permitted on stock tractors.
14. Turbocharger must be under hood and of size and type that are used for farming. Decision of judge or judges will be final in regard to whether a tractor is a turbocharged farm tractor or a super stock.
15. No super stock tractors allowed.

SECTION IV—STOCK TRUCKS 7,000 lbs. Gasoline, 10,000 lbs. Diesel

1. Must have valid WV Drivers Licence and valid WV licence on truck.
2. Trucks must be operated in a safe manner at all times, NO passengers in truck or track.
3. Loss of ballast, parts, excessive fluid will result in a disqualification unless after forward momentum completed.
4. Seatbelts required worn while pulling.
5. All trucks must have D.O.T. tires.
6. All hitches must be safe, secure and no more the 24" in height. Must exceed body or bumper by at least 4" and no more than 12". Hitch point opening must be at least 3".
7. No front weights or weight brackets. No weight in cab. All weight must be in bed of truck.
8. No extreme engine or drivetrain modifications allowed, (to be determined by tech officials) appearance bolt on items are allowed (wheels and tires, roll bars, bumpers, etc.) Hood stacks allowed on diesel trucks, it is strongly recommended that stacks be cross bolted. This may become a requirement for 2023.
9. Engine must be year and make of truck. No engine swaps. Any question must be proven by driver.
10. All decisions of tech officials final.
11. Have to be inspected by tech officials and have approval certificate before registering truck.
12. \$10 entry fee per class.
13. Trucks will be divided into two (2) classes: Gasoline, and Diesel.

SECTION XI—GENERAL RULES - TRUCK

1. Any truck can pull in one of the classes only (stock, modified stock or modified) but no combination of any two classes.
2. Violation of any rule will result in disqualification.
3. Contest to be governed by judge or judges with all decisions final. Judges have a right to stop or disqualify any truck that is operated in any manner deemed unsafe.
4. Any unruly behavior will result in that person being removed from the Fairgrounds.
5. Any use of alcoholic beverages by driver or crew will result in removal from Fairgrounds.
6. Unsportsmanlike conduct will result in disqualification and forfeit of entry money and any winnings.
7. **NO EXHIBITION PULLS.**
8. No shifting of manual transmission trucks in any of the three classes.

The decision of the judges is final and may not be appealed.

Calls of judgement are not subject to appeal and shall be final.

All Interstate Class Rules Available at www.interstatepullers.com

JEFFERSON COUNTY FAIR DEMOLITION DERBY RULES

4, 6, 8 CYLINDER Cars
MINI TRUCK/Small SUV/ MINI VAN (may be broken down into 2 classes
(2WD & 4WD) pending number of entries)
DEMOLITION DERBY RULES

Contact: Bucky Engle (304) 820-8013, Mikey Miller at (304) 671-3180 or email
JCFairTrackTech@gmail.com

General Derby Rules & Regulations:

1. Each driver must fill out an entry blank. All drivers must supply their own car. Only one (1) entry per Person per class.
2. All rules and regulations must be observed. Track operators or promoter reserves the right to approve or reject any and all entries.
3. All drivers 16 or 17 years old must have a notarized release form signed by his or her parent or guardian. No one under 16 years old can drive or be in track area. All drivers should be prepared to show valid driver's license.
4. All persons must sign a release form and receive a pit pass to be permitted in the pit area or on the track. Drivers only to receive free pit pass upon registration of car on day of show. All pit passes are \$10.00 other than driver. Driver's pit pass fee (\$10) will be taken off of the entry fee.
5. Entry fee - \$20.00 per car. No refunds.
6. Both driver & mechanic must be present when vehicle is inspected and certified. Also, both must be present at driver-mechanic meeting held one hour before event.
7. Any driver or crew member disobeying the rules will cause his or her car to be disqualified. Unsportsmanlike conduct will not be tolerated and will be grounds for disqualification. Drivers are responsible for the actions of their crew members.
8. No alcoholic beverages or illegal substances (narcotics) are allowed in pit area or on the fairgrounds. Drivers or pit crews caught drinking or engaging with illegal substances (narcotics) disqualifies their car and driver.
9. The promoter and/or Jefferson County Fair Association will not be held responsible for any cars, parts or personal property before, during and after the show or overnight.
10. Cars may be left at the grounds for pick up by local salvage people. If you want your car, make sure you load it on your trailer and remove it from the grounds immediately after the derby. All cars left will be removed from grounds.

11. The total purses for the entire event is \$3,500.00. This money will be broken down into heat winners, main event and Bang Up. First Place only in each heat gets money and trophy. This person is eligible for the main event.

DRIVERS ENTRY

1. Entry and consent forms will be available here, on the Jefferson County Fair website or at the Fairgrounds the night of the event. Please be at the track for inspection and sign up at least 1 ½ hrs. early. All money must be paid the night of the event at the Fairgrounds.
2. All drivers and cars must be entered and at the track 1 hour before the scheduled starting time of derby.
3. Enter early! There will be no limit on the number of cars allowed.
4. You must paint the car number on both side doors. Also, a sign must be placed on the roof of the car with the same number on each side. This is to make it easier for the lap counters to keep up with your laps. You may pick your number provided the number is not already taken.

PARTICIPANT REGULATIONS

1. All classes will be separated by the engine cylinder. 4 cyl, 6cyl, 8cyl Cars. MINI Trucks/ Small SUV /MINI Vans will be separated into 2wheel drive and 4wheel drive pending car count. Any truck under ½ ton, regular cab or extended cab (NO four door cabs!) Any small or midsize SUV (No Tahoe, Suburban or Expeditions, etc.). Any model mini vans.
2. All glass including windshield, side windows, rear window, head and tail lights must be removed. Hood latch mechanisms must be removed. Winding windows down is not permitted. Front windshield may be left in if you are only running the Figure 8. All glass including front windshield must be removed if you are running the Bang-Up part of the Derby.
3. Auto must be swept clean. No junk tires, wheels, metal parts, broken glass, etc. allowed in the car.
4. Chrome molding strips and all seats except the driver's seat must be removed. All carpet is to be removed.
5. On a fresh car, rear end area cannot be mashed down, flattened or crushed.
6. No coil to leaf conversions. All original body mounts must remain in car. Rear ends may be chained. NO FLAT STACKED LEAF SPRINGS.
7. Welded or chained down engine mounts are recommended.
8. Radiators must remain in original position or be taken out. Comparable replacement radiators are permitted. Radiators and cooling systems must have antifreeze flushed out and only water can be added. Transmission coolers are permitted but only if they are secured inside engine compartment OR inside if deemed safe by tech officials.
9. Four-point drivers protection may be used, one bar only between the A- Pillars, one bar between the Bpillars, with one connecting side bar on the driver's and passenger side.
10. All doors must be fastened shut by wire, straps, chains, or welded and reinforced for driver's safety. All cars must have a minimum of at least driver's door protection it can be inside or outside the driver's door and must extend 6" on either side of the driver's door. If on outside of

door, material must be tapered back to car body at the end of reinforcement area. Absolutely NO concrete will be allowed.

11. No seam welding, no welding on frame or body except doors.

12. Only one battery allowed. If battery is moved from original position, it must be placed on floorboard of the front passenger's compartment in a box or crate. It must be securely fastened to floorboard and completely covered.

13. Hood, trunk or tailgate may be wired in six (6) places each, 2 strands of wire per hole. Light chains may be used on trunk or tailgate only. Hood may also be secured by all thread in four locations using no larger than $\frac{3}{4}$ all thread. Wiring must be from sheet metal to sheet metal. No other wiring to bumpers or frames. No welds on hood, trunk or tailgate. Officials will make decision on overuse of wire or chains. Hood & trunk must be left open until after inspection. Hood must remain on cars.

14. It is mandatory that an opening be cut in hood over carburetor, approximately 12" or larger, square or round. Hood latch must be removed. Also, it is recommended that a hole be cut in middle of trunk lid for visibility. Exhaust pipes through hood must extend straight up.

15. Stock gas tanks may be removed from original position and may be placed inside the car in front of rear axle and no farther forward than the rear of the front seat. A portable tank in the form of a Marine tank or fuel cell is recommended. All tanks must be securely fastened to the floor. Gas hoses and fittings to fuel tanks must be secured and leak proof. Only metal or rubber gas lines permitted. No plastic lines. All lines going through the floor board must be covered with a larger rubber line so as not to wear a hole in the lines. A rubber grommet in each hole is OK. This will be checked by officials. Approximately 4 gallons of gas will be permitted per heat. Electric fuel pumps are permitted, but must have shut off switch within driver's reach. Inspection officials will give final approval on tanks and fittings. Tanks must be covered. Note: Gas tank can be left in original position if you are running the Figure 8 race only. Gas tank must be moved per instructions above if you run the Bang-Up part of the Derby.

16. No restrictions on tire size. Double tires or liquids in tires are not permitted. No studs or screws in rims to hold tires. No valve stem protectors. No split rims. Wheel weights must be removed.

17. A strong wire or nylon mesh screen is required on driver's windows and windshield area. Heavy plexiglass or lexan is permitted in driver's windshield.

18. Safety belt, Z-90 approved helmet, goggles, safety glasses or face shields are required. A neck brace is recommended. Long pants and long sleeve shirt or jackets are required.

19. No deliberate head-on collisions and no deliberate hitting on the driver's door.

20. Vehicles must have dependable brakes at all times and boundaries must be observed.

21. No cars are permitted in the competition area before the heat in which they are to participate.

22. A vehicle will be disqualified if the driver's door comes open during the derby.

23. After the Figure 8 Derby is complete the cars that are capable of running from the heats and the feature will be brought back for a standard bang up Demolition Derby if all glass has been removed and the gas tank has been moved as instructed above. During this part of the derby a one-minute limit is enforced by the track officials for re-start and making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sandbagging. Sandbagging may result in the driver being red flagged.

24. A non-refundable \$100.00 protest fee is required to contest another car. All protesting must be done before driver's meeting.

25. A fire extinguisher is recommended at close reach in driver's compartment.

26. No one riding on outside of cars or passengers inside the car at any time due to insurance regulations. This will result in automatic disqualification.

27. Boundaries must be observed at all times. Any car shoved or driven out of bounds or is on or over a barrier may be immediately disqualified if Derby officials feel there is a safety hazard.
28. The front end of your car may be reinforced within the following guidelines: All reinforcement must be kept behind the original grill & within the original sheet metal. Bars used must not exceed 2" in diameter. At least 50% of the radiator must be exposed to the front of the car. Bars must not extend back more than 24" towards the driver's compartment. Bumpers may be from any year passenger car, attached to the car by stock hardware, late model bumper shocks, or hardnosed to the unibody. Bumper shocks may be lightly welded, bolted or chained. The Officials will be the judge of excess reinforcement and may require you to add or subtract metal as needed.
29. If it doesn't say you CAN do it. DON'T do it.
30. All cars MUST run a Figure 8 Heat to compete in the Bang Up.
31. Rules are subject to change without notice.

Demolition Derby Official Entry Form

Show Date: Tuesday, August 23rd – 7:00pm
Location: Jefferson County Fairgrounds, Ranson, WV
Complete Entry Form (print legibly)

Which Derby will you be participating in? (CIRCLE ONE)

4 Cylinder 6 Cylinder 8 Cylinder

Mini Truck/Small SUV/Mini Van ___2WD ___4WD/AWD (check one)

NUMBER ON VEHICLE: _____

Driver Name: _____

Street Address: _____ County: _____

City, State, Zip Code: _____

AGE: _____ Phone #: _____

Driver's License #: _____ Driver's License State: _____ Expiration: _____

I have read the rules and accept the decision of the Judges as final and elect to use the ground and/or track in the present condition. I agree to have my car at the race area and registered at least one hour prior to show time or a \$10.00 penalty may be imposed for late arrivals. I agree to produce a valid driver's license upon registering for the Demolition Derby. _____ **(Initial here)**

ENTRY FEE: \$20.00 must accompany this entry form. (Cash or money orders payable to Jefferson County Fair Association will be accepted. No Checks!)

2022 MINOR RELEASE & CONSENT FORM

State of _____ County of _____, I _____ being the parent and/or Legal Guardian of _____ hereby consent to permit _____ to enter and/or participate in the Jefferson County Fair Demolition Derby being held at the Jefferson County Fairground on Tuesday, August 23, 2022 and that said minor is under 18 but is at least 16 on August 23, 2022.

Namely, age _____ and that I hereby expressly release both the producer and sponsor and all of their associates for any injuries of any kind or nature which may occur or be received as a result of said minor's participation in said Demolition Derby and I hereby expressly waive all claim for injuries that may occur should said minor be injured while being a contestant in said contest.

Parent and/or Legal Guardian Signature: _____
Subscribed and sworn to me this _____ 23rd _____ day of _____ August _____ A.D. 2022

Notary Public _____

JEFFERSON COUNTY FAIR TUFF TRUCK & CAR COMPETITION - 2 & 4 Wheel Drive

Wednesday, August 24, 7:00 PM

Contacts: RJ Hahn (304) 283-7108,
David Cogle (304) 279-6550 and Mike Duncan (304) 582-7102

RULES

1. Driver must be at least 18 years old or have a minor release form signed by parent or guardian. Each vehicle may only be entered into competition 1 time pre event. Each driver may enter only 1 time per class. Driver must have a valid state driver's license.
2. All contestants must sign a waiver understanding that they are competing at their own risk and that they will not bring suit against any officials, employees, event sponsors or the Jefferson County Fair Association. By signing the release form you agree to all rules set forth.
3. Jefferson Co. Fair officials have the right to approve or reject any or all entry applications.
4. Entry fee will be \$20.00. Vehicles may be divided into 2 separate divisions, (2 Wheel drive or 4 Wheel drive) depending on amount of vehicles.
5. Entries will close one hour before session is scheduled to start.
6. All vehicles must pass tech inspection before competing. If the officials determine a vehicle is unsafe, officials have the right to not allow vehicle to compete. Vehicle does not need current inspection sticker, license or insurance. Vehicle must be in the same physical condition as at the time it was last inspected for highway use. TECH INSPECTION AREA CLOSING ONE HOUR BEFORE SESSION IS SCHEDULED TO START.
7. All drivers must attend driver's meeting unless approved by track official.
8. A vehicle may be disqualified for either emotional or physical reasons by Competition Director or track officials. Example: Drugs or drinking alcoholic beverages. (Any driver or any of his or her pit crew consuming an intoxicating agent, and/or drugs, prior to or during the event will be disqualified from the event. Drivers will be held responsible for the actions of their crew).
9. If any vehicle and/or driver are disqualified for any reason, no refund of entry fee or pit fee will be given.
10. Competition vehicles must be operated in a safe manner at all times within the confines of the track, pit area, and staging areas. Track officials have the right to stop and disqualify any vehicle being operated in a reckless manner. Pit and staging areas speed limit is 5 M.P.H.
11. Competitor must wait for the Green Flag from Starting Flagman before starting the run. Competitor must stop immediately upon signal from the Red Flag displayed by the Flagman.
12. Only the driver will be allowed in the vehicle when it is being towed or driven in the pit area, staging area, or track. No riders in or on any vehicle while in the pit area, staging area, or in the track area.
13. When Competition vehicle's engine is running, a competent driver must be in the driver's seat. No exceptions. Automatic disqualification.
14. Track officials will have the option to check competitors for rule violations at any time during the event.
15. All contestants must drive vehicle onto track and into position to compete under its own power and must leave track under its own power unless for breakage.
16. No one allowed on the track except for track officials and contestant.
17. Fuel: Pump gas only. All forms of nitro are illegal as a fuel or additive. Nitrous oxide or accelerators are not permitted. No nitrous oxide allowed. Diesel fuel is permitted in diesel engines.
18. Seat belts (both lap belts and shoulder strap) required and must be worn.
19. All vehicles must have a 4-wheel hydraulic brake system in good working condition. No individual wheel brakes allowed.
20. All open body, removable, fiberglass or soft top vehicles must have at least a 6-point roll bar fastened (in no less than 4 locations) directly or indirectly to the frame. Front and side windows are not required (Hardware Cloth is recommended over drivers section of front window for protection from flying dirt or rocks). Roll bars are recommended in all vehicles in competition. No tailpipe tubing allowed for construction of roll bars.
21. Driver must wear D.O.T. approved full-face helmet. Helmet strap must be fastened. Driver must wear long pants and long sleeve shirts, no open footwear allowed. Fire retardant jackets and pants, shoes and gloves HIGHLY recommended.
22. Vehicles must have original firewall and floor in original location. Only holes allowed are those for brakes, clutch, transmission controls and wiring. If battery is relocated, it must be in a plastic battery box securely mounted. No batteries allowed inside of vehicle.
23. Tires must have D.O.T. approved number. Maximum tire height is 36 inches. O.E.M. type wheels are required, maximum wheel width 10". No cutting of tire tread allowed. Wheel weights must be removed before competing. (Non tagged vehicles only). Hubcap or wheel covers must be removed before competing. No split rims allowed.
24. No loose objects in cab or any place else in vehicle. Any ballast must be securely mounted.
25. Engine must be in original location as intended by manufacturer. (NO REAR ENGINE VEHICLES, NO MID ENGINE VEHICLES). Engines must be the same as came in the vehicle and in the original location.

(Original engine location means just that, engine cannot be moved up, down, forward or backward from the manufactured original location). Motor mounts can be strengthened.

26. Body, hood, bed, fenders and wheelbase must meet O.E.M. specifications. Flat beds must be street legal for WV. All pick-up truck beds must be firmly attached to the chassis. Tailgates must be securely fastened or removed. If hood is bolted down, there must be a hole in the hood that measures at least 8" in diameter above the carburetor.

27. No engine modifications to increase horsepower are allowed. "Made for racing" or high performance engine parts will not be permitted. Stock factory O.E.M. engine components (carburetor, intake manifold, distributor, rocker arms, camshaft, pistons, crankshaft, etc.) are required & must be the correct year, make & model of engine being used. Track officials will have the option to check engines for rule violations at any time during the event.

29. Headers and open exhaust permitted. Exhaust must exit under vehicle.

30. Radiator must be in original location. All engine fans must be shrouded. Radiator overflow hoses must point downward.

31. Must be stock factory suspension, O.E.M. replacement or equivalent. Dual shocks are permitted on front end to reduce breakage. Original front shock must remain mounted in original location: second front shock must be original equipment replacement or equivalent for the vehicle being used. Aftermarket lift kits will be allowed (Max. lift 4"). Length of suspension travel cannot be increased except to accommodate lift kit. Rear shocks must be mounted at original locations. All suspension components must be in good working condition. Racing suspension components will not be allowed.

32. 4 wheel drive vehicles must compete in the 4WD class if classes are divided. Vehicle must be in 4 wheel drive when approaching the starting line and must make the entire run through the course in 4 wheel drive.

33. Non-licensed or non-tagged vehicles must have some form of safety strap to hold up front portion of driveshaft in case of failure; must be securely mounted. Chain or cable (min 1/4"), steel strapping, etc. will be allowed. This is highly recommended on all vehicles.

34. Neck collars will be provided and must be worn.

35. Fuel tanks - Stock fuel tanks in stock locations are highly recommended. Approved fuel tank (racing fuel cell) may be relocated in the bed of pick-up trucks and must be securely mounted. No fuel tanks or fuel lines allowed inside of vehicle unless they are factory installed or they meet the following regulations.

a. Approved fuel cell is used and it is located in rear most location in vehicle.

b. The fuel cell must be enclosed in a steel containment box manufactured by the fuel cell builder and securely mounted.

c. All fuel lines must be the braided steel type lines with the proper connection fittings and be immediately routed through the floor of the vehicle.

d. Battery cannot be located inside cab of the vehicle.

1. Frames - Must be complete original frame rails and cross members at original locations. Cutting frame rails and cross members to lighten vehicle is not permitted. Frames can be repaired for rust damage: any frame reinforcement must be approved by Tech Official.

2. Verbal or physical abuse towards any track official will result in automatic disqualification.

3. Contest will be governed by track officials and Competition Director with all decisions final.

4. The Promoter or Competition Director reserves the right to change any safety rules if they feel it is necessary.

5. The rules and/or regulations set forth herein are designed to provide for the orderly conduct of competition events and to establish minimum acceptable requirements for such events. These rules shall govern the condition of all events, and, by participating in these events, all participants are deemed to have complied with these rules. NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM PUBLICATIONS OF OR COMPLIANCE WITH THESE RULES AND/OR REGULATIONS. They are intended as a guide for the conduct of the sport and are in no way a guarantee against injury or death to a participant, spectator, or official. The event director shall be empowered to permit minor deviation from any of the specifications herein or impose any further restrictions that in his opinion do not alter the minimum acceptable requirements. NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM SUCH ALTERATION OF SPECIFICATIONS. Any interpretation or deviation of these rules is left to the discretion of the officials. Their decision is final.

6. Purse for the 4wd winner - \$300.00 Second - \$200.00 Third - \$100.00.

7. Purse for the 2wd winner - \$300.00 Second - \$200.00 Third - \$100.00

8. Purse for the Modified class, which will include all trucks or cars that cannot run in the above 2 classes, will be 1st - \$300.00, 2nd - \$200.00, 3rd - \$100.00.

TUFF TRUCK & CAR OFFICIAL ENTRY FORM

Show Date: Wednesday, August 24 - 7:00 pm.
Location - Jefferson Co Fairgrounds, Ranson WV.
Complete Entry Form (Print Legibly)

Which competition will you be participating in? (CIRCLE ONE)

4 Wheel Drive

2 Wheel Drive

Modified

Year, Make and Model of vehicle: _____

Driver Name: _____

Street Address: _____ County: _____

City, State, Zip Code: _____

AGE: _____ Phone #: _____

Driver's License #: _____ Driver's License State: _____ Exp: _____

I have read the rules and accept the decision of the Judges as final and elect to use the ground and/or track in the present condition. I agree to have my car at the race area and registered at least one hour prior to show time or a \$10.00 penalty may be imposed for late arrivals. I agree to produce a valid driver's license upon registering for the Tuff Truck and Car.

ENTRY FEE: \$20.00 must accompany this entry form. (Cash or money orders payable to Jefferson County Fair Association will be accepted. No Checks!)

2022 MINOR RELEASE & CONSENT FORM

State of _____ County of _____ I _____
being the parent and/or Legal guardian of _____
hereby consent to permit _____ to enter and/or
participate in the Jefferson Co. Tuff Truck or car competition being held at the
Jefferson Co. Fairgrounds on Wednesday, August 24, 2022 and that said minor
is under 18 but is at least 16 on August 24, 2022.

Namely, age _____ and that I hereby expressly release both the producer
and sponsor and all of their associates for any injuries of any kind or nature
which may occur or be received as a result of said minor's participation in
said Tuff Truck and Car and I hereby expressly waive all claim for injuries
that may occur should said minor be injured while being a contestant in said
contest.

Parents and/or Legal Guardian. _____

Subscribed and sworn to me this 24th day of August A.D. 2022

Notary Public _____

JEFFERSON COUNTY FAIR UTV SIDE BY SIDE FLAT DRAGS

Sunday, August 21, 2022 - 7:00 PM

Participation may be limited due to time constraints

Registration opens at 5:00pm. \$20.00 registration fee.

MANDATORY Driver's Meeting.

Racing will begin at 8:30pm.

All rules strictly enforced. Track officials will have final say.

200' FOOT DIRT DRAG RULES

Classes (Subject to change day of event):

1. Turbo Charged
2. Naturally Aspirated

GENERAL RULES

1. Driver must stay with their vehicle while their class is participating. Failure to stay with your vehicle can result in a disqualification.
2. Any vehicle that touches the white line on either side of that side by side's lane will be disqualified.
3. Winners will return to the staging area immediately in order to receive staging Instruction for their next round.
4. No speeding or hot rodding the pit area. Vehicles operating in an unsafe manner can result in a disqualification/ejection from the event and/or the fairgrounds. No riders at any time.
5. Current and valid photo driver's license is required for the driver.
6. Seatbelts must be worn and helmets are required
7. The use of any form of alcohol is prohibited
8. All and any drag racing decisions such as winner and possible disqualifications are FINAL. No appeal process.

9. ALL DRIVERS MUST HAVE THEIR OWN HELMET

RACING RULES

1. Batteries must be secure, truck bed needs to be clean (no trash, etc)
2. No four wheelers, ATV's, dirt bikes, or home made vehicles.
3. After the finish line you must stop before the predetermined stop point line, which will be marked on the track. Failure to do so will result in a disqualification.
4. Left Lane exits first, followed by right lane. Failure to do so will result in a disqualification.
5. No grudge racing

Purse to be determined based upon number of participants

UTV DIRT DRAG OFFICIAL ENTRY FORM

Show Date: Sunday, August 21 (After Burn Out Contest).

Location Jefferson Co Fairgrounds, Ranson WV.

Complete Entry Form (Print Legibly)

Which Dirt Drag will you be participating in? (CIRCLE ONE)

UTV - Turbo Charged

UTV - Naturally Aspirated

Year, Make and Model of UTV: _____

Driver Name: _____

Street Address: _____ County: _____

City, State, Zip Code: _____

AGE: _____ Phone #: _____

Driver's License #: _____ Driver's License State: _____ Exp: _____

I have read the rules and accept the decision of the Judges as final and elect to use the ground and/or track in the present condition. I agree to have my car at the race area and registered at least one hour prior to show time or a \$10.00 penalty may be imposed for late arrivals. I agree to produce a valid driver's license upon registering for the Dirt Drag.

ENTRY FEE: \$20.00 must accompany this entry form. (Cash or money orders payable to Jefferson County Fair Association will be accepted. No Checks!)

2022 MINOR RELEASE & CONSENT FORM

State of _____ County of _____ I _____

being the parent and/or Legal guardian of _____

hereby consent to permit _____ to enter and/

or participate in the Jefferson Co. Dirt Drag Competition being held at the Jefferson Co. Fairgrounds on Sunday, August 21, 2022 and that said minor is under 18 but is at least 16 on August 21, 2022.

Namely, age _____ and that I hereby expressly release both the producer and sponsor and all of their associates for any injuries of any kind or nature which may occur or be received as a result of said minor's participation in said Dirt Drag and I hereby expressly waive all claim for injuries that may occur should said minor be injured while being a contestant in said contest.

Parents and/or Legal Guardian. _____

Subscribed and sworn to me this __21st__ day of __August__ A.D. 2022

Notary Public _____

JEFFERSON COUNTY FAIR DIRT DRAG RACING RULES

Thursday, August 25, 2022 - 7:00 PM

Contact: Sam Calkins (304) 671-0292 or Scott Quinn (304) 725-7300

Registration Opens at 5:00pm. \$20.00 Registration fee.

MANDATORY Driver's Meeting

Racing will begin at 7:00pm.

All rules strictly enforced. Track officials will have final say.

Everyone pays gate admission. Pit passes are required. \$10.00 for Pit Passes.

200' FOOT DIRT DRAG RULES

Classes (Subject to change day of event):

1. 2WD Gas
2. 4WD Gas
3. 4WD Diesel
4. Semi's (Tri County Only)

GENERAL RULES

1. Driver must stay with their vehicle while their class is participating. Failure to stay with your vehicle can result in a disqualification.
2. Any vehicle that touches the white line on either side of that truck's lane will be disqualified.
3. Winners will return to the staging area immediately in order to receive staging instruction for their next round.
4. No speeding or hot rodding the pit area. Vehicles operating in an unsafe manner can result in a disqualification/ejection from the event and/or the fairgrounds. No riders at any time.
5. Current and valid photo driver's license is required for the driver.
6. Seat belts must be worn and helmets are required
7. The use of any form of alcohol is prohibited
8. All and any drag racing decisions such as winner and possible disqualifications are FINAL. No appeal process.
9. Hood stacks allowed, it is strongly recommended that stacks be cross bolted. This may become a requirement in 2023

ALL DRIVERS MUST HAVE THEIR OWN HELMET

RACING RULES

1. Vehicle must have valid license and registration.
2. D.O.T. Tires only
3. Batteries must be secure, truck bed needs to be clean (no trash, etc)
4. No rails, tube buggy, or bikes. (No open wheeled vehicles)
5. After the finish line you must stop before the predetermined stop point line, which will be marked on the track. Failure to do so will result in a disqualification.
6. Left Lane exits first, followed by right lane. Failure to do so will result in a disqualification.
7. Each class will have a practice round immediately before the competition rounds.
8. No grudge racing.

DIRT DRAG OFFICIAL ENTRY FORM

Show Date: Thursday, August 25 - 7:00 pm.
Location Jefferson Co Fairgrounds, Ranson WV.
Complete Entry Form (print legibly)

Which Dirt Drag will you be participating in? (CIRCLE ONE)

2WD GAS GAS 4WD 4WD Diesel Semi's (Tri-County)

UTV - Turbo Charged UTV - Naturally Aspirated

Year, Make and Model of vehicle: _____

Driver Name: _____

Street Address: _____ County: _____

City, State, Zip Code: _____

AGE: _____ Phone #: _____

Driver's License #: _____ Driver's License State: _____ Exp: _____

I have read the rules and accept the decision of the Judges as final and elect to use the ground and/or track in the present condition. I agree to have my car at the race area and registered at least one hour prior to show time or a \$10.00 penalty may be imposed for late arrivals. I agree to produce a valid driver's license upon registering for the Dirt Drag.

ENTRY FEE: \$20.00 must accompany this entry form. (Cash or money orders payable to Jefferson County Fair Association will be accepted. No Checks!)

2022 MINOR RELEASE & CONSENT FORM

State of _____ County of _____ I _____

being the parent and/or Legal guardian of _____

hereby consent to permit _____ to enter and/or participate in the Jefferson Co. Dirt Drag Competition being held at the Jefferson Co. Fairgrounds on Thursday, August 25, 2022 and that said minor is under 18 but is at least 16 on August 25, 2022.

Namely, age _____ and that I hereby expressly release both the producer and sponsor and all of their associates for any injuries of any kind or nature which may occur or be received as a result of said minor's participation in said Dirt Drag and I hereby expressly waive all claim for injuries that may occur should said minor be injured while being a contestant in said contest.

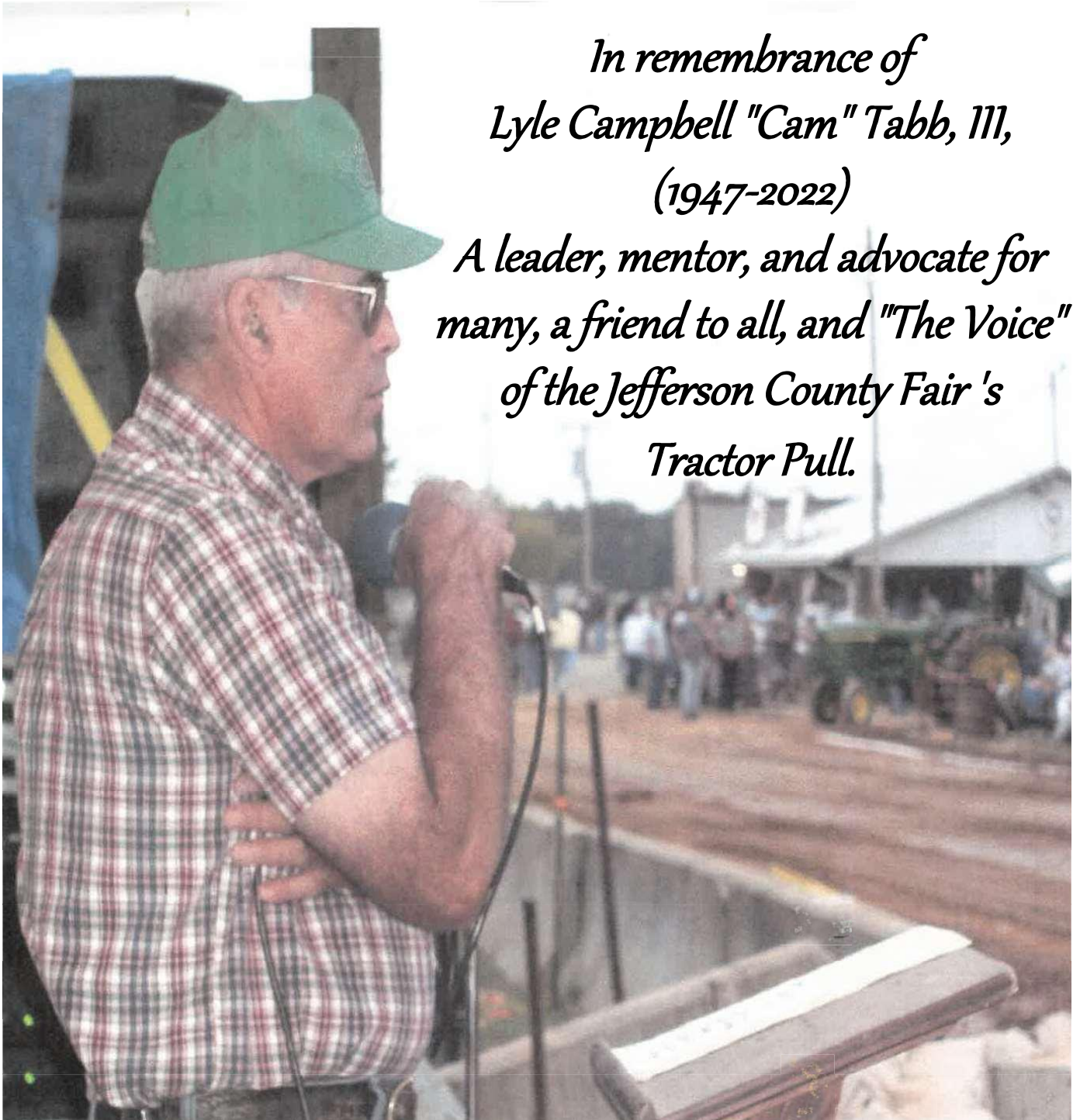
Parents and/or Legal Guardian. _____

Subscribed and sworn to me this __25th__ day of __August__ A.D. 2022

Notary Public _____

*In remembrance of
Lyle Campbell "Cam" Tabb, III,
(1947-2022)*

*A leader, mentor, and advocate for
many, a friend to all, and "The Voice"
of the Jefferson County Fair's
Tractor Pull.*





PROUD SPONSOR OF THE
JEFFERSON COUNTY FAIR



BCT

BANK OF CHARLES TOWN

mybct.bank Call Us Today 304-725-8431

Member
FDIC

